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VOCABULARY,

KHUREE BOLEE AND ENGLISH,

OF THE

PRINCIPAL WORDS

OCCURRING IN

THE PREM SAGUR.

*Hindooستان press,
Calcutta,*

1814.

खुरी बोली

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अंग

अंत

S. अ An inseperable particle, signifying negation or privation; as अधर्म injustice, from धर्म justice. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ and अंत form अनंत.

K. अंकवार f. Embrace, the bosom.

S. अंकस (S. अंकट) m. The iron

S. अंकस hook with which elephants are guided or driven.

S. अंगुरी (S. अंगुली) f. A finger.

S. अंगीकारकरना v. a. To accept, to receive, to agree to.

K. अंगोछा m. A cloth with which Hindoos wipe themselves after bathing; a towel.

S. अंत 1 m. End, completion. 2 adv. After all, at last.

S. अंतर m. 1 Intermediate space, interval. 2 Heart. 3 Difference.

S. अंतरिक्ष m. The sky or atmosphere.

S. अंतर्ज्ञानी Acquainted with the

- heart. an epithet of the deity, S. अंतर the heart, and यामी who knows.)
- S. अंतर्धानहोना v. n. To vanish, to disappear, to be concealed. (From S. अंतर्हान disappearance, concealment.)
- S. अंतरटि f. A curtain, a screen. (अंतर between, and टि cloth.)
- S. अंतरहोना v. n. See अंतर्धानहोना.
- K. अधेर m. Injustice, tyranny, oppression, अधेरकरना v. a. To act unjustly, to tyrannise, to oppress.
- S. अंधेग (S. अंधका) adj. Dark.
- S. अन्न m. Food, grain.
- S. अंब (S. आम्र) m. A mango, a mango tree.
- S. अंबर m. १ Cloth. २ The sky or atmosphere.
- S. अंबिका f. A name of the goddess PARVATEE.
- S. अंश (S. अंश) m. A part, division, portion, share.
- K. अऊत m. १ One who has no offspring. २ met. An unmarried man.
- K. अकवार f. Embrace, the bosom. See अकवार.
- S. अकर्म m. Bad action, sin, vice. (अ priv. and कर्म action.)
- K. अकाम } adj. Unprofitable, fruitless.
- K. अकारय } less, yielding no return, vain.
- S. अकुलाना v. n. To be agitated, distracted, confused, confounded. (From S. अकुल.)
- S. अखल adj. See अखिल.
- S. अखंड adj. Unbroken, whole, entire. (अ neg. and खंड broken.)
- K. अखार m. १ A palaestra, or place for wrestling, a scene. २ Court, circus.
- S. अखिल adj. All, the whole, every, entire. (अ neg. and खिल separated.)
- S. अक्षत m. Whole rice used in oblations.
- S. अक्षवृक्ष m. An undecayable tree. (S. अ priv. क्षय destruction, and वृक्ष a tree.)
- S. अक्षौहिणी f. A complete army consisting of 109,350 foot, 65,610

horse, 21,870 chariots, and 21,870 elephants.

S. अगम adj. Impassable, unford-able, inaccessible. (अ neg. and गम्य passable, accessible.)

S. अगहन (S. आयहायण) m. The name of an Hindoo month. (Part of November and December.)

K. अगाऊजाना v. a. To advance to meet a person.

S. अगाध adj. Bottomless, unfathom-able, very deep. (अ priv. गाध fixed place.)

S. अगोचर adj. Imperceptible, in-visible. (अ neg. and गोचर per-ceptible.)

K. अगौनीकरना v. a. To advance to meet the bridegroom.

S. अग्नि f. Fire.

S. अग्निसंस्कार m. The consecration of any thing by the sacred fire with which a Brahmun performs all his religious ceremonies. (अग्नि fire, and संस्कार consecration.)

S. अघ m. Sin, guilt, wickedness.

K. अघना 1 v. n. To surfeit, to be sa-
tiated. 2 adj. Satiated.

K. अचभा m. Wonderful thing, cause
of astonishment.

S. अचल 1 adj. Immoveable, fixed.
2 m. A mountain. (अ neg. and चल
what goes.)

K. अचानक adv. Suddenly, una-
wares, unexpectedly.

K. अचाना v. a. To rinse the mouth
after eating.

S. अचेतहोना v. n. To be insensi-
ble, to be thoughtless.

K. अछन प्र. rt. Remaining, ex-
isting, continuing.

K. अछतानापछताना v. n. To regret,
to lament, to repent of.

S. अज (S. अद्य) adv. To day, now.

S. अजगर m. A boa, or large ser-
pent.

S. अजर adj. Not subject to decre-
pitude or the infirmities of age. un-
decayable. (अ neg. and जर decay.)

S. अजहू adv. To day, also, even
now, just now. (अज q. v. and हू

an emphatic particle, or particle of identification.)

S. अज्ञान adj. See अज्ञान.

S. अज्ञा (S. आज्ञा) f. Command, order.

S. अज्ञान adj. Ignorant, simple, innocent. (अ priv. and ज्ञान knowledge.)

S. अज्ञानता f. Ignorance, simplicity, innocence. (अ priv. and ज्ञानता knowledge.)

K. अटकल f. 1. Guess, conjecture, judgment, opinion. 2. Quantity, size.

S. अटन m. plur. टा q. v.

S. अटल adj. Immoveable, fixed; of determined resolution. (अ neg. and टल to be agitated or confused.)

K. अटपटी adj. Inconsiderate, irregular, unstudied.

S. अटा (S. अट्ट) f. An upper room, a balcony.

S. अडोल adj. Immoveable, unshaken. (अ neg. and S. डोल what swings.)

S. अति adv. Very, very much, exceedingly.

S. अतिथि (S. अतिथि) m. A guest.

S. अतिसार m. Diarrhoea, or dysentery.

S. अथ ind. part. The beginning, commencement.

K. अथाई f. A place where people meet to converse and amuse themselves.

K. अथाह adj. Unfathomable, bottomless, very deep. (अ priv. and थाह bottom.)

S. अद्भुत adj. Surprising, wonderful.

K. अधवना adj. Half made, half prepared.

K. अधवर adv. Half way.

S. अधम adj. Mean, vile, wretched, contemptible.

S. अधर m. The lip; (K.) Empty space, the space between heaven and earth.

S. अधश्मृत m. The nectar of the lips. (अधर, and श्मृत. q. v.)

S. अधर्म m. Injustice, sin, crime. (अ priv. and धर्म virtue, or moral merit.)

अ. अधर्मी adj. Unjust, sinful, criminal.

अ. अधिक adj. More, greater, exceeding, additional, augmented.

अ. अधिकाई (S. आधिक) f. Increase, augmentation, excess, abundance.

अ. अधिकार m. A kingdom, a government, an estate, a right, a privilege, an inheritance.

अ. अधिकारी adj. Possessing a right or title; one invested with power and authority.

अ. अधिराज m. A great king. (अधि as a particle implying superiority in place, quality, or quantity.)

अ. अधीन adj. Submissive, obedient. २ Dependant.

अ. अधीर adj. Hasty, precipitate, irresolute, unsteady. (अधीर priv. and धीर firm, steady.)

अ. अधीरता f. Haste, precipitation, irresolution, unsteadiness. (अधीर neg.)

अ. अधीरता f. Haste, precipitation, irresolution, unsteadiness. (अधीर neg.)

अ. अधुना adj. Half ready, unfinished.

अ. अधुना f. To misparty (a female.)

अ. अध्याय m. A chapter, or section of a book.

अ. अनंग m. A name of Kama, the Hindoo god of love. (अन priv. and अंग body, bodiness; having been reduced to ashes, by the eye of Shiva, for having disturbed his devotions, and rendered him enamoured of Parvati.)

अ. अनंत m. adj. Endless, eternal. २ m. The chief of the Nagas, or serpents, that inhabit the infernal regions; the couch and attendant of Vishnu.

अ. अनंत adj. Endless, eternal.

अ. अनत (S. अन्यत्र) (adv.) Elsewhere, in another place.

अ. अनाचार m. Improper conduct, neglect of moral or religious observance. (अन priv. and आचार conduct.)

अ. अनौति m. Injustice, immorality. (अन priv. and नौति justice, morality.)

अ. अनुचित adj. Improper, unbefitting. (अन neg. and अचित proper.)

S. अनुसंग m. Affection, love, passion.

S. अनुसरण v. n. To follow, to come after any one. (From S. अनुसरण.)

K. अन्ठा adj. Rare, wonderful, uncommon.

S. अन्प adj. Incomparable. (S. अनुपमा, अन् priv. and उपमा comparison, example.)

S. अनेक adj. Much, many, abundant. (अन् neg. and एक one.)

S. अनगणित } adj. Uncounted, in-

S. अनगिनत } numerable, numberless. (S. अ priv. and गणित counted.)

K. अनखाना v. n. To be angry or displeased.

S. अनमना (S. उन्मनाः) adj. Dissatisfied, displeased, vexed, out of temper.

S. अनरस m. Coolness between friends. (S. अ priv. and रस taste, flavour.)

K. अनवरट m. A ring furnished with

little balls, worn on the great toe.

K. अनस्तुनीकरणा v. n. To pretend not to hear (what is spoken.)

K. अन्हवाना v. a. To wash, to bathe.

K. अन्हाना v. n. To wash, to bathe.

S. अपजस m. Infamy. (S. अप reverse, and यश fame, reputation.)

S. अपमान m. Disrespect, dishonour, an affront. (अप reverse, and मान respect.)

S. अपरंपार adj. Boundless, infinite. (अ priv. परं other, and पार bound, limit, the opposite side.)

S. अपराध m. Offence, fault, transgression.

S. अपराधी m. A criminal, a sinner, an offender.

S. अपवित्र adj. Unclean, defiled, impure. (अ neg. and पवित्र clean, undefiled.)

S. अपसरा f. (S. असरा) An Upasara, or heavenly courtesan.

S. अपार adj. Boundless. (अ priv. and पार.)

S. अपावन adj. Defiling, polluting.

(अ priv. and (पावन purifying.)

S. अवला १ adj. Weak. २ f. A woman. (अ priv. and वल strength.)

S. अवाक adj. Dumb, silent. (S. अ priv. and वाक voice, speech.)

S. अविनाशो adj. Indecayable, imperishable. (S. अ priv. and विनाशी destruction, annihilation.)

S. अवेर m. Delay.

S. अभय adj. Without fear, fearless. (अ priv. and भय fear.)

S. अभरन (S. आभरण) m. Jewels, ornaments, decoration.

K. अभरम adj. Without credit or character, disgraced. (अ priv. and भरम credit.)

S. अभिप्राय m. Intention, design, purpose, wish, desire.

S. अभिमान m. Pride, haughtiness.

S. अभिमानो adj. Proud, haughty.

S. अभिलाषी (S. अभिलाष) f. Wish, desire.

S. अभेद } adj. Known, public. (अ

S. अभेद } neg. and भेद a secret.)

S. अभ्यास m. Practice, exercise, habit.

S. अमर adj. Undying, immortal, everlasting. (अ neg. and मर what dies.)

S. अमर्याद f. Disrespect, indignity. (अ neg. and मर्याद dignity.)

S. अमुक ind. Such an one, a certain person.

S. अमृत m. The water of life, nectar, ambrosia. (अ neg. and मृत what is dead: *lit.* what is immortal, or what makes so.)

S. अयुक्त १ m. Violence, oppression, compulsion. २ adj. Unfit. (अ neg. and युक्त right, proper.)

K. अरगजा m. The name of a perfume, of a yellowish colour, compounded of several ingredients.

S. अरगा (S. अलग्ग) adj. Seperate, apart, distinct.

S. अरगाना १ v. a. To seperate, to put on one side. २ v. n. To be seperated, to be set apart.

S. अरघ } m. An oblation of eight

S. अर्घ } ingredients offered to a

god, or Brahmun.

K. चरुता v. n. To be raveled, or entangled, involved (as the hair, or met. the heart.)

S. चरुता m. A wild buffalo. (From S. चरय a forest.) २ (K.) v. n. To stop, to hesitate.

K. चरुवता v. n. To be confused, confounded, perplexed, agitated, embarrassed, &c.

S. चरुधना v. n. To worship, to adore. (From S. चरुधन.)

S. चरि m. An enemy.

S. चरी (S. चरि) १ m. An enemy. २ (S. चरे) interj. A disrespectful mode of calling or address.

K. चर conj. And, also.

S. चरुन (S. चरुण) १ m. The sun. २ adj. Dark red.

S. चरुनाई (S. चरुयता) f. A dark red colour.

S. चरे interj. A disrespectful mode of calling or address.

S. चरुन m. १ The third son of Pundoo, and friend of Kaishnu. २ The

name of a tree. (*Terminalia alata glabra.*)

S. चर्य m. १ Meaning, signification. २ Cause, sake. ३ Intention, design, motive. ४ Wealth, property, substance.

S. चरुंग m. Palsy affecting one side, or half the body, upper or lower, *hemiplegia*. (चरु half, and चंग the body.)

S. चर्येनकरना v. a. To present an offering. (From S. चर्येण.)

S. चरुव (S. चरुवट) adj. An hundred millions.

S. चरुंकार m. १ Ornament, or jewel. २ Rhetorick.

S. चरुंकरना v. a. To adorn, or ornament, embellish.

S. चरुक f. A ringlet; a curl of hair.

S. चरुकावलि f. A row of side curls. (चरुक, and आवलि a row.)

K. चरुच adj. Unseen, invisible. (चरु neg. and चरु from चरुना to see.)

S. अवलग्)adj. Separate, apart, dis-

S. अवलाग्)tinct, loose, unconfined.

See अरगा.

S. अलाप (S. आलाप) m. Discourse, conversation.

S. अल्प adj. Little, small, few, short.

S. अवतिका f. The name of a city, the modern Oujain.

S. अवकाश m. Leisure, opportunity.

S. अवतरना v. a. To descend, especially as an incarnation of the deity. (From S. अवतरण.)

S. अवटीच (S. उदीच) m. The name of a tribe of Goojratee Brahmuns.

S. अवध (S. अवधि) 1 m. Agreement, engagement. 2 Time, period. 3 adj. Sacred, inviolable. (S. अवध्य, अव neg. and वध्य fit to be killed.)

S. अवसर m. Leisure, opportunity.

S. अवस्था f. A state, condition.

S. अवश्य adv. Certainly, necessarily.

S. अविचल adj. Motionless, unmoved, unshaken, resolute, firm.

S. अशीति adj. Eighty.

S. अशुभ adj. Unfavourable, inaus-

picious. (अ neg. and शुभ well.)

S. अश्वपति m. An honourable title. (Lit. master of horses, from अश्व a horse, and पति a lord. master.)

S. अश्वमेध m. The ceremony of sacrificing a horse. (अश्व a horse, and मेध a sacrifice.)

S. अष्ट adj. Eight.

S. अष्टचत्वारिंशत् adj. Forty-eight.

S. अष्टत्रिंशत् adj. Thirty-eight.

S. अष्टधातु m. The eight metals, reckoned as follows by the Hindoos: gold, silver, copper, brass, tin, bell-metal, lead, and iron. (S. अष्ट eight, and धातु metal.)

S. अष्टपञ्चाशत् adj. Fifty-eight.

S. अष्टम adj. Eighth.

S. अष्टमी f. The eighth day of the lunar fortnight.

S. अष्टषष्टि adj. Sixty-eight.

S. अष्टसप्तति adj. Seventy-eight.

S. अष्टसिद्धि m. The eight *Siddhis*, the name of a superiour order of beings; a personification of the powers and laws of nature. When

they are subjected to the will by holiness and austerities, whatever the fancy desires may be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be increased or diminished to an indefinite degree, it may be rendered invisible, and transported in an instant to any part of the universe.

S. अष्टांगप्रणाम m. Prostration, in salutation or adoration, so as touch the ground with the eight principal parts of man, viz. the hands, feet, thigh, breast, eyes, head, words, and mind. (S. अष्ट eight, अंग member, and प्रणाम obeisance.)

S. अष्टादश adj. Eighteen.

S. अष्टाशीति adj. Eighty-eight.

S. असीस (S. अशिस) m. Blessing; return of compliment from a superiour.

S. असुर m. A demon. (अ neg. and सुर a deity.)

S. अशोक m. 1 Ease, tranquillity, cheerfulness. 2 The name of a tree, *Jonesia Asoca*. (S. अ neg. and शोक sorrow, grief.)

S. अस्तु m. 1 Setting, (as the sun, &c.) 2 (S. अस्थि) A bone.

S. अस्तव्यस्त adj. Dispersed, scattered.

S. अहंकार m. Arrogance, haughtiness, pride.

S. अहंकारी adj. Arrogant, haughtily, proud.

S. अहस्ती f. Wife of Guotumu, a saint, and philosopher.

S. अहार (S. आहार) m. Aliment, food, victuals.

S. अहि m. A snake or serpent.

S. अहित m. An enemy. (अ neg. and हित friendly.)

S. अहीर (S. आभीर) m. A particular cast in India, whose business it is to attend on cows; a cow-herd.

K. अहेर m. 1 Chase, hunting. 2 Prey, game.

S. अहे (S. अह or ह) interj. O!

S. अहे } sign of the vocative.

आ

S. अंक (S. अंक) m. 1 A figure, a number. 2 A mark, or spot.

K. आखडवडवाना v. n. To fill the eyes with tears.

K. आखमिचौली f. Blind man's buff.

S. अंग (S. अंग) m. 1 The body. 2 A limb, or member.

S. अंगना (S. अंगण) m. A yard, area, court, inclosed space adjoining to a house.

S. आंचल (S. आंचल) m. The end or hem of a cloth, veil, shawl, &c.

S. आव (S. आम) m. The glutinous whitish matter or mucus, voided by those afflicted with a tenesmus.

S. आक (S. अर्क) m. Curled flower-
ed gigantic swallow wort.

S. आकाश m. 1 The sky, the firmament. 2 Space, air, the atmosphere.

S. आकाशवानी f. A voice from heaven, revelation. (S. आकाश, and वाणी voice.)

S. आखेट m. 1 Chase, hunting. 2 Prey, game.

S. आगम m. 1 Futurity. 2 A *Shas-
tra* containing spells and incan-
tations dictated by *MUHADDEV*.
आगमवेधना v. a. To prophesy,
predict, foretell.

S. आगमन m. Coming, an arrival.

S. आचरन (S. आचरण) m. Man-
ner of life, conduct, behaviour.

S. आचमन m. Act of sipping a lit-
tle water from the palm of the
hand by way of purification.

S. आचार m. See आचरन.

S. आजीविका f. Means of support-
ing life, subsistence.

S. आज्ञा f. An order, a command.

S. आज्ञाकार adj. Submissive, obe-
dient.

S. आज्ञाकारो 1 adj. Submissive, obe-
dient. 2 f. Submissiveness, obedi-
ence.

K. आड f. 1 A screen, shelter, concordment, protection. 2 An horizontal line drawn across the forehead.

K. आडो adj. Oblique, crooked.

1. आडुर adj. Agitated, restless, distressed. 2. Afflicted.

S. आत्मा f. 1 The soul. 2 The heart.

S. आदि-अंत adj. From the first till the last, from the beginning to the end. 2 m. The beginning, and the end. (S. आद्यंत; composed of आदि, and अंत end.)

S. आदर }
S. आदरभाव } m. Respect, regard,
S. आदरमान } reverence.

S. आदि adj. 1 First, prior. 2 adv. (In composition) Other, et-cetera.

S. आदिपुरुष m. One of the names of Vishnū, (Lit. The First Male.)

S. आधन m. Pregnancy.

S. आधार (S. आहार) m. 1 Food, aliment, victuals, nourishment. 2 A patron, supporter, one on whom dependance is placed for assistance.

S. आधासीसी f. A pain affecting half the head. *Hemicrania*. (S. अर्द्ध half, and शिर the head.)

S. अधीन (S. अधीन) adj. 1 Submissive, obedient. 2 Dependant.

S. अधीनता (S. अधीनता) f. 1 Submission, obedience, obsequiousness. 2 Dependence.

S. आन 1 (S. आज्ञा) f. Order, command. 2 (S. अन्य) adj. Other. 3 (K.) Bashfulness, modesty, shame.

S. आनंद m. Pleasure, delight, felicity.

S. आनन m. The face, the mouth.

K. आनना r. a. To bring.

K. आनिर्हो 1st. pers. sing. fut. ten. of आनना q. v.

S. आभरण (S. आभरण) m. Ornaments, decoration, as jewels, &c.

S. आभूषण (S. भूषण) m. See the preceding word.

K. आयसु m. Order, command.

S. आयु m. Age.

S. आयुध m. A weapon in general.

S. आरंभ m. A beginning.

S. आरना (S. आरनिक) m. A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and move circularly, round his head, a platter, painted and divided into several compartments: in the middle of it is a lamp made with flour, filled with G'hee, and having several wicks lighted.

S. आरस m. See the following word.

S. आलस्य m. Laziness, sloth, inactivity.

K. आज्ञा १ m. A small recess in a pillar or wall, for holding a lamp, &c. २ adj. Wet.

S. आलापन v. a. To tune the voice, to run over the different notes previous to singing, to catch the proper key, to time. (From S. आलापन.)

S. आलो f. A woman's female friend.

K. आवन v. To come.

K. आवभक्ति } f. A civil reception
K. आवभगत } or salutation, wel-
K. आवभगति } come.

S. आवलि f. A row, a range, a continuous line.

S. आवहन m. The bringing of any thing near, an invitation.

S. आशक }
S. आशक्ति } adj. Fond, attached, enamoured, addicted.

S. आशीर्वाद m. Blessing, benediction.

S. आस (S. आश) f. Hope, dependence.

S. आसन m. १ A seat. २ The inside or under part of the thigh. आसन मारना v. n. To sit, (particularly in an attitude practised by Jogees or devotees.)

K. आहट f. Sound.

K. आहि is.

S. आहुत (S. आहुति) m. Offering oblations with fire to the deities, a burnt offering.

S. इंदार (S. इंधु) m. A large well of masonry.

S. इंदु m. The sovereign of the gods,

who presides over the atmosphere;
the Indian Jove.

S. इन्द्रासन m. The throne of Indra.
(इन्द्र, and आसन a seat.)

S. इन्द्रि (S. इन्द्रि) f. The organs
of sensation and perception. The
Hindus reckon five of each: those
of the former are, the hand, the
foot, the voice, the organ of gener-
ation, and the organ of excretion;
and those of the latter are, the
mind, the eye, the ear, the nose,
the tongue, and the skin.

S. इंधन m. Fuel; wood, grass, &c.
used for the purpose.

S. इक (S. एक) adj. One.

S. इककतशतकरना To hold uni-
versal dominion. (इक one, कत

S. छत्र an umbrella, the ensign
of royalty, and शतकरना To
govern.)

K. इकटकदेखना v. a. To stare, to
look with fixed eyes.

S. इच्छा f. Wish, desire.

S. इत्त (S. इत्त) adv. Here.

S. इति conj. A word usually written
at the end of a book, letter, &c.
signifying that it is finished; as
زیادہ in Persian, في in Arabic,
and *finis* with us.

K. इती adj. As much as this.

S. इलायची (S. एल) f. Large car-
damoms.

S. इष्ट १ m. A friend. २ adj. Re-
verenced, adored, respected.

S. इहि (S. इह) pron. This.

S. इहिंठा adv. Here, in this place.
(S. इह this, and स्थान place.)

ई

K. ईकुआ m. A band of straw, of a
circular shape, placed beneath a
round bottomed vessel to preserve
it in an upright position.

S. ईख (S. इक्षु) f. Sugar cane.

S. ईठ (S. इष्ट q. v.)

S. ईश्वर m. God.

S. ईश्वरता f. Godhead.

S. ईस (ईश) १ God. २ Lord, na-
ster, chief or head,

उ

S. उक्त } f. Speech, voice, language.

S. उक्ति } age. उक्तवताना v. a. To make up a story, to invent, to contrive.

S. उगसना v. a. To spit out, to vomit. (From S. उद्गस.)

S. उद्गता The intr. of the following word.

S. उघटना v. a. 1 To unveil, to uncover. 2 To open, to uncloze. (From S. उद्घाटन.)

K. उचरना v. n. To speak, to pronounce. (From S. उच्चारण.)

K. उचकना v. n. To rise, to be raised, or lifted.

K. उचारना v. n. See उचरना.

S. उचित adj. Proper, becoming.

S. उच्च adj. High, tall, lofty.

S. उच्छेद m. The remainder of food, etc., leavings.

K. उज्जगर adj. 1 Famous, celebrated. 2 Light, splendid.

उज्जाला (S. उज्ज्वल) adj. 1 Bright,

splendid. 2 Clean, clear.

K. उरुकना 1 v. n. To peep, to spy.

2 v. n. To rise, be raised, or lifted.

K. उत्त adv. There.

S. उत्तरनहोना v. n. To get out of debt, to liquidate, to pay. (From

S. उत्तीर्ण.)

S. उत्तम adj. Best.

S. उत्तर m. 1 An answer. 2 The north.

S. उत्तरार्द्ध adj. The last half (उत्तर subsequent, posterior, and पूर्व half.)

S. उत्पत्ति f. Birth, origin, production.

S. उत्सव m. Rejoicing, festival.

K. उथलना 1 v. a. To overset, to overturn. 2 v. n. To be overset, or overturned.

S. उदर m. The belly.

S. उदासी (S. उदासीन) 1 m. An hermit or anchorite. 2 (K.) Dejection, sorrow.

S. उदैहोना v. n. To rise, (as the sun, &c. From S. उदय.)

- S. उद्धारना v. a. To liberate, to discharge. (From न. उद्धारण.)
- K. उधेडनै v. a. To undo what has been stitched or sewed, to unravel.
- K. उनहर 1 f. Manner, appearance. 2 adj. Like, resembling.
- S. उनशीत (S. ऊनाशीति) adj. Seventy-nine.
- K. उपंग n. A kind of musical instrument.
- S. उपकार m. Favour, kindness.
- S. उपकारी adj. Beneficent.
- K. उपज f. Any thing spoken or sung extempore.
- K. उपजाना v. a. To create, to produce.
- K. उपडना v. n. To be imprinted with the mark of any thing.
- S. उपदेस (S. उपदेश) m. Advice, counsel.
- S. उपद्रव m. Violence, injury, injustice.
- S. उपनंद m. A relation of NUND, KRISHNU's foster father. (उप near, and नंद.)
- K. उपरांत adv. After, afterwards.
- K. उपराज m. Aid, assistance.
- S. उपवन m. A grove, a garden. (उप like, and वन a wood.)
- S. उपवेद m. A division of Hindon science deduced immediately from the Vedus: four works are included under this denomination, and severally entitled, Ayoosh, Gandharva, D'hunoosh, and Si'haputya; the first was delivered to mankind by BRUHMA, INDRO, D'HUNRUTUNI, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by BHURUTU; the third Oajurvedu was composed by VISUVAMITRU on the fabrication and use of arms and implements handled in war by the tribe of Kshatriyas; and VISHVAKURMUN revealed the fourth in various treatises on sixty-four mechanical arts, for the improve-

ment of such as exercise them. (उप
prep. near. and वेद the Vedus.)

S. उपस्थित adj. Ready, present.

S. उपहास m. Laughter, fun, sport.

S. उपाध f. Violence, injury, injustice.

S. उपाधी adj. Violent, unjust.

K. उपाना v. a. To create, produce,
earn, get.

S. उपाय m. Remedy, plan, scheme.

S. उपास (S. उपवास) m. A fast.

K. उफनना v. n. To boil. उफनमाना
To boil over.

S. उबटन (S. उद्दर्शन) m. A paste
for scouring the skin previous to
bathing.

S. उबटना v. a. To rub on the body
a detergent application called उब
टन q. v.

S. उधारना v. a. To set at liberty;
to liberate, to release. (S. उद्धार.)

S. उर (S. उरस) m. The breast,
the bosom. उरसेना To caress, to
fondle.

S. उर्वशी } f. 1 The name of one of
S. उरवशी } the courtezans of Swar-

gu or INDRA's heaven. 2 An orna-
ment worn on the breast.

K. उचहना } v. a. To profer a

K. उचहनादेना } complaint against

K. उचाहना } anyone, to rebuke.

S. उलूख m. A wooden mortar

S. उषा f. 1 The wife of USAS, U-
s'hu, the son of KAMULEVU. 2 Ear-
ly morn, day break.

S. उसरना v. n. To retreat, shrink
from, recede. (From S. उपसरण.)

S. उसास (S. उच्छ्वास) m. Breath.

ऊ

S. ऊंच (S. उच्च) adj. High, tall, lofty.

K. ऊन m. 1 One who dies without
leaving issue. 2 Met. an unmarried
man. See वृकत.

S. ऊनर m. See उनर.

S. ऊधो (S. ऊधव) m. The name
of a friend and companion of
KRISHNU.

S. ऊबटबाट m. An untrodden path.
(K. ऊबट unbeaten, and S. बाट a
road.)

S. ऊर्ध्वपुंड m. A perpendicular line, delineated on the forehead by the *Vueshnavas*, or worshippers of *VISHNOU*. (S. ऊर्ध्व raised, elevated, and पुंड्र painting, delineation.)

S. ऊर्ध्वसांस m. Deep inspiration, gasp. (S. ऊर्ध्व high, and सांस breath.)

S. ऊषा f. The name of the wife of *UNIROODD*, the son of *KAMUDEVU*.

वृ

S. वृचा f. A magical invocation, a mystical prayer of the *Vedas*.

S. वृत्तु f. A season.

S. वृत्त (S. वृत्त) m. Debt.

S. वृद्धि f. Wealth, possession, property.

S. वृत्तिया (S. वृत्तयो) m. A debtor.

S. वृषि m. A sage.

ए

S. एकचत्वारिंशत् adj. Forty-one.

S. एकतराज्वर A tertian ague. (S.

एकान्तरज्वर; composed of एक one

(day), अन्तर intervening, and ज्वर a fever)

S. एकविंशत् adj. Thirty-one.

S. एकपञ्चाशत् adj. Fifty-one.

S. एकविंशति adj. Twenty-one.

S. एकषष्टि adj. Sixty-one.

S. एकसप्तति adj. Seventy-one.

S. एकांत adj. Solitary, lonely, uninhabited.

K. एकाएकी adv. All at once, suddenly.

S. एकादश adj. Eleven.

S. एकादशी f. The eleventh day of the lunar fortnight.

S. एकाशीति adj. Eighty-one.

S. एकोनचत्वारिंशत् adj. Thirty-nine.

S. एकोनविंशत् adj. Twenty-nine.

S. एकोनपञ्चाशत् adj. Forty-nine.

S. एकोनविंशति adj. Nineteen.

S. एकोनषष्टि adj. Fifty-nine.

S. एकोनसप्तति adj. Sixty-nine.

ओ

K. ओडा adj. Deep.

K. ओधा adj. Upside down, overturn A.

S. शोखली (S. उन्नखल) f. A wooden mortar.

K. शोड f. Protection, shade, shelter, partition, skreen.

K. शोठना १ v. a. To put on (dress.)
२ m. Sheet, cloak, or mantle.

K. शोठनी f. A smaller sheet, a veil, or woman's mantle.

K. शोप f. Beauty, elegance, brightness, polish.

K. शोर f. १ Boundary, limit. २ Way, side, (ward.)

K. शोसीसा m. १ The head of a bed or resting place. २ A pillow.

शे

K. शे conj. And, also.

S. शेगुन m. Blemish, vice, defect.

(S. शवगुण; शव prep. implying bad, &c. and गुण quality.)

S. शेघटघाट m. A steep landing place, or one of difficult approach.

(K. शेघट steep, inaccessible, and
घाट q. v.)

S. शेतार (S. शवतार) m. Descent,

(especially of a deity from heaven)

S. शैसर (S. शवसर) m. Time, leisure, opportunity.

K. शैसेर m. Anxiety, solicitude.

क

S. कंकन (S. कंकण) m. A bracelet, or ornament of the wrist.

S. कंकर (S. कर्कर) m. A nodule of lime stone.

S. कंचन (S. कंचन) m. Gold. कंचन
रुचित adj. Inlaid with gold.

S. कंचु (S. कंचुक) m. A bodice or jacket.

S. कंज m. A lotus. (कं water, and ज
born, produced)

S. कंठ m. १ The throat, the wind pipe. २ Voice.

S. कंठला m. A necklace composed of pieces of gold, silver, &c. put on children to avert evil. (S. कंठ, and माला a necklace.)

S. कंत (S. कान्त) m. A husband, sweet-heart.

S. कंद m. १ A bulbous or tuberous

root. १ One of an esculent sort.

S. कंदन } m. A killer, a destroyer.

S. कदन }

S. कंदरु m. An artificial or natural cave.

S. कंध (S. स्कंध) m. The shoulder.

S. कंधक (S. कमल) m. A lotus.

S. कंस m. The uncle and enemy of KRISHNU, by whom he was slain.

K. कका m. A paternal uncle.

S. कंचनारि (S. कंचनार) f. A tree, the flowers of which are a delicate vegetable. (*Bauhinia variegata*.)

S. कक (S. कच्छप) m. A tortoise, a turtle.

S. ककचंपट adj. Incontinent, lewd, dissolute. (S. कक्ष a cloth worn to conceal the privities, and चंपट false.)

K. ककु } neut. pron. Any, some,

K. ककु } something, little, whatever.

S. कट (S. कटि q. v.)

S. कटक m. An army.

S. कटाक्ष m. A leer, a glance or side look. (कट to go, and शक्ति

the eye.)

S. कटार (S. कटार) m. A dagger.

S. कटि f. The reins, the loins. कटि केहरी adj. Lion-waisted. (S. कटि, and केसरी a lion.)

S. कठंदर m. The wind dropsy, tympany. (S. काष्ठोदर, from काष्ठ wood, and उदर the belly; the belly being as hard as wood.)

S. कठिन adj. Difficult, painful, troublesome.

S. कठोरता f. १ Hardness. २ Harshness, obduracy.

K. कडकना v. n. To crack, to crackle.

K. कडखा m. Encouraging the soldiers in the time of battle, by pointing out the good effects of steadiness, and valour, extolling the actions of former heroes, &c.

K. कडखेत m. A kind of bard in Indian armies, whose office it is to encourage the soldiers by the exhortations called कडखा.

K. कडा adj. १ Hard, stiff. २ Harsh,

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obliterate.

S. कडोड (S. कोटि) adj. Ten millions.

K. कटना v. n. १ To be extracted, drawn, pulled out; to escape, rise, slip, issue, spring. २ To be drawn or painted, (as a picture.)

S. कत ind. १ (S. कत्र) Where, whether? २ (S. कथम्) Why?

S. कथना v. a. To tell, to say, to relate. (From S. root कथ to speak.)

S. कथा f. A story, tale, fable, relation, narrative.

S. कदम्ब (S. कदम्ब) m. The name of a tree. (*Nauclea orientalis*.)

S. कन (S. कण) m. १ Grain, corn. २ A grain, a minute particle.

S. कनक m. १ Gold. २ The plant *Dhutooru*, or thorn apple. (*Datura metel*.)

S. कन्या f. १ A girl not above ten years of age. २ A daughter. ३ A maiden. कन्यादान Giving a girl in marriage.

K. कन्हैया m. A name of KRISHNU.

S. कपट १ adj. Designing, insincere.

२ m. Fraud, deceit, trick.

S. कपटो adj. Insincere, false, deceitful.

K. कपडोहोना v. n. To have the menses.

S. कपाट m. A shutter, the leaf of a door.

S. कपार } m. १ The skull, the crani-

S. कपाल } um. २ Fate, destiny.

S. कपुत्र } (S. कुपुत्र) m. A bad son.

S. कपोत m. A pigeon.

S. कपोल m. The cheek. कपोल गेंड या m. A small pillow, of a circular shape, to rest the cheek upon. (S. कपोल, and गेंडक a ball.)

S. कबंध m. A headless trunk, especially retaining the powers of action.

S. कमंडल (S. कमंडलु) m. An earthen or wooden water pot, used by the ascetic, and religious student.

S. कमल m. A lotus.

S. कमोदनी (S. कुमुदिनी) f. A sort of water lily; described as expanding its petals during the night, and

closing them in the day time. (*Menyanthes Indica*, or *Cristata*.)

K. कमेरी f. A small earthen pot.

S. कर m. १ The hand. २ Tribute, duty, tax, fee.

S. करत्तक m. A musical instrument, a kind of small cymbal; the word may also imply beating time with the hands. (कर the hand, and तात् musical time.)

S. करनफूल m. A kind of ear-rings (S. कर्ण the ear, and फूल a flower.)

S. करम } m. १ Business, action. २

S. कर्म } Fortune, fate, destiny.

S. करबोर m. The name of a flower. (*Nerium odorum*.)

K. कदम्ब m. The perpendicular bank of a river, &c. side, bank.

S. करुणा f. Tenderness, mercy. करुण निधान The abode of mercy. (करुणा, and निधान a house.)

S. कर्कस (S. कर्कश) adj. १ Harsh, obdurate, contumelious. २ Hard, solid.

S. कर्त्ता m. १ An author, doer, crea-

tor. २ A proprietor, master.

S. कल (S. कल्य) m. Ease, tranquillity, quiet, rest.

S. कलंक m. Calumny, reflection, scandal, spot, obloquy.

S. कलस m. १ The spire or ornament on the top of a dome, a pinacle. २ A water-pot.

S. कलसी f. Dimin. of the preceding word.

S. कलस्थापनकरना v. n. To make an offering of a jar of water to any deity; five twigs of the following sacred trees are previously placed in it, namely, the Ushwatie (*Ficus Religiosa*), Vata (*Ficus Indica*), Oodoambar (*Ficus Glomerata*), Shumee (*Mimosa Albida*), and Amru or mango. (S. कलस a water-pot, and स्थापन placing.)

S. कलि } m. The fourth or pre-
S. कलियुग } sent age of the world according to the Hindoos.

K. कलेऊ m. A meal taken early in

the morning, breakfast.

S. कलेस (S. क्लेश) m. 1 Pain, trouble, affliction, vexation, 2 Quarrel, contention.

S. कलोल (S. कल्लोल) f. Friskiness, wantonness.

S. कल्पवृक्ष m. One of the fabulous trees of Indra's heaven, or *Swargu*; a tree which yields whatever may be desired. (कल्प a resolve, a purpose, and वृक्ष a tree.)

S. कल्पवृक्ष m. See the preceding word. (कल्प, and वृक्ष a tree.)

K. कलमलाना v. n. To flutter, to be in agitation.

S. कल्याण (S. कल्याण) m. Welfare, prosperity.

S. कुवच m. Mail or armour.

S. कवि m. A poet.

S. कष्ट m. Affliction, pain, want, penury.

S. कष्टी adj. Suffering, afflicted, in want.

K. कसक m. Pain, affliction.

K. कहा pron. What, how?

S. कहावत (S. कथावत) f. A proverb, saying, an adage.

K. का pron. 1 What, how? 2 Whom?

S. कांस (S. कंस) f. The armpit.

S. कांक्षा f. Desire, wish, inclination.

S. कांठा (S. कंठा) Near, proximate.

S. कांश (S. काश) m. A species of grass. (*Saccharum spontaneum*.)

K. काई f. The green scum on the surface of stagnate pools.

S. कान (S. काक) m. A crow.

K. काच adj. 1 Unripe, raw. 2 Simple, unknowing.

S. काच (S. कच्छ) m. A cloth worn round the hips passing between the legs and tucked in behind.

S. ककना v. a. To put on, to wear, (a lower garment; from S. कच्छ.)

See the preceding word.

S. काछनी f. A cloth worn over the काच q. v.

S. काज (S. कर्त्य) m. Business, affair, a work, an action.

S. काठ (S. काष्ठ) m. Wood. काठ कबाड Wooden articles.

K. काढना v. a. To draw forth, (as a sword,) to take out. २ To draw, to paint.

S. कानर adj. Timid, timorous.

S. कादौ (S. कर्म्म) m. Dirt, mud.

S. कान १ (S. कर्म्म) m. The ear. २ (K.) f. Modesty, shame. कानकरना v. n. To be ashamed.

K. कान्हू m. One of the names of KRISHNU.

S. काम m. १ Desire, wish, inclination. २ The god of love, the Indian CUPID. ३ (S. कर्म्म) Business.

S. कामकेलि f. Amorous dalliance, coition. (काम love, desire, and केलि play.)

S. कामदेव m. The god of love, the Indian CUPID.

S. कामना f. Desire, wish, inclination.

S. कामरि } (S. कम्बल) f. A blanket.
S. कामरी }

S. कामातुर adj. Libidinous, lustful, distracted with lust. (काम desire, and आतुर afflicted, distressed.)

S. कामिनी f. A loving or amorous

woman.

S. कायक adj. Bodily, personal.

S. कायर (S. कानर) adj. Timid, timorous.

S. कारज (S. कार्य्य) m. Business, an affair.

S. कारन (S. कारण) m. Account, cause, reason.

S. कार्तिक m. Name of an Hindoo month, the full moon of which is near Krittika or the Pleiades, (October-November.)

S. काल m. १ Death. २ Season, time. ३ Dearth, famine. ४ (S. कल्य) To-morrow.

S. कालिन्दी f. A name of the river JUMONA.

S. कालो (S. कालिय) m. The name of a serpent, with an hundred and ten hoods, which was vanquished by KRISHNU.

S. काशीदह m. The name of the abode of the serpent KALEE, feigned to be situated in the river JUMONA, about 6 miles distant from

the city of Mathura. (S. काशिय,
and हृद very deep water.)

K. काहे Why, wherefore?

S. किंकनी (S. किंकयो) f. A girdle
of small bells worn by women.

S. कित (S. कुत्र) adv. Where, whi-
ther?

S. कितो (S. कति) How much, how
many?

K. किन pron. १st/2d Who, which?
Why, wherefore?

S. किन्नर m. A demigod, attached to
the service of Kṛṣṇa the god of
riches, & celestial quiverster or mu-
sician.

S. किम् pron. How, in what manner?

S. किरन (S. किरण) m. A ray of
light, a sun or moon beam.

S. किरीट m. A crest, & diadem.

K. किलकारीमारना v. n. To shriek,
scream.

S. किलर m. A child, a son.

S. कीट m. An insect, a worm, a
pepule.

K. कीनी 3d pers. sing. fem. perf.

tense of करना.

S. कोर m. A parrot.

S. कोरन }
S. कोर्न } C. Fame, renown.

S. कु A particle of depreciation pre-
fixed to nouns, and implying १ Sin,
guilt. २ Reproach, contempt. ३ Di-
minution, littleness.

S. कुचको (S. कुचुत) f. A bodice.

S. कुंड m. १ A hole in the ground
for receiving and preserving con-
secrated fire. २ A pool, a well, a
spring or basin of water, especially
consecrated to some holy purpose
or person.

S. कुंडल m. An ear-ring.

S. कुंती f. The wife of Pandu, and
mother of the five Pandava princes
by as many gods.

K. कुंदन m. Pure gold.

S. कुंवर (S. कुमार) m. A prince.

S. कुंभ m. A water pot.

S. कुक्ष m. Bosom, breasts.

S. कुटिल adj. Crooked, bent, per-
verse, untoward.

S. कुटुम्ब } m. Kin, family, tribe, cast,

S. कुटुम्ब } relative.

S. कुटुम्बी (S. कुटुम्बी) m. A householder, a pater-familias.

K. कुटुम्ब adj. Of bad habits, of a wicked disposition. (कु bad, and टुम्ब habit, nature.)

S. कुठार m. An axe.

K. कुठना v. n. To be vexed, afflicted, grieved.

S. कुतूहल m. Sport, pastime, festivity; a show, a spectacle.

S. कुदाव m. A kind of hoe or spade.

S. कुनवा m. See कुटुम्ब.

S. कुवडा (S. कुल) adj. Hump-backed.

S. कुमति adj. Wicked, vicious. (कु bad, and मति mind, understanding.)

S. कुमुद } m. A white esculent lotus,

S. कुमुद }

that expands its petals during the night, and closes them in the day time. (*Nymphaea esculenta*.)

K. कुम्हलाना v. n. To wither, to fade, to dry up.

S. कुरक्षेत्र m. The country near *Dihlee*, the scene of the great battle between the Kooros and Pandoo. (S. कुरु the Kooroo race, and क्षेत्र a field.)

S. कुल m. Family, race, tribe.

S. कुलदेवी f. Any female deity worshipped in particular by a family through successive generations.

S. कुलद्रोही m. One who has disgraced his family. (कुल, and द्रोही an injurer.)

S. कुलपूज m. Any object worshipped in particular by a family through successive generations. (S. कुल family, and पूज fit to be worshipped.)

S. कुलवधु f. A chaste woman, or one of good family. (कुल family, and वधु a woman.)

S. कुलवान adj. Well-born, of good family.

S. कुलहल (कोलहल) m. A loud and confused sound, a great and indistinct noise.

S. कुलीन adj. See कुलवान.

S. कुल्हाडी (S. कुठार) f. An axe.

S. कुबेर m. The Indian Pluto, the god of wealth.

S. कुशल

S. कुशलक्षेम

S. कुशलम्

S. कुशान्त

S. कुसुम्

f. Health, happiness, welfare.

K. कुहरम् m. Affliction, grief, lamentation.

S. कुहासा (S. कुहेडिका) m. A fog, a mist.

S. कुकर (S. कुकर) m. A dog.

K. कूट adj. Ignorant.

S. कूप m. A well.

S. कृत part. pass. Made, done, composed.

S. कृतघ्नो m. An ungrateful person. (कृत what has been done, and घ्नो who kills or destroys.)

S. कृतारथ The granting of a supplication; the fulfilment of a request. (S. कृतार्थ; comp. of कृत, and अर्थ a request.)

S. कृपण (S. कृपण) adj. Miserly, avaricious.

S. कृपा f. Mercy, tenderness. कृपा निधान The abode of mercy. कृपा सिंधु The sea of mercy.

S. कृपालु adj. Merciful, tender.

S. कृत्याकर्म m. Funeral rites, (कृत्या obsequies, and कर्म act.)

S. कृष्ण m. The deity so named. & adj. Black, or dark blue.

S. कृष्णवतार m. An incarnation of the god Vishnu, in the form of KRISHNU. (कृष्ण, and वतार descent, or incarnation of the deity.)

S. कृशन् (S. कृशन्) f. Slenderness, spareness, leanness.

S. क्रीडा f. Play, sport, pastime.

S. केवळ adv. Only, solely.

S. केस (S. केश) m. Hair.

S. केसर m. Saffron.

S. केसरिया adj. Saffron coloured.

S. केहरी (S. केसरी) m. A lion.

K. कै How many, several. & conj. Or.

S. कैचली (S. कंचुक) f. The stough or skin of a snake.

- S. कैलास m. The name of a mountain placed by the Hindoos amongst the *Himalaya* or snowy range to the north of Hindoostan: it is the fabulous residence of Kooraru, and the favourite haunt of Shiva.
- K. कैहै pron. How, in what manner, what sort.
- K. कैहै 1st pers. sing. fut. tense of करनै.
- K. को pron. Who, which, what.
- S. कोता (S. कोपि) Any, any body, one, a, somebody.
- S. कोत m. A Sclateria nodosum, diversarum coenula: a quodam Koz Pandit explicata, unde nomen. 2 The ruddy goose.
- S. कोकिल m. The black or Indian cuckoo.
- S. कोखबंध adj. Barren. (S. कुक्षि the womb, abdomen, and बंधा barren.)
- S. कोठ (S. कोठ) m. A fort, castle, strong hold.
- S. कोटि adj. A Crore, or ten millions.
- S. कोठ (S. कुष्ठ) m. The leprosy.
- S. कोखी (S. कुक्षी) m. A leper.
- S. कोप m. Rage, passion, anger.
- S. कोपना v. n. To be angry.
- S. कोमल adj. Soft, tender, mild.
- S. कोमलता f. Softness, mildness.
- K. कोर 1 f. Point. 2 (S. कोड) Edge, border, margin, side. 3 (S. कोटि) m. A Crore, or ten millions.
- K. कोरा adj. New, unused, fresh (applied only to clothes and earthen vessels.)
- S. कोलाहल m. A confused or mingled sound, a noise made by many.
- K. को postpos. Of, belonging to.
- K. को postpos. To.
- S. कोलाहल See कुक्षी.
- S. कोर (S. कुवल) m. A mouthful.
- S. कोर पंडु (S. कोरवपंडु) m. The Kooru and the Pandu, the patronymicks of two families descended from Koonoo by their respective fathers Dhanurashvatu, and Pandu.
- S. कोचा (S. कुक्ष) m. Corner, side,

(of a room, &c.)

S. कान्ति (S. कान्ति) f. Splendour, lustre.

S. क्रीडा f. Play, game, pastime.

S. क्रोध m. Anger, passion.

S. क्रोधी }
S. क्रोधवान् } adj. Angry, passionate.

S. क्षई (S. क्षय) f. Pulmonary consumption.

S. क्षत्री (S. क्षत्रिय) m. A man of the second or military tribe.

S. क्षण (S. क्षण) m. A moment, or instant.

S. क्षमा f. 1 Pardon, forgiveness.
2 Patience.

S. क्षित (S. क्षिति) f. The earth.

S. क्षिमा (S. क्षमा q. v.)

S. क्षीर m. Milk.

S. क्षुधा f. Hunger.

S. क्षेत्र m. A field.

S. क्षेम m. Health, happiness, welfare.

S. क्षीरहाना v. n. To be shaved.

ख

S. खंजन m. Name of a small bird,

a wagtail.

S. खंड m. 1 A piece, a part, a fragment, a portion. 2 A chapter, a section.

S. खंभ (S. खंभ) m. A post, a pillar.

K. खंभठाकना v. a. To strike the hand against the arms preparatory to wrestling.

S. खग m. A bird in general.

K. खटकना v. n. 1 To rankle. 2 To doubt, to be apprehensive.

K. खटका m. 1 Doubt, apprehension.
2 Sound of footsteps.

S. खटकपूर m. A bedstead with curtains. (S. खट्वा a bedstead, and (K.) कपूर a roof.)

K. खटपट f. 1 Wrangling, 2 Clashing of weapons.

K. खटोक m. A butcher.

K. खडक m. A cow house.

S. खडग (S. खड्ग) m. A sword, or scimeter.

S. खडो (S. खटिका) f. Chalk.

K. खन m. A story, a flight of rooms.

S. खप्पर (खर्पर) m. 1 The skull, the

cranium. * An earthen cup used by

Jogees.

S. खर m. An ass. (Pers. خر) ३३३

K. खरक m. A cow house. ३३३

K. खरब m. 1 Sound of a horses feet in galloping. * Tumult, uproar.

K. खर adj. Pure, prime, best sort, genuine, honest, candid, sincere.

K. खलव m. Confusion, perplexity, agitation, perturbation, alarm.

K. खंडा (S. खड्ग) m. A straight double edged sword.

S. खाई (S. खान) f. A ditch, a moat.

S. खाज (S. खज्ज) m. The itch.

S. खानि f. A mine.

S. खरनी (S. क्षीरी) f. A tree, a species of *Mimosa*.

K. खिसलना v. n. To slip. ३३३

K. खिसायरना v. n. To be vexed, to be abashed. ३३३

K. खनसना v. n. To be angry.

S. खुर m. A (cloven) hoof.

S. खंदना v. a. To paw, to strike with the fore foot, (as a horse who is impatient.) From S. खुनु.

S. खेत (S. क्षेत्र) m. A field.

S. खेद m. Sorrow, grief, affliction.

K. खोज m. 1 Search, inquiry. * Trace, mark.

K. खोह m. A cavern, abyss, a pit.

K. खौड f. The marks which Hindoos make on their foreheads with sandal wood, saffron, &c.

K. खोलना v. n. To boil, to be agitated by heat. ३३३

S. ख्याल (S. खेल) Sport, fun, pastime.

ग

S. गंधनोडाबंधना v. a. To tie together the skirts of the mantles of the bride and bridegroom: a ceremony attending marriage performed by the *Poorohit*, or officiating priest. (From S. गंधबंधन tying the knot.) ३३३

S. गंडा (S. गंड) m. A knotted string tied round the neck of a child, &c. as a preservative against evil.

K. गंडावा m. A sort of axe, a pole axe.

S. गंधर्व m. A celestial musician; these demigods inhabit Indra's heaven, and form the orchestra at all the banquets of the principal deities.

S. गंभीर adj. Deep, (as water, but applied metaphorically to sound, intellect, &c. as in English.)

S. गज m. An elephant.

S. गजगमनी adj. Walking like an elephant: an epithet made use of to express a graceful gait in a female.

S. K. गजगाह m. A string composed of several tassels made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

S. गजगौनी See गजगमनी.

S. गजपति m. An honorary title, one who rides upon an elephant. (Lit. Master of elephants.)

S. गजपाल m. An elephant driver, or keeper.

S. गजमनिह m. See the following word; (S. गज an elephant, and मणिह a jewel.)

S. गजमती f. An elephant pearl: it is a popular idea of the Hindoos, that the finest pearls are to be found in the heads of elephants. (S. गज, and मुक्तिका a pearl.)

K. गजरु m. An ornament for the wrist, a bracelet.

K. गडगूदर m. Any old tattered clothes, rags and tatters.

K. गरु m. A fort, a castle.

K. गढी f. A small fort or castle.

S. गत } f. 1 Funeral rites. 2 Salva-

S. गति } tion. 3 State, condition.

4 Custom, habit, usage. गतकरना

v. a. To perform the funeral rites.

S. गदा f. A mace, a club.

S. गदाधर m. A name of Krishna.

(गदा, and धर who holds: Krishna, or Vishnu, is represented holding a mace in one of his hands.)

S. गन (S. गण) m. Troops of inferior deities considered as Shiva's

- attendants, and under the especial superintendence of GUNESHA.
- S. गनना v. a. To count, reckon, number. (From S. गणन.)
- S. गमन m. Going in general.
- S. गर्या f. The name of a city in the province of *Bihar*, and a celebrated place of pilgrimage.
- S. गयाली m. A class of *Guya* Brahmuns, who officiate in certain religious ceremonies performed by pilgrims at that place. (S. गया लट; comp. of गया, and आलय a house; whose abode is in *Guya*.)
- S. गरजना v. n. 1 To bellow, to roar. 2 To thunder. (From S. गर्जन.)
- S. गरुड m. The bird and vehicle of *VISHNOO*; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race.
- S. गर्जन m. 1 Bellowing, roaring. 2 Thunder.
- S. गर्भ m. Pregnancy.
- S. गर्भवती adj. Pregnant.
- S. गर्व m. Vanity, pride, arrogance.
- S. गल m. The neck, throat. गलवाह यंडासना v. a. To throw one's arms round another's neck. गला घोटना v. a. To throttle, to choke.
- K. मली f. A narrow lane.
- S. गवरी (S. गौरी) f. A name of the goddess *PARVATI*.
- S. गहना : v. b. To lay hold of, to handle, to seize, to catch. (From S. ग्रहण.) 2 (K.) m. Ornaments, jewels.
- K. गांडा m. Sugar cane.
- S. गांडीव m. The bow of *UNROON*.
- S. गाम } S. ग्राम m. A village.
- S. गांव }
- S. गगरी (S. गर्गरी) f. A water vessel, a gullet.
- S. गाजना v. n. See गरजना.
- S. गात (S. गात्र) m. The body.
- K. गादी f. 1 A seat. 2 A throne.
- S. गायक m. A singer.
- S. गाहक (S. ग्रहक) m. A chapman, a purchaser.
- K. गाहन v. a. To inquire, to search.

K. गिडगिडना y. a. To beseech, to implore earnestly and humbly.

S. गिद्ध (S. गृध्र) m. A vulture.

K. गिरगिट m. 1 A lizard. 2 A che-meleon.

S. गिरजा f. A name of the goddess PARNUTEE, as daughter of the personified HIMALA MOUNTAIN. (S. गिरिजा; comp. of गिरि a mountain, and जा born; mountain-born.)

S. गिरि m. A hill, a mountain. गिरिधारनकरना To uphold or support a mountain.

S. गिरधारी m. A name of KASHINU. (S. गिरि a mountain, and धारी one who sustains.)

S. गिरराज m. 1 A name of the hill of Govard'han, the Parnassus of the Hindoos. 2 A name of KASHINU. (S. गिरि a hill, and राज king.)

S. गीध (S. गृध्र) m. A vulture.

S. गुंज (S. गुंजा) f. The seed of *Atrus precatorius*, or the shrub itself. गुंजहार A necklace composed of the Goonja seed.

K. गुच्छा m. A bough, a branch.

S. गुण (S. गुण) m. 1 A quality, an attribute or property in general, (but especially of excellence, &c.) 2 A property of humanity of which three are particularized, namely, the *Satwa*, *Raja* and *Tama*, or principles of truth or existence, passion or foulness, and darkness or ignorance. 3 A string, a rope.

4 A favour, a kindness. गुणकरना To confer a favour. गुणकाय लट् टेना To repay a benefit. गुणकायना To pass over a person's good qualities. गुणनामा To acknowledge a favour.

S. गुणग्राहक m. A discernor of merit. (S. गुण good quality, and ग्राहक one who lays hold of.)

S. गुणी (S. गुणी) 1 adj. Endowed with good qualities, virtuous, skilful, dexterous. 2 (K.) m. A snake catcher, one who charms the snakes.

S. गुप्ती f. A hidden sword. (From S. गुप्त hidden, concealed.)

S. गुफा (S. गुहा) f. A cave.

S. गुरु 1 m. A spiritual preceptor.
2 adj. Heavy, weighty. 3 Great,
(large, or eminent.)

S. गुरुमुखहोना v. n. To receive from
a Guroo the initiatory *Muntru*
or mystical prayer peculiar to the
caste adopted for worship in par-
ticular, who is thence termed the
Ishu Devata or chosen god.

S. गुल्माई (S. गोचता) f. Roundness,
rotundity.

K. गुलाल m. A farinaceous powder
died red, which the Hindoos throw
on each other during the *Holce*.

S. गुहनै v. a. 1 To thread, to string.
2 To plait, to braid. (From S.
गुफनं.)

K. गुजरौ f. Name of an ornament
worn on the feet.

S. गुथना v. a. See गुहनै.

S. गृह m. A house, a dwelling.

S. गृहस्थ m. A householder, the man
of the second class, or he who after
having finished his studies and

been invested with the sacred
thread, performs the duties of the
master of a house, and father of a
family. (गृह a house, and स्थ
who stays, or abides.)

S. गृहस्थाश्रम m. The state of be-
ing a householder or married man.
(गृहस्थ a householder, and आश्रम
an order or religious state.)

S. गेंडा (S. गंड) m. A rhinoceros.

S. गेंद (S. गेंदुक) f. A ball (to play
with.)

S. गेंदतडीखेलना v. n. To play at
striking a ball. (गेंद, and तडी from
तड an imitative sound.)

S. गेरू (S. गवेरूक or गैरिक) m.
A kind of red earth or ochre.

S. गेह m. A house, a dwelling.

S. गैया (S. गौ) f. A cow.

K. गैल f. A road.

K. गोड m. The leg, foot.

K. गोद f. The lap, bosom.

S. गोप m. Name of a Hindoo cast, a
cowherd. (गौ a cow, and प who
preserves.)

S. गोपाल m. 1 A name of KRISHN-
NU. 2 A cowherd. (गो the earth,
or a cow, and पाल who preserves.)

S. गोपालक m. See the preceding
word. (गो, and पालक a preserver.)

S. गोपी The female of गोप q. v.

S. गोबर (S. गोमय) m. Cow dung.

S. गेरसु m. Milk, buttermilk, curd-
led milk, butter. (गे a cow, and
रस juice.)

S. गोश (S. गौर) Fair (complexioned.)

S. गोबना v. a. To conceal, to hide.

(From S. गोपन.)

S. गोविन्द m. A name of KRISHNU.

S. गो f. A cow.

S. गौर }
S. गौश } f. A name of the goddess
S. गौरी } PARBUTEE.

S. ग्रह m. 1 A planet. 2 (S. गृह) A
house, a dwelling.

S. ग्रहन (S. ग्रहण) m. An eclipse.

S. ग्रहस्थापन Invoking the presence
of the nine planets. (ग्रह a planet,
and स्थापन placing.)

S. ग्रह m. A shark; or, according

to some, the gangetic alligator.

S. ग्रीष्म (S. ग्रीष्म) m. The name
of the 4th of the six seasons, in-
cluding from 15th of Bhasak'h
to 15th Ashadh (June-July), the
summer season.

S. गृह (S. गृह) m. A house, a
dwelling.

S. ग्वाल (S. गोपाल) m. A cowherd.

S. ग्वालनि (S. गोपिनी) The female
of ग्वाल q. v.

K. ग्वैडी m. Limit, restriction, bound-
ary.

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S. घंटाली f. A small bell.

S. घट m. 1 A waterpot. 2 (K.) The
body.

S. घटा f. 1 Cloudiness, gathering
of the clouds. 2 Clouds.

K. घटाटोप m. A covering of a
Palkee, or carriage.

K. घडियाल m. A crocodile.

S. घन m. A cloud.

S. घनघोर 1 m. Thunder, any loud

noise २ adj. Loud sounding. (घन, and घोर terrific)

S. घनननवरन Whose body is of the colour of the clouds, an epithet of KRISHNU. (S. घन clouds, नन body, and वरन colour.)

S. घनस्याम १ adj. Black as a cloud, black clouds. २ m. A name of KRISHNU. (S. घन, and श्याम black or dark blue.)

S. घना (S. घन) adj. १ Numerous, many. २ Thick, close.

K. घब्रना v. n. To be confused, perplexed, agitated, embarrassed.

K. घमंड m. Pride, haughtiness.

S. घरो (S. घटिक) f. १ An hour, or the space of २४ minutes. २ (K.) Fold, plait.

K. घहसना v. n. To thunder. Met. To roar, to howl.

K. घाघरा m. A petticoat.

S. घाट (S. घट्ट) m. A landing place, a quay, a ferry, a pass

K. घान f. Aim, snare, ambuscade. घाननघान To watch an opportunity.

K. घालना v. a. १ To desolate, to ruin २ To thrust in, to throw.

K. घाव m. A wound.

K. घिरना v. n. To be surrounded, enclosed २ To gather, (as the clouds.)

K. घुघची f. A little red and black seed. (*Abrus precatorius*.)

K. घुटनो बचना v. n. To crawl about on the knees, (as a child.)

S. K. घुडवला m. A horseman. (घुड cont. of घाडा from S. घोडक, and चला.)

S. K. घुडनहल f. A four wheeled car drawn by horses.

S. घुन (S. घुण) m. Name of an insect destructive to wood, meal, grain and flour; a weevil.

K. घु(क)ना v. a. To brow beat, to reprimand, to frown at.

K. घूघट f. A veil; concealing the face with a veil. &c. घूघटकरना v. a. To veil.

K. घूघरु m. Name of an ornament worn round the ankles, with bells.

fastened to it.

K. घूमघुमाला } adj. Loose (as a
K. घेर } robe), full.

K. घेरना v. a. To surround.

S. घोरनिद्रा f. Deep sleep.

K. घोबना v. a. To mix with a liquid,
to dissolve.

च

S. चंचल adj. 1 Trembling, tremu-
lous. 2 Restless, wanton. 3 Perish-
able.

S. चंचलाई (S. चंचलता) f. 1 Rest-
lessness, 2 Perishableness.

S. चंडाल m. A man of the lowest
Hindoo cast. Met. a wretch:

K. चंडाल m. A sort of sedan.

S. चंद्र } m. The moon. चंद्रमुखी
S. चंद्र } adj. With a face like
S. चंद्रमा } the moon.

S. चंदन m. Sandal wood, or tree.

(*Sirium myrtifolium*.)

S. चंद्रकला f. A digit, or one-six-
teenth of the moon's diameter.

S. चंद्रवंशी (S. चंद्रवंशी m. A descen-

dant of the moon.

S. चंद्रहार m. A necklace compos-
ed of circular pieces of gold, silver,
&c. (चंद्र the moon, and हार a
necklace; each piece resembling
the moon in shape.)

S. चंद्रिका f. Moonlight.

S. चंपक m. A tree bearing a yellow
fragrant flower, (*Michelia Cham-
paca*.) चंपकवरनी adj. Of the co-
lour of the *Chumpu* flower, i. e.
gold-coloured.

S. चमपा m. See the preceding word.

S. चंबर (S. चमर or चामर) m. A
Chyonree; the tail of the *Bos grun-
niens*, a species of ox, used to
whisk off flies, &c.

S. चकवा (S. चक्रवाक) m. The rud-
dy goose. (*Anas Casarca*.)

S. चकवी } (S. चक्रवाकी) Fem. of
S. चकई } the preceding word.

S. चकित adj. Astonished.

S. चकोर m. The *Bartavelle*, or
Greek partridge; said to be ena-
moured of the moon, and to eat

fire at the full moon. (*Perdix rufa*)

S. चक्र m. A discus, or sharp circular missile weapon.

S. चकित (S. चकित q. v.)

K. चक्ष (S. चक्षु) m. The eye.

K. चट adv. Quickly, instantly.

K. चटक f. Glitter, splendour.

K. चटकना v. n. 1 To crackle (as wood on the fire), to crack. 2 To split.

K. चटकीला adj. Glittering, splendid.

S. चटसाल m. A school, academy. (S. छात्र a scholar, and शाला a house.)

K. चडचडाना v. n. To crack.

K. चढना v. a. 1 To ascend, to mount. 2 To attack, to invade.

S. चतुर adj. Cunning, sly, shrewd, aware, knowing.

S. चतुर्थ adj. Fourth.

S. चतुर्दश adj. Fourteen.

S. चतुर्भुज m. A name of VISHNOO. (चतुर् four, and भुज an arm; the four armed.)

S. चतुर्विंशति adj. Twenty-four.

S. चतुश्चत्वारिंशत् adj. Forty-four.

S. चतुश्पञ्चाशत् adj. Fifty-four.

S. चतुष्ष्टि adj. Sixty-four.

S. चतुस्त्रिंशत् adj. Thirty-four.

S. चतुःसप्तति adj. Seventy-four.

K. चपना v. n. 1 To submit, to stoop, to be abashed, 2 To be crushed or squeezed.

S. चपल adj. 1 Tremulous, shaking. 2 Wanton, restless, volatile.

S. चपल f. Lightning.

K. चमचमाना v. n. To sparkle, to shine, to glitter.

S. चर adj. Moveable, loco-motive.

S. चरचना v. a. To smear or plaster the body with sandal wood, &c. (From S. चर्च perfuming.)

S. चरन (S. चरण) m. The foot.

S. चरनामृत m. The water with which an idol's or a Brahmun's feet have been washed. (S. चरणामृत; comp. of चरण, and अमृत nectar, ambrosia.)

S. चरनोदक m. See the preceding. (S. चरणोदक; comp. of चरण and

उदक water.)

K. चरपरा adj. Acrid, hot, (as pepper.)

S. चरित } m. Nature, disposition,

S. चरित्र } conduct, behaviour.

K. चरुआ m. A large pot.

S. चर्चा f. Talking over past events, recapitulating former occurrences, mentioning, argument.

S. चलितर (S. चरित्र q. v.)

S. चङ्ग (S. चतुर) adj. Four. चङ्ग ओर adv. On all sides.

S. चङ्गचक्र On all sides, all around (S. चतुश्चक्र; comp. of चतुर, and चक्र, a region)

S. चङ्गदिस (See the preceding. (S. चतुर्दिशा; चतुर, and दिशा region, quarter.)

S. चादनी (S. चाँद्री) f. 1 Moonlight. 2 A white cloth spread over a carpet.

K. चाचा m. Paternal uncle, father's brother.

S. चातक m. Name of a bird. (*Coccyzus melanoleucus*.)

S. चातुर (S. चतुर) adj. Cunning,

wise

S. चाम (S. चर्म) m. Hide, skin, leather.

K. चाय m. Eagerness, pleasure, taste.

S. चारन (S. चारण) m. A kind of bard, a panegyrist.

K. चाव m. See चाय.

K. चाहना v. a. 1 To love, to like, to desire, to need, to require. 2 To see. चाहरहर्ना v. a. and n. To watch, to observe, &c.

K. चाहोता adj. Agreeable, desirable.

S. चिंघाडा (S. चीत्कार) m. Scream, screech, (of an elephant.)

S. चिंतति (S. चिंतित) adj. Thoughtful, reflective, anxious.

S. चिन्ता f. Thought, consideration, reflection, anxiety.

S. चित्र m. Mind, life, soul, heart, memory. चित्तलाना v. n. To be attentive, to be attached, to apply to.

S. चित m. See the preceding.

S. चिता f. A funeral pile.

S. चिताना v. a. To caution, to warn, to apprise. (From S. चेतन; root

चित् to know.)

K. चित्तेनै v. a. To see, to look at, to behold.

S. चित्र m. A picture. चित्रशाला A picture room, a gallery of pictures.

S. चित्रविचित्र adj. Of various colours.

K. चिह्नन f. Sight, a look, a glance.

S. चिह्न (S. चिह्न) m. A mark, a spot, a scar, a token by which any thing is known.

S. चिर ind. A long time.

S. चिरंजी adj. Long-lived. (S. चिरं long, and जीवि living, or lived.)

K. चिरौजी f. Nut of the *Chironjia sapida*.

K. चिर्वाना v. a. To cause to be torn asunder.

K. चीतना v. a. 1 To draw, to paint. 2 To wish.

S. चीतल (S. चित्रल) adj. Spotted, variegated, speckled, (colour.)

S. चीता (S. चित्रक) m. A panther, or small hunting leopard.

S. चीन्ही v. a. To know, to recognise. (From S. चिह्न; see चिह्न)

S. चीर m. Clothes, attire.

K. चुञ्चान adj. Supplied by a spring, (a pond, &c.)

P. चुचुहाना v. n. To warble, (as birds.)

K. चुटकी f. 1 A pinch. 2 Snapping of the fingers.

K. चुन्ना v. a. 1 To pile, to heap. 2 To crease.

K. चुपरनै v. n. To varnish, to cover, to smooth.

K. चुभकी f. A dip, a dive.

K. चुरी f. Bangles or rings made of glass, &c. and worn on the wrist.

S. चुल्लू (S. चुलुक) m. The palm of the hand contracted so as to hold water.

K. चुहचुहाना v. n. To glow as a colour, to die a deep colour.

K. चुहचुहा adj. Deeply coloured.

S. चूवने v. n. To drop, to leak, to ooze, to exude. (From S. चवने.)

S. चेत verbal n. m. (From चेतन) Memory, remembrance, thought,

(perception, consciousness, circum-
spection.

S. चेतना v. a. To remember, to think
of, to reflect, to be aware. (From
S. चेतनं.)

S. चेरा (S. चेड) m. A slave brought
up in the house.

S. चेला (S. चेड) m. A pupil, a disciple.

S. चेष्टा f. Endeavour, application,
motion, bodily act or function.

S. चेतन्य m. An animal, or sentient
being.

S. चैतन्यहोना v. n. To recollect
one's self, to come to one's self, to
recover one's senses.

K. चैन m. Ease, relief, repose, tran-
quillity.

S. चोच (S. चंचु) 1 A beak, bill. 2
A point.

K. चोष्ठा m. The name of a perfume.

K. चोखा adj. Pure, unadulterated,
genuine, good, fine, sharp.

K. चोटो f. A lock of hair left on the
top of the head, the hair braided
behind, cue.

चोला m. A garment worn by a
bride at her marriage. (From S.
चोली a bodice, a jacket.)

K. चोवा m. See चोवा.

K. चैतर m. 1 A terrace, or mound
to sit and converse upon.

K. चौकपूर्ण v. a. To form a square
space of coloured meal, in which at
marriages the bride and bridegroom
are seated on chairs, &c.

K. चौका m. 1 The space in which
Hindoos dress their victuals. 2 A
square slab of marble, &c. 3 The
four front teeth.

S. चौथ (S. चतुर्थी) f. 1 The fourth
lunar day.

S. चौदस (S. चतुर्दशी) f. The four-
teenth day of the lunar fortnight.

K. चौदानिय } m. An ornament (for-

K. चौदानो } med of four pearls),
worn in the ear. (चौ in comp. four,
and दान a grain, a seed.)

S. चौपाई (S. चतुष्पदी) f. A sort
of metre consisting of four *Padus*
or lines.

- S. चौमुखी f. One of the names of L
ree. (S. चतुर् four, and मुख face;
the four-faced.)
S. चौहटा m. A market where four
roads meet. (चौ in comp. fourroads,
and S. हट्ट a market.)

ह

- K. हकडा m. A cart.
K. हकन v. n. To be content, sati-
ated, gratified.
S. हटा f. Splendour, brilliancy,
lustre.
K. हडौ f. A switch, cane.
S. हन m. An umbrella.
S. हल m. Fraud, trick, deception,
knavery, artifice.
S. हली adj. Deceitful, fraudulent,
artful, treacherous, false, perfidious,
betrayed.
K. हल्ला m. A ring, (ornamental.)
S. हनि f. Beauty, splendour, brilli-
ance.
K. होडना v. a. To let go, release,
loose, forsake, abandon, vomit.

- K. हाक m. Ready prepared for
carried out by labourers and hus-
bandmen when they proceed to
their daily work, a luncheon.

- S. हाजना v. n. To besit, to become.
S. हाना v. a. To overspread, cover,
spread, shade, roof. (From S.
हादन.)

- K. हाप f. A seal ring.

- K. हण m. Sectarial marks repre-
senting a lotus, trident, &c. deline-
ated on the body by the Vueshnu-
ous, or worshippers of Vishnuo.

- S. हार (S. धार) f. Ashes.

- K. हिंगुली f. The little finger.

- K. हिटकना v. n. To be scattered,
to spread.

- K. हिटकना v. a. To disperse, to
scatter.

- K. हितोखानहोना v. n. To be dis-
persed or scattered.

- S. हिन (S. क्षण) m. A moment, or
instant.

- S. होन (S. क्षीण) adj. Emaciated,
thin, slender.

लुक्कना v. a. १ To detain, prevent,

stop, bar, restrain.

६. हेरी (S. हारी) f. A goat.

अ

६. जंतु m. An animal in general.

६. जंत्र (S. चंत्र) m. १ An amulet. २ A musical instrument.

६. जपनी v. n. To repeat, to speak, to say or tell. (From S. root जप.)

६. अकडना v. a. To tighten, to bind, to fasten, to tie.

६. जग } m. The world, the uni-
S. जग } verse.

६. जगदीश m. An epithet of Vishnoo. (जगत् the universe, and ईश lord.)

६. जज्ञ (S. यज्ञ) m. A sacrifice, or religious ceremony in which oblations are presented.

६. जटा f. Matted hair. जटाजूट Matted hair, rolled up like a turban.

६. अटित pass. part. Set, studded, (as jewels.)

६. अड १ m. An inanimate body, blockhead. २ (S. अटा) f. A root,

origin.

६. अडाड (S. अटित) adj. Set, jewelled.

६. जतन (S. यत्न) m. Carefulness, remedy, care.

६. जनी (S. यनि) m. A sage whose organs are restrained from all that is blamable.

६. जन m. Man, individually or collectively, a man, mankind.

६. जननी f. A mother.

६. जनलोक m. One of the seven Lokas, or divisions of the world; the region inhabited by pious men after their decease (जन man, and लोक a world.)

६. जन्मवासा m. The place at the bride's house where the bride-groom and his train are received (S. जन्म the friend, attendant, or companion of a bride or bride-groom, and वास abode, residence.)

६. जनेऊ } S. यज्ञोपवीत) m. The
अनो } Brahmunical thread.

६. जन्म m. Birth, production.

६. जन्मदिन m. Birthday.

S. जन्मपत्री f. Horoscope, native.

जन्मपत्रीकोविधिमिलना To meet
one's fate.

S. जन्मभूमि f. Birth place.

S. जन्मोत्सव m. A festival commem-
orating the birth of KRISHNA. (जन्म
birth, and उत्सव a festival.)

S. जप m. Muttering prayers, repeat-
ing inaudibly passages from the
scriptures, charms, names of a
deity, counting silently the beads
of a rosary, &c.

S. जम (S. यम) m. The regent of
worlds below ; or death, and judge
of departed souls.

S. जमधर m. A dagger. (S. यम
PLUTO, and धर sharp edge.)

K. जमाना v. a. १ To collect. २ To
sum up. ३ To coagulate, to freeze
or make ice. ४ To pace in the
manège.

K. जम्ना Intran. of the preceding
word.

S. जय m. Conquest, victory, tri-
umph, bravo! huzza! all hail!

S. जर (S. जटा) f. A root.

S. जल m. Water.

S. जलंदर m. The dropsy. (S. जलो
दर; comp. of जल, and उदर the
belly.)

S. जलकीडा f. Sporting or gam-
bling in water. (जल, and कीडा
pastime, play.)

S. जलचर m. A fish, or any ma-
rine, aquatic, or amphibious ani-
mal. (जल, and चर to go.)

S. जलधारा f. A stream, or current
of water.

S. जलाकार m. Appearance or sem-
blance of water. (Comp. of जल,
and आकार.)

S. जव (S. यव) m. Barley.

S. जस (S. यशः) m. Celebrity, re-
putation, fame.

S. जसौ (S. यशस्वी) adj. Famous,
celebrated, renowned.

S. जसुदा	} (S. यशोदा) f. The fos- ter mother of KRISH- NA, and wife of Nanda.
S. जसुमति	
S. जसोदा	
S. जसोमति	

जाघ (S. जंघ) f. The thigh.
 S. जागरन (S. जागरण) m. Vigil, wakefulness, (in a religious ceremony, or prayer.)

S. जाचन (S. जाचन) m. A solicitor.

S. जाचनी v. a. To want, to need, to require, to implore, to solicit. (From S. जाचनी)

S. जान f. See जानि.

S. जातकर्म m. The ceremonies which a child undergoes from birth, until investiture with the sacred string (S. जानि birth, and कर्मी an act.)

S. जानि f. Class, tribe, sect, birth, production. (Root जान to be born produced) Arab. जान

S. जानी f. Great flowered jasmine. (J. Grandiflorum.)

S. जान (S. जानी) adj. Wise, intelligent.

S. जानै v. a. To know, To understand, to comprehend, to suppose. (From S. जान.)

S. जानै v. a. To go. (S. root या to move.) That is, to go, to move.

Understand, suppose. (From S. जान.)

S. जाप m. Counting "silently the beads of a rosary, inaudible recitation of the name of God.

S. जाम (S. याम) m. A division (about three hours), consisting of eight G'hurees.

S. जामवंत (S. जाम्बवंत) m. A fabulous bear, father-in-law to Katsurav.

S. जामिनी (S. यामिनी) f. Night.

S. जायपत्री (S. जातोपत्री) f. Mace.

S. जायफल (S. जातिफल) m. Nutmeg.

S. जार m. A passionour, a gallant (Pers. يار)

S. जारनै v. a. To burn, to kindle, to inflame, to light. (From S. ज्वालन.)

S. जानी (S. जान) f. A lattice, an eyelet, a loop hole.

S. जादिवी (S. जानोपत्री) f. Mace.

S. जितेन्द्रो 1 m. One who has completely subdued his passions, a

2 adj. Having subdued the senses. (S. जितेन्द्रिय;

comp. of जित, conquered, and

इंद्रिय an organ of sense.)

K. जिन १ pron. inf. pl. Whom,
what. २ A prohibitive particle,

Don't.

S. जिमाना v. a. To feed, to enter-
tain. (From S. जेमनं.)

K. जिहिं inf. pron. (of जो) That,
what, who, whom.

S. जीतव (S. जीवन्त) m. Life, exist-
ence.

S. जीमना v. a. To eat. (From S.
जोमनं.)

K. जीव f. A high note or tone in
music.

S. जीहारना v. n. To be discour-
aged, to be depressed from fear, to
be spiritless.

S. जुग (S. युग) m. १ One of the
four great Hindoo periods. २ A pair.
अगानुजुग Ages.

K. जुगनी f. १ A fire fly. २ A or-
nament worn round the neck.

S. जुगाकवाज T.
like instrument, a rattle. (From

युद्ध battle.)

S. जटना v. n. To close with, to
engage in close fight, to unite, to
close. (From S. युक्त.)

K. कुरनै v. n. To unite, to join.

S. जुवती (S. युवती) f. A young wo-
man.

K. जुहार m. Hindoo salutation,
obedience.

K. जू Sir, master.

S. जूही (S. जूनी) f. Jasmine. (J.
Auriculatum.)

S. जेठ (S. जेठु) m. Husband's
elder brother. २ Name of a Hindoo
month, (the full moon of which is
near ज्येष्ठा), June-July. ३ adj.
Elder, elder born.

K. जेवरो f. A cord, a string.

S. जेसु See जेठ.

K. जेहर f. A female ornament, worn
round the ankles.

S. जै (S. जय) m. Conquest, victory,
triumph, bravo! huzzah! all hail!
जेजेकार

S. जैहो २ pe. ... of

जानै to go. (S. root या to move.)

जोग १ (S. योग) m. A fortunate moment, a lucky conjuncture, opportunity. २ Penance, devotion. ३ Junction. ४ Certain divisions of a great circle, measured on the ecliptic. (See *Asiat. Res.* Vol. IX. p. 365.) ५ (S. योग्य) adj. Possible, capable, fit, (in comp. answers to to able, worthy, &c.)

S. जोगनी (S. योगिनी) १ A class of female deities attendant on the goddess DEVEE. २ In astrology, spirits governing periods of good and ill luck.

S. जोगमाया f. A deceptive power which Jogeess are supposed to possess. (S. योग penance, and माया illusion)

S. जोगेश्वर m. A name of KRISHNU. (S. योग penance, devotion, and ईश्वर a chief.)

S. जोतीखर adj. Luminous, and ethereal. (S. ज्योतिः light or splendour, and खरूप natural state.)

S. जोधा (S. योद्धा) m. A warrior, a combatant.

S. जोवन (S. यौवन) m. १ Youth, २ Met. breast, bubbly.

K. जोवनी v. a. To see.

S. ज्ञान m. Understanding, intellect, intelligence, knowledge. १ Knowledge of a specific and religious kind, which tends to exempt the soul from further transmigration.

S. ज्ञानी १ adj. Wise, intelligent. २ m. A sage, one possessing religious wisdom or Gnana (ज्ञान) as a possession.

S. ज्योती v. a. १ To give life to, to recover any one almost dead. २ To foster, to patronise. (From S. जोवन.)

K. ज्वार f. The name of a grain, Indian corn.

S. ज्वाला f. Flame.

ज

K. जंम्ना } v. n. To rave, or storm,

K. जंखनै } (il. anger.)

- K. जंगम m. An upper garment, or vest.
- K. जकौरना v. a. 1 To shake. 2 To drive as wind and rain in a squall.
- K. जगडावू adj. Quarrelsome, wrangling.
- K. जगम m. See जंगम.
- K. जगुला m. A shirt or vest, that covers the body from the shoulders downwards.
- S. जट (S. जटिनि) adv. Quickly, hastily.
- K. जटकना i. v. a. To touse, to shake, &c. 2 v. n. To become lean.
- जटकलेना v. a. To snatch.
- K. जडो f. Continued rain, showers, storm, wet weather.
- K. जपटना v. n. 1 To spring, to rebound. 2 To snatch. 3 To attack suddenly.
- K. जमजम adv. Heavily, and during the whole day (raining).
- K. जमजमाना v. n. 1 To sparkle, to shine, to glitter.
- K. जर m. 1 Heavy, 2 To

- from a fire.
- S. जहना (S. जर) 1 m. A cascade, a waterfall. 2 v. n. To fall off (as fruit, leaves, &c. from a tree.)
- K. जरफना v. n. To fight.
- K. जरफा m. A lattice.
- K. जस f. 1 Passion, anger, jealousy. 2 The heat from a fire. (पल्लव)
- K. जलजलाना v. n. See जमजमाना.
- K. जलबोर adj. Splendid, glittering.
- K. जाडखंड i. adj. Bushy; 2 m. A forest, the forest of *Brajnath*.
- K. जाडो-पट्टा pitcher with a long neck, and a spout to it. (From v. n. जरना to pour.)
- K. जाल m. A large basket.
- K. जिनम f. 1 Armour, a coat of mail. 2 The visor of a helmet.
- K. जुंड m. Crowd, flock, swarm.
- जुंडकेजुंड Crowds, &c. used intensively.
- K. जुलसना v. n. To be scorched, singed, 1
- K. जूमना v. 2 To move loosely, to oscillate.

कुल (Cor. of Arab. كـ) f. Body
clothes of cattle.

K. कुलना v. n. 1 To swing (for exer-
cise). 2 To swing, to dangle, to
hang, to oscillate.

K. कुल m. A swing, the rope on
which people swing.

K. कुल m. 1 The hair of the head.
2 The motion of a swing.

K. कुल m. A bunch, a cluster, (of
fruit.)

K. कुल m. A palsy, paralysis.

K. कुली f. A wallet.

ट

K. टकना v. n. To be stitched.

K. टकर f. The sound of a drum.

K. टका adj. Fresh, new, recent.

K. टटलना v. a. To feel for, to
search for by feeling, to grope.

K. टलना v. n. 1 To give way. 2 To
be lost, to disappear.

K. टसकना v. n. To move, to shake.
2 To be pained.

K. टहल f. Housewifery, house-

keeping, duty, service, business,
work, drudgery. टहलकरना v. a.

To serve, to drudge.

K. टहलुआ m. A manager of house-
hold concerns, a servant.

K. टाप f. 1 A stroke with the fore
foot of a horse. 2 The sound of
a horse's hoof in travelling.

K. टापना v. n. To paw with the fore
feet, as a horse who is impatient.

K. टापू m. An island.

K. टारना } v. n. 1 To evade, to pre-
vent.

K. टालना } varicate, to put off. 2
To drive out of the way, to move
to prevent.

K. टीका m. 1 A mark made on the
forehead by Hindoos. 2 An orna-
ment worn on the forehead. टीका
भेजना v. a. To send the nuptial
gifts, which are presented by the
relations of the bride to the bride-
groom.

K. टीड़ी f. A locust.

K. टीला m. A rising ground, a ridge.

K. टुडियाचलना v. a. To tie the

hands behind the back.

K. टुक *adj.* A little.

K. टुक *m.* A piece, a fragment, a bit.

S. टूटना *v. n.* 1 To assault, to attack, to charge. 2 To break. (From S. चोटनं.)

K. टेक *f.* 1 A prop, support. 2 A promise, vow.

S. टेकना *v. a.* To support, to prop.

K. टेर *f.* 1 Tune. 2 Voice.

K. टेरना *v. n.* 1 To hawl, to roar to, to call loudly, to shout, to holla. 2 To tune.

K. टेव *f.* Habit, custom.

K. टेहना *m.* The customs of marriage.

K. टोप } *m.* A helmet, cap, hat.

K. टोपा }

K. टोला *m.* } A company, a society.

K. टोली *f.* }

ठ

K. ठई 3 pers. sing. fem. of perf. tense of ठाना *q. v.*

S. ठकुरई (S. ठकुरत) *f.* 1 Godsh divinity. 2 Chiefship, masterhip.

K. ठग *m.* A cheat, an impostor.

K. ठगोरी *f.* Deceit, trick, deception, fraud.

K. ठगु *m.* Throng, crowd.

K. ठग 3 pers. plur. mas. perf. tense of ठाना *q. v.*

K. ठहरना *v. a.* 1 To settle, to fix, to determine. 2 To restrain, to hold in, to stop.

S. ठा (S. स्थान) *f.* Place, residence.

K. ठाढ़ा *adj.* Standing up, erect, upright.

K. ठाना *v. a.* To resolve, to determine, to be intent on, to set one's heart on.

K. ठसकना *v. n.* To weep, but not aloud.

S. ठैठ (S. चोटि) *f.* The under part of the beak of a bird.

K. ठाकर *f.* Tripping or striking the foot against any thing, a stumble. ठाकरखाना *v. n.* To trip, to stumble.

K. ठोली f. The chin.

K. ठैर f. Place, residence.

ड

K. डकारना v. n. 1 To bellow, to low. 2 To belch.

K. डगमगाना v. n. To totter, to stagger.

P. डफ (Pers. دپ) m. A tambourine.

S. डमरू m. A sort of small drum shaped like an hour glass, and held in one hand.

K. डरपना v. n. To fear, be frightened.

K. डरावना 1 To frighten. 2 adj. Frigidul, terrifying.

K. डल m. 1 A large lump, a clod. 2 A large basket.

S. डसना v. a. To bite (as a snake). From S. दंशनं.

K. डहडहा adj. 1 Fresh. 2 Young, green.

S. डाकिनी f. A kind of female imp or evil being, a witch.

K. डाम (S. दर्भ) m. A sacrificial

grass. (*Poa cynosuroides*.)

K. डार f. A branch, a bough.

K. डुबकी f. A dip, a dive.

S. डोलाना v. a. To agitate, to shake, to swing. (From S. दोलनं)

K. डौडौ f. Proclamation by beat of drum.

S. डोलना v. n. 1 To roam, ramble, rove. 2 To move, to shake, or be shaken. 3 To swing. (From S. दोलनं; root दुच् to move, swing.)

K. डौली f. A threshold, a door. 2 adj. f. Half as much again.

ढ

K. ढंढेर m. See डौडौ.

K. ढंढेरिया m. One whose business is to cry or make proclamation by beat of drum; a crier.

K. ढकना 1 v. a. To cover, to conceal. 2 m. A lid, a cover.

K. ढव m. Manner, way, style.

K. ढवाना v. a. To cause to be knocked down or razed, (a building, &c.)

K. ढाक m. Name of a tree. (*Butea*

frondosa.)

S. ठाठस (S. दाढ्य) m. and f. Firmness of mind, confidence, animation, encouragement, comfort.

ठाठसबंधाना v. a. To encourage, to comfort, to keep in spirits. ठाठसदेना v. a. To animate.

K. ठाठी m. A kind of musician, a singer.

K. ठाना v. a. To break, to knock down or raze a building, &c.

K. ठिग m. and f. Near, hard by, close to, neighbouring, contiguous.

S. ठुंठना v. a. To seek, to search for. (From S. ठुंठनं.)

K. ठेठी f. 1 A heap, 2 A kind of ear-ring.

K. ठेर 1 m. A heap, 2 adj. Much, abundant, enough.

K. ठेर m. Cattle.

S. ठोच m. A large drum.

त

S. तंत्र m. 1 The name of a religious treatise teaching peculiar and mys-

tical formula, and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between Shiva and Doonga, who are the peculiar deities of the *Tantrikus*. 2 Charm, enchantment.

S. तक्षक m. One of the principal *Nagas* or serpents of *Patala*.

S. तजना v. a. To abandon, to desert, to quit, to leave. (From S. त्यजनं.)

S. तट m. The bank of a river, the shore of the sea.

K. तडका m. Dawn of day.

K. तडके adv. In the morning early.

K. तडफडाना v. a. To flutter, to palpitate.

S. तडाग m. A pond, a pool.

S. तत्काल } adv. At that time, then.
S. तत्क्षण }

S. तप्ता (S. तप्त) adj. Hot, fiery, passionate, furious, outrageous.

S. तद् (S. तदा) adv. Then, at that time.

S. तधी (S. तदाहि) adv. At that

very time.

S. तन (S. तनु) m. The body. (Pers. تن)

S. तनक (S. तनुक) : adj. Slight, small, a little. : adv. Slightly.

S. तनु m. The body.

P. तप f. A fever.

S. तप f. 1 Heat, warmth. : (S. तपः)

Devout austerity, religious penance.

S. तपन f. Heat, glow, fervour, warmth.

S. तपसी (S. तपस्वी) m. An ascetic, a performer of austere devotion.

S. तपस्या f. Devout austerity, religious penance.

S. तपाना v. a. To heat, to warm. (From S. तपनं.)

S. तपी m. See तपसी.

S. तम m. 1 The third of the qualities incident to the state of humanity, the Tumu goon, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. 2 Darkness, gloom.

S. तमाल m. The name of a tree noted for the dark hue of its blossoms.

(*Xanthocymus pectorius*.)

S. तर (S. तल) adv. Below, underneath.

S. तरंग m. 1 A wave. 2 Whim, conceit, caprice.

S. तरना v. n. To cross over, to pass, to go across. (From S. तरणं.)

S. तरपन (S. तर्पण) m. A libation of water to the manes of deceased ancestors.

S. तरवर m. Any large tree. (S. तरु a tree, and वर excellent.)

S. तरसना v. n. To long, to desire anxiously. (From S. तर्षणं.)

K. तरफना v. n. To flutter, to palpitate, to be agitated.

S. तरु m. A tree.

S. तरुन- (S. तरुण) adj. Young, juvenile, adult.

S. तरुनाई (S. तरुणता) f. Adolescence, youth, puberty.

K. तलफना v. n. See तरफना.

S. ताडव (S. ताडव) m. Dancing, especially with violent gesticulation, and particularly applied to

the frantic dance of the god Śaṣṭi,
and his votaries.

S. नाना (S. नान) m. 1 A string (of
camels, horses, &c.), a drove. 2 A
row, a range.

K. नानुत m. An amulet, a charm.

S. नाकना v. a. To see, to spy, to
watch. (From S. नर्क.)

S. नाड (S. नाच) m. The palmyra
tree. (*Borassus flabelliformis*.)

S. नात m. Father.

K. नाननी pron. inf. Of her, that or it.

K. नाननी pron. inf. Of him, that or it.

K. नाने pron. inf. From him, her,
that or it.

S. नान f. A tune.

S. नानना v. a. To extend, to stretch,
to expand, to pull. (From S. ननन.)

S. नामसु 1 adj. Affected by or ap-
pertaining to the third quality, that
of darkness or vice, vicious. 2 m.
(S. नम q. v.)

S. नामसी (S. नमसी) adj. See 1
sig. of the preceding word.

S. नरना v. a. To free, to rid, to ex-

empt from further transmigration:

(From S. नारय.)

S. नारि (S. नारी q. v.)

S. नास m. 1 Beating time in music,
musical time or measure. 2 Snap-
ping or clapping the hands toge-
ther, or against the arms, &c. 3
The palmyra tree, (*Borassus fla-
belliformis*.) 4 (S. नडाम) A pond.

नालठोकना or मारना v. a. To
strike the hand against the arms
preparatory to wrestling.

S. नाचा (S. नाच) m. A lock.

S. नाची f. 1 Clapping of the hands
together. 2 A key.

K. नासु } pron. inf. Of him, that

K. नासुको } or it.

K. नाहि pron. inf. To him, her or it.

S. निगन (S. त्रिगुण) adj. Threefold,
triple.

S. निजारी (S. त्रितीयज्वर) f. A ter-
tian fever.

S. निच (S. तिथि) f. A lunar day.

S. निवास m. A house with three en-
trance doors. (S. नि three, and वार

a door.)

S. निय (S. स्त्री) f. A woman.

S. निचक m. A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarian distinction.

K. निहश adj. Triple, threefold.

K. निहारी pron. inf. fem. Your, of you.

K. निहारे } pron. inf. mas. See the

K. निहारी } preceding.

K. तिहृं adj. Three.

S. तोखा } (S. तीक्ष्ण) adj. 1 Pungent,

S. तीक्ष्ण } hot. 2 Angry, passionate. 3 Sharp, penetrating.

S. तोता (S. तिक्त) adj. 1 Bitter. 2 Pungent, hot.

S. तोय (S. स्त्री) f. A woman.

K. तोयल f. A suit (of female's clothes).

S. तोर m. 1 The bank of a river, the shore of the sea. 2 Near.

S. तोरय (S. तीर्थ) m. A holy spot

visited by pilgrims.

S. तुंग adj. High.

K. तुतसना v. n. To lip, to speak imperfectly as a child.

T. तुपक m. A musket.

K. तुमतनो pron. inf. Your, of you.

K. तुरंग m. A horse.

S. तुरंग } (S. त्वरित) adv. Quickly,

S. तुरत } instantly, directly.

K. तुरसी f. A trumpet, a clarion.

S. तुल (S. तुल्य) adj. Alike, like.

तुलकरखडेरहना v. n. To stand front to front, or opposed.

S. तुलसी f. A small shrub worshipped by the Hindoos, holy basil, (*Ocimum Sanctum*): *Tobiusse* was a nymph beloved by *Krishnu*, and by him metamorphosed into this plant.

S. तुलसीकाचीर f. Beads made of the wood of the *Toolsee* plant.

S. तृतीय adj. Third.

S. तृन (S. तृण) m. Grass.

S. तृनवत् adj. As, or like as, grass. (S. तृण, and वत् aff. of comparison.)

S. ते pron. They.

K. ते 1 2 pers. sing. Thou. 2 post-
pos. From, than.

S. तेज (S. तेजस) m. Ardour, splen-
dour, glory.

S. तेजस्वी adj. Glorious.

S. तेरस (S. त्रयोदशी) f. The thir-
teenth day of the lunar fortnight.

S. तेल (S. तैल) m. Oil. तेलचढाना
v. a. To anoint the head, shoul-
ders, and hands and feet of the
bride and bride-groom with oil
mixed with turmeric during the
marriage ceremony.

K. तेह m. Anger, passion.

K. तेहर f. A female ornament, worn
round the ankles.

K. तोतला adj. Lispings, stuttering,
stammering, speaking imperfectly
as a child.

S. तोरन (S. तोरण) m. Strings of
flowers suspended across gateways
on public festivals.

K. तोहि pron. inf. To thee.

S. तैहू (S. तदापि) adv. Still, then

even; nevertheless.

S. चयस्त्रिंशत् adj. Forty-three.

S. चयस्त्रिंशत् adj. Thirty-three.

S. त्रयोदशन् adj. Thirteen.

S. त्रयोविंशति adj. Twenty-three.

S. आस m. Fear, alarm, terror.

S. आह (S. आहि) interj. Mercy.
आहकार Cry for mercy.

S. आहिआहिकरना v. a. To cry out
for mercy.

S. त्रिंशत् adj. Thirty.

S. त्रिपंचशत् adj. Fifty-three.

S. त्रिपुंड m. Three horizontal lines
delineated on the forehead by the
Shucvus, and Shaktus, or followers
of SHIVU, and SHUKTI respectively.
(S. त्रि three, and पुंड्र painting,
delineation.)

S. त्रिवेनी f. Trivenoe: this name is
especially applied to the union of
the Ganges, Jumna, and Sarayu
rivers at Allahabad; the latter
stream is supposed to form its junc-
tion by a subterraneous passage.

(S. त्रि three, and वेणी a braid)

of hair.)

S. त्रिमङ्गल adj. Standing awry, or bending; properly, with legs, loins, and neck bent. (S. त्रि three, and मङ्ग broken.)

S. त्रिभूवन m. The three worlds, or heaven, earth, and hell, (त्रि three, and भूवन a world.)

S. त्रिया (S. स्त्री) f. A woman.

S. त्रिलोक m. See त्रिभूवन. (त्रि three, and लोक a world.)

S. त्रिलोकी f. The aggregate of the three worlds, or heaven, earth, and hell collectively; the universe. (त्रि three, लोक a world, and ई aff. with the sense of aggregation)

S. त्रिशूल m. A trident, a three pointed pike or spear, especially borne by Shiva. (त्रि three, and शूल a dart.)

S. त्रिषष्टि adj. Sixty-three.

S. त्रिसप्तति adj. Seventy-three.

S. त्र्यशीति adj. Eighty-three.

S. त्याग m. Abandonment, leaving, forsaking, renouncing.

S. त्यागना v. a. To leave, to forsake, to

abandon, to desert. (From S. त्याग.)

S. त्यागी m. An abandoner, a deserter, but chiefly applied to the religious, ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

य

S. याम (S. स्तम्भ) m. A post, a pillar.

S. यामना v. n. 1 To cease, to stop. 2 To be supported. (From S. स्तम्भनं.)

S. यकना v. n. To be wearied or fatigued, to tire. (From S. स्थल.)

S. यकितस्फुरन्ना v. n. 1 To be amazed or astonished at a sudden and unexpected event. 2 See the preceding. (From S. स्थगित.)

K. यरयन्ना v. n. To tremble, to quiver, to shiver, to shake.

S. यल (S. स्थल) m. A place, or firm spot.

S. यलचर adj. Terrestrial, (quadrupeds, &c. S. स्थल, and चर to go.)

S. याम (S. स्तम्भ) m. A post, a pillar.

S. धोमना v. a. 1 To support 2 To shield, to protect, to shelter. 3 To prevent, to withhold. 4 To stop, to pull up (a horse), to bear, to assist, to resist. (From S. रुम्भन्.)

S. थार } (S. त्याज्) m. A large flat
S. थाल } dish.

K. थाह f. Bottom, ford.

K. थेईयेई f. Merry making. थेई
थेईकरना To make merry.

द

S. दंड m. 1 A stick, a staff. 2 Punishment, castigation by amercement or putting to death.

S. दंडवत् f. Hindoo salutation, bow, obeisance.

S. दंतीला (S. दंतुल) adj. Tusked.

S. दक्षिना } (S. दक्षिणः) f. Presents

S. दक्षना } to Brahmins, upon solemn or sacrificial occasions, fee.

K. दडकना v. n. To split, to be rent or torn, to crack.

S. दधि m. Sour, thick milk, coagulated milk. दधिकादौ Coagulated

milk and clay thrown by people at each other in sport on the festival of Krishna's birth day.

K. दपटना v. n. To run, to gallop.

K. दपटाना v. a. To gallop.

P. दमामा (Pers. *damā*) m. A large kettle drum.

S. दयाल (S. दयालु) adj. Merciful, compassionate, gracious, benevolent.

S. दरस m. 1 Sight. 2 Day of new moon when she rises invisible. (S. दर्श; root दृश् to see.)

S. दरिद्र (S. दारिद्र्य) m. Poverty, indigence.

S. दरिद्री (S. दरिद्र) adj. Poor, indigent.

S. दर्पण (S. दर्पणः) m. A mirror.

K. दर्गेना v. n. To run forward.

S. दल m. 1 The leaf of a tree. 2 A large army. 3 A heap or quantity.

S. दलवदल m. A mass of clouds. (S. दल, and वाहिद a cloud.)

S. दलना v. a. To grind coarsely, to split pulse. (From S. दलनं)

S. दन्तम adj. Tooth.

S. दशमी f. The tenth day of the lunar fortnight.

S. दन्त m. A tooth. (S. दन्त; root दन्त to bite.)

S. दसा (S. दशा) f. Condition, state, circumstances.

S. दसै द्वार m. The ten passages for the actions of the faculties: namely, the eyes, ears, nostrils, mouth, penis, anus, and crown of the head: there are however properly only nine, the last not being acknowledged in any Sanskrit works of authority which have been consulted. (S. दश ten, and द्वार a gate: or, according to the foregoing observation, नव द्वार; नव nine, and द्वार.)

S. दह (S. हृद) m. Very deep water, abyss. कंदलदह a place abounding in water lilies.

K. दहदहडजलना v. n. To blaze.

K. दहडना v. n. To roar (as a tiger).

S. दही (S. दधि). m. Thick sour

milk, coagulated milk.

S. दहीडो f. A vessel in which sour milk is kept. (Comp. of दही from S. दधि, and हंडो a vessel.)

S. दहनै v. n. To burn. (From S. दहनं.)

S. दह्यौ 1 See दही. 2 3 pers. sing. perf. tense of दहनै q. v.

S. दात (S. दंत) m. A tooth. दात पीसना v. n. To gnash the teeth.

K. दाव m. 1 Ambuscade, ambush. 2 Time. 3 Twisting of one another in wrestling. दावचलना v. n. To have the advantage. दावचलाना v. a. To take advantage of. दाव पकरना v. a. To wrestle. दाव बैठना v. n. To lie in ambush, to lurk.

K. दाऊ m. 1 Father. 2 Used by contraction for BULUDEVU, KRISHNU's foster brother.

S. दाख (S. दक्षि) f. A raisin.

S. दाडिम m. The pomegranate. (*Punica Granatum*.)

S. दासन (S. दंतधावन) f. A tooth

- brush.
- S. दाद (S. दद) m. A ringworm.
- S. दादुर (S. ददुर) m. A frog.
- S. दान m. Gift, donation, alms, act of giving or bestowing.
- S. दानव m. A demon, a titan or giant. (From दनु the mother of these beings.)
- S. दानी adj. Munificent, liberal, bountiful, charitable.
- S. दाम f. A rope, cord, string.
- S. दामिनी (S. सोदामिनी) f. Lightning.
- K. दायजा m. A dowry, portion.
- S. दास f. A wife.
- K. दाव See दांव.
- S. दावाग्नि f. The conflagration of a forest. (दाव a forest, and अग्नि fire.)
- S. दावानल f. See the preceding. (दाव a forest, and अनल fire.)
- S. दास m. A servant, a slave.
- S. दासी f. A female servant or slave.
- S. दाह f. Burning, heat. दाहदेना v. a. To light the funeral pile.
- S. दाहना (S. दक्षिण) adj. Right, (not left.) ३ v. m. To burn. (From S. दाहन.)
- S. दिग् m. Space, region, quarter, as उत्तरदिग् the north quarter, &c.; the *Hindoo*s reckon ten *Digs*, (the zenith, and the nadir.)
- S. दिगंबर adj. Naked. (Comp. of दिग् inflection of दिग् space, and अंबर vestment; whose only garment is the atmosphere.)
- S. दिग्पाल m. The ten guardian deities of the quarters and points: BRUHMA presides over the zenith; UNUNTE, the nadir; INDRA, the east; UGNI, the S. E.; YAMU, the south; NUGRITU, the S. W.; VU-ROONU, the west; PURUNT, the N. W.; KOOVERU, the north; and SHIVU, the N. E. (दिग् quarter or point of the compass, and पाल who preserves or protects).
- S. दिन m. Day. दिनकाटना v. a. To pass time with difficulty.
- S. दिया (S. दीप) m. A lamp.
- S. दिवस m. A day.

S. दिशा (S. दिशा) f. Side; quarter, point (of the compass).

S. दिशान्तर m. The quarter towards which it is deemed unlucky to travel on particular days. (S.

दिशा quarter, and अक्ष a thorn.)

S. दौठ (S. दृष्टि) f. Sight, a look,

S. दौठ a glance, vision.

S. दीन adj. 1 Poor, indigent; 2 Meek, humble.

S. दीनता f. 1 Poverty, indigence. 2 Meekness, humility.

S. दीनदयाल Merciful to the poor. (S. दीन, and दयालु.)

S. दीनबंध The friend of the poor.

S. दीनानाथ (S. दीननाथ) Lord of the poor. This and the two preceding words are epithets of the deity.

दीनो 3 pers. sing. perf. tense of देना to give. (From S. दान.)

S. दीप m. 1 A lamp. 2 (S. दीप) An island.

S. दीक्षना v. n. To look, to appear. (From S. root दृश् to see.)

S. दुर्भी m. A kettle drum.

S. दुःख m. Pain, affliction. दुःखदानी adj. Giving pain, troublesome, vexations. दुःखहर्ता Mitigating pain, anodyne.

S. दुःखारी } (S. दुःखी) adj. f. Afflicted, in distress or pain, sick.

S. दुगुण (S. द्विगुण) adj. Twofold, double.

S. दुर्नि (S. द्युति) f. Splendour, lustre, light.

S. दुर् ind. A depreciative particle, implying, 1 Pain, trouble, (bad, difficult, ill); 2 Inferiority, (bad, vile, contemptible).

K. दुरना v. n. To be hidden, to be concealed, to be absent, to disappear, to lurk.

K. दुराना v. a. To conceal, to hide.

S. दुर्भिक्ष m. 1 scarcity, a famine, (दुर् difficult and भिक्ष begging)

S. दुर्योधन m. The elder of the Kooroo princes, and leader in the war against his cousins the Pandooos,

and Krishna, the subject of the *Mahabharat*.

S. दुर्लभ adj. Difficult to be obtained, hard to be acquired, rare. (दुर् difficult, and लभ to obtain or gain.)

K. दुलभी f. Kick, (of a quadruped)

S. दुवार (S. द्वार) m. A door.

S. दुष्कर्मी m. A sinner, a criminal. (दुर् bad, and कर्मी a doer.)

S. दुष्ट adj. Wicked, depraved.

K. दुहाई f. 1 Crying out for justice, exclamation. 2 An oath, plaint; (q d. twice alas.)

S. दूत m. A messenger, an ambassador.

S. दूध (S. दुग्ध) m. Milk. दूधामती f. A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar together.

S. दृग् m. An eye. (Root दृश् to see.)

S. दृढता f. Firmness.

S. दृढाना v. a. To strengthen. (From S. दृढ strong.)

S. दृष्ट (S. दृष्ट) f. 1 Sight, vision.

2 The eye. (Root दृश् to see.)

S. दृष्टकूट m. An enigma, a riddle. (दृष्ट obvious or seen, and कूट illusion, trick, deception)

S. दृष्टान्त m. A parable, a simile, an example. (दृष्ट seen, and अन्त end.)

S. देव m. A god, a deity.

S. देवकी f. DEVUKEE, the daughter of DEVUKU, wife of VISOODEVU, and mother of KRISHNU.

S. देवी f. 1 A goddess. 2 A name very commonly applied to the goddess DOORGA.

S. देह f. The body. देहदग्ना v. a. To conceal or cover the privities. देहसंभारता v. a. To keep up one's spirits.

S. देऊ 2 per. sing. imp. mood of देना to give, &c.

S. दैत्य m. A demon, a titan or giant. (From दिति the mother of these beings)

S. दैव adv. By chance, accidentally.

S. देखै 2 per. plur. fut. tense of देना.

S. टोना (S. दमन) m. The name of a flower, a species of *Artemisia* : (K) Two leaves formed into the shape of a cup for holding bottle, flowers, sweatmeats, &c.

S. दोष m. A crime, a fault, blame.

S. दोहना (S. दोहिन) m. Son-in-law, daughter's son.

S. दोहना v. a. To milk. (From S. दोहन; root दुह to milk.)

S. दोहनौ f. A vessel for holding milk, a milk pail.

S. दोहा (S. द्विपद्य) m. A couplet.

S. दौसनी (S. देवरी) f. Husband's younger brother's wife.

S. द्रव्य m. Substance, property, wealth, thing.

S. द्राविड m. The name of the country which terminates the peninsula of India: its northern limits appear to lie between the twelfth and thirteenth degrees of north latitude.

S. दुम m. A tree.

S. द्रोह m. Malevolence, malice.

S. द्रोह्या (S. द्रोही) m. A male-

volent person.

S. द्वाविंशत् adj. Thirty-two.

S. द्वादश adj. Twelve.

S. द्वादशी f. The twelfth day of the lunar fortnight.

S. द्वापर m. The third Yuga, or age of the *Hindoo*s, consisting of 864,000 years.

S. द्वार m. A door, a gate.

S. द्वारिका f. The name of a *Hindoo* holy place on the shore of the western sea, near the mouth of the gulf of Kutch.

S. द्वाविंशति adj. Twenty-two.

S. द्विचत्वारिंशत् adj. Forty-two.

S. द्विज m. A man of the three first tribes, a regenerate man. (द्वि two, twice, and ज born; the *Brahmins*, *Kshatriyas*, and *Vaishyas* are initiated into their respective tribes, by investiture with the sacred thread, which is called a second birth.)

S. द्वितीय adj. Second.

S. द्विपञ्चाशत् adj. Fifty-two.

S. द्वियष्टि adj. Sixty-two.

S. द्वै (S. द्वौ) adj. Two.

S. द्वाशीति adj. Eighty-two.

ध

K. धकधकाना v. n. To palpitate.

8. धन (S. धन) f. 1 Shape, form.

2 Attitude, posture. धनपलटना v. n. To change one's attitude in sword-playing, &c.

K. धेड m. The body. 1

K. धेडकना v. n. To palpitate.

K. धडक verbal aff. 1 Palpitation.

2 Fear.

K. धडकना v. n. 1 Fear, doubt, suspense.

2 Palpitation.

S. धनू (S. धनूर) m. The plant Ephedra, or thorn-apple.

S. धन m. Riches, wealth. 2 (S.

धन्य) interj. An expression of praise, 'thanks, well-done!'

S. धनजय m. 1 A name of URJONU.

2 Fire, or its deity. (धन=riches, and जय conquering.)

S. धनम adj. Blinded by wealth, purse-proud. (धन, and धंध blind.)

S. धनी 1 adj. Rich, wealthy, fortunate. 2 m. Owner, proprietor.

S. धनुर्धर m. 1 A name of URJONU. 2 An archer. (धनुय a bow, and धर who holds.)

S. धनुय m. A bow.

K. धमका m. Noise produced from the fall of any heavy body.

K. धमास m. A kind of song which which is sung during the Holey, or festival held at the approach of the vernal equinox.

S. धरना v. a. 1 To place, to put down. 2 To give in charge. 3 To seize, to catch, to lay hold of. धरना देना, or बैठना A mode of extorting payment of a debt, or compliance with any demand; see Asiat. Res. Vol. 4. Art. 22. (From

S. धरण; root धृ be situated, to hold.)

S. धरणी (S. धरणी) f. The earth.

3. धरम (S. धर्म q. v.)

S. धरमाम् adj. Virtuous, just. (S. धर्मात्मा; comp. of धर्म, and आत्मा

natural disposition.)

S. धर्म m. 1 Virtue, religion, righteousness; or these attributes personified.

2 Usage, practice, the customary observances of cast, sect, &c.

3 Duty, especially that enjoined by the Vedas.

S. धर्मराज m. 1 A name of Yama, regent of the dead; or death personified. 2 A king in general. (धर्म, and राज a king; lord of justice.)

धर्मराजकरना v. n. To govern justly.

S. धर्मावतार m. An incarnation of Dharma, god of justice; used as an epithet by an inferior to a superior. (धर्म justice, and अवतार descent, or incarnation of the deity.)

K. धवना v. n. To enter, to sink, to be pierced or penetrated.

K. धाधल f. Wrangling, subterfuge, trick.

S. धाना v. n. 1 To run. (From S. धावने) 2 To worship. (From S. ध्यान religious meditation.)

S. धाम m. A dwelling, an abode, a

place.

S. धाय (S. धात्री) f. A nurse.

K. धावहारणेना v. n. To weep bitterly.

S. धार (S. धाम) f. 1 Stream, current. 2 Edge of a sword, &c.

S. धारना v. n. 1 To uphold, to hold, to grasp in the hand. 2 To wear, to dress, to put on. (From S. धारणे)

S. धारनकरना See the preceding word.

S. धारा f. Stream, current.

S. धावना v. n. 1 To range, to roam, to rove. 2 To run. (From S. धावने) 3 To worship. (From S. ध्यान religious meditation.)

S. धिकार m. Curse, anathema.

S. धीमर (S. धीवर) m. A fisherman.

S. धीर 1 adj. Resolute, firm, steady, patient. 2 (S. धैर्य) m. Resolution, firmness, patience, deliberation.

S. धीरज (S. धैर्य) m. See 2 fig. of the preceding word.

K. धुक्डपुकडकरना To be confused, perplexed.

- S. धुन : (S. ध्यान) f. Intention, design, reflection, meditation. * (S. ध्वनि) Musical sound.
- S. धुनि (S. ध्वनि) f. Musical sound.
- S. धूप f. 1 A perfume burnt by Hindus at the time of worshipping. 2 (K.) Sunshine.
- S. धूम m. Smoke. 2 (K.) f. Tumult, bustle.
- S. धूमरि (S. धूम) adj. Purple; compounded of black and red, the colour of smoke.
- K. धूमधाम् f. Tumult, bustle, noise.
- S. धेनु f. A cow, a milch cow; one which has lately calved.
- K. धोखा m. 1 Deceit, deception. 2 Disappointment. 3 Doubt, hesitation. 4 A scare crow. 5 Any thing imaginary, not real, a vapour resembling water at a distance. (Fr. *mirage*.) धोखादेन v. a. To deceive.
- S. धोती (S. धौत्र) f. A cloth worn round the waist, passing between the legs, and tucked in behind.

- K. धोप f. A kind of sword.
- K. धौसा m. A large kettle drum.
- S. धौरा }
S. धौला } (S. धवल) adj. White.
- S. ध्यान m. Reflection, thought, meditation, consideration, advertency.
- S. ध्याना } a. v. To worship. (From
S. ध्यावन्ते } S. ध्यान q. v.)
- S. ध्वजा (S. ध्वज) f. A flag, a banner.
- S. ध्वनि f. Musical sound.

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न

- S. नंग (S. नग) adj. 1 Naked. 2 Shameless. नंगमुनंगा adj. Stark naked.
- S. नंद m. Name of the foster father of KRISHNU. 2 (S. ननंदा) f. A sister-in-law, husband's sister.
- S. नंदन m. 1 A son. 2 The grove or garden of INDU.
- S. P. नंदलाल m. The darling of NUND, i. e. KRISHNU. (S. नंद, and P. लाल a term of endearment, darling, dear.)
- S. नक्षत्र m. 1 A lunar mansion, or

constellation in the moon's path, a star or asterism: the Hindoos besides the common division of the zodiack into twelve signs, divide it into twenty-seven *Nukshutrus*, two and a quarter of which are included in each sign; each *Nukshutru* has its appropriate name.

S. नक्षत्री *adj.* Born under a fortunate planet, fortunate.

S. नख *m.* A finger or toe nail.

S. नखसिख *From head to foot; lit.* from the lock of hair left on the crown of the head, to the toe nail.

(Comp. of S. नख, and सिख.)

S. नग *m.* A mountain, (K.) A jewel, a gem, a precious stone.

S. नग्न (S. नद्य) *adj.* Naked.

S. नगर *m.* A city, a town.

S. नगरनारी *f.* A courtesan. (नगर, and नारी a woman.)

S. नद्य *adj.* Naked.

S. नट *m.* The name of a tribe who are generally jugglers, rope-dancers, &c. a tumbler.

S. नट्या } *m.* See the preceding.
S. नट्या }

K. नयना *m.* A nostril. *v. n.* To have the nose pierced, (a bullock.)
नयनेचछाना *To be angry or displeased.*

S. नदी *f.* A river.

S. ननद (S. ननदा) *f.* A sister-in-law, husband's sister.

S. नपुंसक *m.* An hermaphrodite, an eunuch. *Met.* a coward. *adj.* Neuter (gender).

S. नभ (S. नभः) *m.* The sky or atmosphere.

S. नभचर *adj.* Aerial, birds, &c. (S. नभचरः comp. of नभः, and चर (to go).)

S. नमः *Apote noun.* Salutation, reverence. (नमः २) नमः

S. नयन *m.* An eye.

S. नर *m.* Man, individually or collectively, a man, mankind.

S. नरक *m.* Hell.

S. नरपति *m.* A king, a prince. (नर, and पति lord, chief.)

S. नरपुर m. One of the three Lokus or regions of the universe, the abode of man, the earth.

S. नरेश m. A king, a prince. (S. नरेश; comp. of नर man, and ईश lord, ruler.)

S. नवजोवना f. A young woman. (S. नवयोवना; नव fresh, योवनं youth, and जा fem. affix.)

S. नवति adj. Ninety.

S. नवनिधि f. The treasure of Koo-
vrao the god of riches, consisting
of nine fabulous gems. See Note in
Wilson's *Megha Duta*, Page 86.

S. नवम adj. Ninth.

P. नवाड m. A boat. A parti-
cular kind of boat. (From P. नु)

S. नवाशीति adj. Eighty-nine.

S. नाडिया (S. नदि) m. The bull
and vehicle of Brahmā.

S. नाग m. A snake (*Colelia naja*),
and a sort of demigod shaped as a
serpent.

S. नागिनि (S. नागी) f. A female
serpent.

S. नागयन्त्री f. See the preceding.
(नाग, and यन्त्री a wife.)

S. नागपाश } f. A noose used to
S. नागफाँस } seize an enemy in bat-
tle: resembling the arms of the
Retarii among the Roman gladi-
ators. (S. नाग a snake, and पाश
a noose or snare)

K. नातर adv. Otherwise, else.

S. नाती (S. नप्ता) m. Grandson,
daughter's son.

S. नाथ m. Husband; lord, master.

* (K.) f. The string in a bullock's
nose.

K. नाथना a. To bore a bullock's
nose, and put a string in it, to
guide him by.

S. नानाप्रकार m. Various modes,
methods, kinds, sorts.

S. नारद m. The name of a MOONER
or saint, the son of BRUHMA.

S. नारायण (S. नारायण) m. One of
the names of VISHNOO.

S. नारी f. A woman or female.

* (S. नाडी) The pulse.

S. नावना v. a. 1 To bend down-wards, to incline. 2 To cause to submit to, to cause to stoop. (From S. नमनं)

S. नाश } m. Non-existence, anni-
S. नाश } hilation, death.

S. निकटक adj. 1 Happy, without enmity or opposition. 2 Plain, easy (S. निः priv. and कटक a thorn, a paltry foe.)

S. निकंदकरना v. a. To eradicate, to extirpate. (From S. निः priv. and कंद a root.)

S. निकट adj. Near, proximate.

K. निकषना } v. n. To be extracted,
K. निकसना }

drawn, pulled out, taken out, to issue, rise, spring.

S. निखग (S. निखग) m. A quiver.

S. निगम m. The *Vedas*, or holy writ.

S. निगमनिवासी Dwelling in the *Vedas*, a name of BRUHMA. (निगम, and निवासी an inhabitant.)

S. निचंत } 1 adj. Easy, tranquil. 2
S. निश्चिंत } adv. At leisure.

S. निश्चिंतार्ह } f. Tranquillity, ease,
S. निश्चिंतार्ह } leisure. (S. निश्चिंत; comp. of निः priv. and चिंत anxiety, thought.)

K. निदावर f. 1 A propitiatory offering, sacrifice, victim. 2 The price, of the Sacred Writings.

S. निज adj. Own, particular, individual, personal.

S. निहुर (S. निहुर) adj. Harsh, obdurate, relentless, cruel.

S. निहुरई (S. निहुरता) f. Cruelty, obduracy.

S. निडर 1 adj. Fearless. 2 adv. Fearlessly. (S. निर्दर; comp. of निर् priv. and दर fear.)

S. निजेल adj. Still, motionless. (S. निर् priv. and जेल what swings)

S. नित (S. निच) adv. Always, continually, constantly.

S. नितप्रति (S. प्रतिनिच) See the preceding.

S. निचकर्म m. Customary or daily acts of worship, ablution, &c. (निच and कर्म act, action.)

- S. निदान adv. At last, at length, lastly, after all.
- S. निद्रा f. Sleep.
- K. निधडक adv. Without fear or reflection, abruptly.
- S. निधान m. An abode, place, residence.
- S. निवडना v. n. To end, to conclude, to cease, to be finished or expended. (From S. निर्वर्तन)
- S. निवाह (S. निर्वह) m. 1 Accomplishment, performance. 2 Performing or keeping an engagement.
- S. निवाहना v. a. 1 To accomplish. 2 To protect, to guard, to take care of, 3 To keep one's faith. 4 To behave. 5 To afford. 6 To conduct, to perform. (From S. निर्वहन)
- S. निवेडना v. a. To end, to terminate, to conclude, to finish, to spend. (From S. निर्वर्तन)
- S. निमित्त m. Cause, motive, instrument. Met. fortune.
- S. नियाय (S. न्याय) m. 1 Justice. 2 Reason, argument, disputation, sophistry, logick.
- S. निरंकार Without form, an epithet of the deity. (S. निरकार; comp. of निर् priv. and आकार form.)
- S. निरंतर adj. Continued, uninterrupted. (निर् priv. and अंतर interval.)
- S. निरखना v. a. To look at, to view, to see. (From S. निरीक्षण)
- S. निरनक (S. नृत्यक) m. A dancer.
- S. निरकार See निरंकार.
- K. निरला adj. 1 Pure, mere, simple, unmixed. 2 Rare, strange, odd. 3 Separate, apart, distinct.
- S. निरस adj. Hopeless. (S. निर् priv. and आशा hope.)
- S. निरूप (S. निरूप) adj. Without form, (the deity.)
- S. निर्गुन adj. 1 Without passions or human qualities, (an epithet of the deity). 2 Without estimable qualities, worthless, unskilful. 3 Unstrung, as a necklace (S. निर् priv. and गुण a quality, a string in general.)

S. निर्दई adj. Mercilessness. (निर्
priv. and दया tenderness, compas-
sion, clemency.)

S. निर्द्वैट adj. Without opposition,
unopposed. (S. निर् priv. and द्वैट
quarrel, dispute.)

S. निर्धार १ adj. Fixed, established,
certain, appointed. २ m. Certainty,
ascertainment.

S. निर्वैस adj. १ Without offspring,
childless. २ Extinct, (a race or fa-
mily. (S. निर् priv. and वंश race
or lineage.)

S. निर्भय adj. Fearless. २ adv. With-
out fear, fearlessly. (निर् priv. and
भय fear.)

S. निर्मल adj. Pure, limpid, clean,
transparent, spotless. (निर् priv.
and मल sin, filth, excretion.)

S. निर्मोही } adj. Unkind, cruel. (S.
S. निर्मोही } निर् priv. and मोह
affection)

S. निर्वाण (S. निर्वाण) m. The de-
livery of the soul from the body,
and its exemption from further

transmigration; hostility.

S. निवाना } v. a. To bend down-
S. निवावती } wards. (From S. नमन)

S. निवारना v. a. To remove, to avert,
to prevent. (From S. निवारण.)

S. निवास m. Dwelling, residence.

S. निवासी m. An inhabitant.

S. निश्चय १ m. Certainty or ascer-
tainment: trust, belief, faith २ adj.
Actual, real, ascertained. ३ adv.
Actually, certainly, indubitably.

S. निस (S. निश) f. Night.

S. निसंक adj. Fearless, doubtless,
unsuspicious. (S. निश्शंक; comp.
of निः priv. and शंक fear, doubt.)

S. निसृजर m. १ A demon. २ A rob-
ber, a thief; ३ A prowler. ४ A noc-
turnal animal, an animal that
watches, and feeds by night. (S.
निशा night, and जर to go.)

K. निसरना v. n. To be extracted,
drawn, pulled out; to issue, rise,
spring.

S. निमास (S. निःश्वास) m. Breath.

S. निशि (S. निश) f. Night.

S. निसेनी (S. निःसेनी) f. A wooden ladder.

S. निरूपट adj. Open, artless, honest, sincere. (निः priv. and रूपट fraud, deceit.)

S. निस्तार m. Release, acquittal, beatitude.

S. निस्तारना v. a. To release, to acquit, to beatify, or exempt the soul from further transmigration. (From S. निस्तारणं)

S. निस्संदेह 1 adj. Undoubted. 2 adv. Undoubtedly. (निः priv. and संदेह doubt.)

S. निहचे (S. निश्चय. q. v.)

S. निहारनो v. a. To look at, to watch, to look after, to spy, to see. (From निहारणं)

K. नीकै adj. Good, beautiful, elegant.

S. नीच adj. 1 Low, mean, vulgar. 2 Below, beneath, under, down.

S. नीद (S. निद्रा) f. Sleep.

S. नीलंबर m. A dark blue garment. (नील dark blue, and अंबर vestment.)

S. नीला (S. नील) adj. Dark blue or black.

S. नीलमणि m. Name of a precious stone, 2 sapphire. (S. नील, and मणि a jewel.)

K. नीसरना }
K. नीसरनै } v. n. See निसरना

S. नूपुर f. A female ornament, worn round the ankles.

S. नृत्य m. Dance, dancing.

S. नृत्यक m. A dancer.

S. नृत्यकारी (S. नृत्यकारिणी) f. A dancer.

S. नृप m. A king, a prince. (Comp. of नृ man, and प who preserves or protects.)

S. नृपति m. A king, a prince. (नृ man, and पति lord, ruler)

K. नेक adj. A little, small, some.

K. नेतो f. A rope or cord wound round a churning stick; and used also to bind a cow's hind legs when milked.

S. नेम (S. नियम) m. A vow, compact, agreement.

K. नैरै adv. Near, beside.

S. नेह (S. स्नेह) m. 1 Affection, friendship, kindness. 2. Oil.

K. नेक See नेह.

S. नैन (S. नेत्र) m. An eye.

S. नैवेद्य m. Food consecrated to the deity, an oblation.

S. नैतना v. a. To invite. (From S. निमंत्रणं)

S. नैखंडपृथ्वीका The nine divisions of the earth: they are usually denominated the nine *Dweepus* (islands), or *Vurshus* (countries), which constitute *Jumboo Dweepu* the central portion of the world, or the known world.

K. नैगरी f. A female ornament worn on the wrist.

K. नैकावर m. 1 A propitiatory offering, sacrifice, victim. 2 The price of any sacred book.

S. नैकुना v. n. 1 To bend 2 To incline downwards. 3 To be obedient, to stoop. (From S. नमनं)

S. नैतना Trans. of the preceding

word.

S. नैतना v. a. To invite. (From S. निमंत्रणं)

S. नैत (S. निमंत्रणं) m. An invitation.

S. न्याय m. 1 Justice, equity. 2 Logic.

K. न्यस adj. Distinct, different, separate, apart, aloof.

प

S. पंचखन m. A building of five stories. (From S. पंच five, खंड a part, division.)

S. पंचचत्वारिंशन् adj. Forty-five.

S. पंचतत्त्व m. The five elements: namely, earth, water, fire, air, and space or ether.

S. पंचात्रिंशन् adj. Thirty-five.

S. पंचदशन् adj. Fifteen.

S. पंचपञ्चाशन् adj. Fifty-five.

S. पंचम adj. Fifth.

S. पंचमी f. The fifth day of the lunar fortnight.

S. K. पंचलडा m. A necklace com-

- posed of five strings. (S. पंच five, and K. जडा a string of pearls, &c.)
- S. पंचविंशति adj. Twenty-five.
- S. पंचषष्टि adj. Sixty-five.
- S. पंचसप्तति adj. Seventy-five.
- S. पंचाध्याई f. The aggregate of five chapters of the *Shree Bhagavat*, comprising a detail of the sports of KRISHNU with the Gopées. (S. पंचाध्यायी, comp. of पंच five, अध्याय a chapter or section, and ई with the sense of aggregation.)
- S. पंचाशत् adj. Fifty.
- S. पंचाशीति adj. Eighty-five.
- S. पंक्षी (S. पक्षि) m. A bird in general.
- S. पंडित m. A wise or learned man.
- S. पंडु (S. पंडु) m. The name of a sovereign of ancient *Delhi*, and nominal father of YUDHISHTHIR, and the other four *Pandava* princes.
- S. पथ (S. पथ) m. A road, path, or way.
- S. पक्वान m. Sweetmeats, victuals fried in melted butter or oil. (S. पक्वानः

composed of पक्क cooked, and वन्न food.)

- S. पक्ष m. 1 A wing, feather. 2 A period of fifteen days, a fortnight. 3 Assistance, adherence.

K. पखावज f. A kind of drum, a timbrel.

- S. पग (S. पद) m. The foot. पग धारना See पधारना. पगपटकर बाजना v. n. To beat time with the foot.

- S. पचना v. n. 1 To be digested. 2 To rot. 3 To take pains, to labour. (From S. पचनं)

S. पक्षताना v. n. To regret, to repent of. (From S. पश्चात्तापनं)

- S. पक्षतावा m. Regret, concern, sorrow, contrition, penitence. (S. पश्चात्ताप; comp. of पश्चात् after, and ताप pain, sorrow, distress.)

K. पकाड verbal n. f. (from पकाडना) 1 A fall. 2 The act of winnowing. पकाडखाना v. n. To fall down.

K. पकाडना v. a. To throw down, to abase, to conquer.

S. पट m. 1 Cloth. 2 (S. पटन) The sound of falling or beating. 3 (K.) A shatter.

K. पटकना 1 v. a. To dash against any thing, to throw on the ground with violence, to knock. 2 v. n. To crackle, to crack.

K. पटकाना } v. a. See 1 sig. of the
K. पटकारना } preceding word.

S. पटसनी f. A queen who is installed or consecrated with the king. (S. पट्ट a throne, and सज्ञी a queen.)

S. पटा m. 1 (S. पट्टिश) A kind of sword. 2 (S. पीठ) A board on which *Hindous* sit whilst eating their meals, or performing religious ceremonies.

K. पठाना v. a. To send.

S. पत (S. पद) 1 f. Good name, honour, character. 2 (S. पति) m. A lord, master, husband.

S. पतंग m. A moth.

S. पताका f. A banner, a flag.

S. पति m. A lord, master, husband.

S. पतितप्रावन adj. Purifying the

guilty, (an epithet of the deity; पतित fallen, and प्रावन purifying.)

S. पतियान् v. a. To confide in, to trust, to depend on, believe. (From प्रत्ययनं)

S. पतिव्रता adj. f. Chaste, virtuous, faithful.

S. पत्रक f. A plate or trencher formed of leaves. (S. पत्रावली; comp. of पत्र a leaf, and आवली a row or range.)

S. पथर (S. प्रस्तर) m. A stone.

S. पत्नी f. A wedded woman, a wife.

S. पथ m. A road, path, or way.

S. पद m. 1 Foot. 2 Footstep. 3 Rank of honour, dignity. 4 Place, station. 5 (In grammar) a word.

S. पद्म (S. पद्म) m. 1 A lotus. (*Nelumbium speciosum Willd.*) 2 Ten billions.

S. पदवी f. 1 Rank, character. 2 A road, a path.

S. पदार्थ (S. पदार्थ) m. 1 A rarity. 2 A delicacy, or exquisite food. 3 The meaning of a word. 4 A category or predicament in logick.

- S. पद्म See पदम.
- S. पधारना v. n. १ To come. २ To go, to depart, to set off (From S. पट the foot, and धारमा placing.)
- S. पन (S. दण्ड) m. A vow, promise, resolution. २ (K.) A termination, affixed to nouns, answering to the English terminations ship, hood, &c. as कंवारपन bachelorship, लडकपन childhood. See GILCHRIST'S Gr. p. 170.
- K. पनच f. The string of a bow.
- S. पनवाडी (S. पर्णवाटी) f. A betle garden.
- S. पनवार See पत्रस. (S. पर्णवलि; comp. of पर्ण a leaf; and आवलि a row or range.)
- S. पन्नग m. A snake or serpent.
- S. पय (S. पयस्) m. Milk.
- S. पर १ adj. Other, strange, foreign; परदेस abroad. २ adv. and conj. But, over, above, through, after, at, by, for, of. ३ (S. उपरि) prep. On, upon.
- S. परंतु conj. But.
- S. परंपरा f. Tradition, antiquity.
- S. परकाजी adj. Beneficent. (S. पर other, and कर्त्य an agent; deed.)
- S. परीक्षा (S. परीक्ष) m. Examination, trial, proof.
- S. परजंक (S. पर्यंक) m. A bed, (without curtains,) a bedstead.
- S. परजा (S. पुजा) m. People, subjects; the commonalty.
- S. परमज्ञा (S. प्रतिज्ञा) f. Agreement, compact, promise.
- S. परमीन (S. प्रमीन) f. Faith, confidence, trust.
- S. परवस adj. Dependant, precarious, depending on the will of others. (S. पर another, and वश्य governable.)
- S. परम adj. Excellent, supreme.
- परमधाम m. Paradise. परमपद m. Heaven or beatitude.
- S. परमेश्वर m. The Supreme Being. (Comp. of परम, and ईश्वर a ruler, chief.)
- S. परवीन (S. प्रवीण) adj. Skillful, intelligent, accomplished, knowing.

S. P. परहना v. a. 1 To touch. (From

S. स्पर्शनं) 2 To worship. (From P.

परेशना)

S. परस्पर } adv. Mutually, reciprocally.

S. परस्पर }

S. पराक्रम m. Strength, power, exertion.

S. पराक्रमी adj. Powerful, strong, vigorous.

K. परत f. A large plate.

S. पश्न (S. प्राण) m. 1 Breath. 2 Soul, life. 3 Sweetheart, mistress.

S. परिक्सा f. Act of going round to the right, circumambulation.

S. परिहरना v. a. 1 To banish, to remove, to avert. 2 To leave, to forsake, to abandon, to desert. (From S. परिहरणं)

S. परोक्षा f. Examination, trial, proof.

S. परोक्षित 1 adj. Examined, tried, proved. 2 m. The name of the grandson of URJOUNU.

K. परेखा m. Regret, concern, contrition, repentance.

S. परोपकार m. Favour, kindness,

(Comp. of पर other, and उपकार benefit.)

S. परोपकारी adj. Beneficent, a benefactor. (Comp. of पर other, and उपकारी doing good, kindly)

S. परोसना v. a. To serve up dinner, to distribute, to divide. (From S. परिवेषणं)

K. परोहा m. A leathern bucket for raising water.

S. पर्व m. 1 A holyday, an anniversary festival. 2 (K.) A gem, a flat diamond.

S. पल m. 1 The 60th part of a Ghuree or Dund: 24 Pals are equal to one minute, a moment. 2 (Cont. of P. पलक)

P. पलक m. The eye-lid, the twinkling of an eye.

K. पलटना 1 v. a. To change, to alter. 2 To overturn. 3 v. n. To return, to turn back. 4 To retreat. 5 To rebound.

K. पलटा m. 1 Reward, recompense, return of any thing substituted for

another, exchange. 2 Retaliation, retribution.

S. पलाता v. n. To flee, to run away. (From S. पलायनं)

K. पल्लू m. The hem or border of a garment.

S. पवन 1 f. Air, wind. 2 m. Regent of the winds, and of the N. W. quarter. पवनकोपूत the son of PUVUND, i. e. the ape HUNOOMAN.

S. पवित्र adj. Pure, undefiled, clean.

S. पशु m. A beast in general.

S. पशुपालक m. A cowherd. (पशु, and पालक a preserver.)

S. पथान (S. पाषाण) m. A stone, a rock.

S. पहरूआ (S. प्रहरी) m. A watchman, a sentinel.

K. पहल m. A flock of cotton.

S. पद्मिस्वन (S. परिधानं) f. Dress, a robe of honour with which princes confer dignity on subjects: vestments bestowed on guests at a wedding.

S. पङ्कप (S. पुष्प) m. A flower.

S. पञ्जनई (S. प्रायुजन) f. Entertainment, hospitality.

S. पांडव m. A Panduvu or descendant of Pandoo, especially applied to YOOD'HISHT'HIRU and his four others.

S. पांडे (S. पंडित) m. A learned Brahmun, a school-master, a tutor or teacher.

S. पंक्त } S. (पंक्ति) f. 1 A rank of soldiers, a row. 2 A line (of writing.)
S. पंक्ति }

K. पाण्डा m. Any cloth spread to walk on.

S. पाक m. An electuary medicine, confection.

S. पाकड (S. पर्कटी) m. The waved leaved Indian fig tree. (*Ficus verna*.)

K. पाखर f. Iron armour for the defence of a horse or elephant.

S. पाछे (S. पश्चात्) adv. After, behind.

S. पाट (S. पट्ट) m. 1 Silk. 2 A throne.

S. पाटवर m. Silk cloth, a silk garment. (S. पट्टावर; comp. of पट्टु silk, and अवर cloth, apparel.)

S. पाटी (S. पट्टिका) f. 1 The side pieces of a bedstead. 2 A board on which children learn to write. 3 Divisions of the hair which is combed towards the two sides and divided by a line in the middle. 4 A kind of sweetmeat. 5 A kind of mat.

K. पाटना v. a. 1 To roof, to cover. 2 To irrigate, to water. 3 To overstock.

S. पाठ m. Reading; a lecture.

S. पाठशाला f. A college, a school.

K. पाठा m. A hog-deer. (*Cervus porcinus*) (सुअर देर)

S. पातक m. Sin, crime.

K. पातर 1 f. A prostitute, a dancing-girl. 2 adj. Weak, lean.

S. पात्री f. 1 (S. पत्रो) A letter, note, epistle. 2 (S. पत्र) A leaf.

S. पात्र m. A vessel. 2 adj. Worthy, able, eligible, fit, capable.

S. पाथर (S. प्रस्तर) m. A stone.

S. पान m. 1 Drinking in general.

2 (S. पाणि) The hand. 3 (S. पत्रे)

leaf, (leaves of Piper-

betta)

पानि (S. पाणि) m. The hand.

S. पानी (S. पानीय) m. 1 Water.

2 Lustre. 3 (K) Character, honour.

पानीदना To offer a libation of water to satisfy the manes of a deceased person, after his corpse has been burnt.

S. पाप m. Sin, crime.

S. पापनी (S. पापिनै) adj. f. Criminal, a sinner.

S. पापी adj. m. See the preceding.

S. पारस m. The philosopher's stone.

(S. स्पर्शमणि; comp. of स्पर्श touching, and मणि a gem.)

S. पार्वती f. The goddess PARVATEE, and wife of SHIVA.

S. पालना 1 v. a. To preserve, to protect, to bring up, to rear. 2 m. A cradle (From S. पालनं)

S. पाला (S. प्रालेय) m. Frost, hoarfrost.

- S. पानागन (S. पादलग्न) m. Obsequance by embracing the feet.
- S. पावना v. a. To get, receive, find, obtain. (From S. प्रापत्.)
- S. पासा (S. पाशक) m. A die, (pl. पासे, dice, the long dice with which *Chuopur* is played.)
- S. पाऊना (S. प्राचुर) m. A guest.
- S. पिंगल m. Name of a fabulous being in the form of a serpent, to whom a treatise on prosody is ascribed.
- S. पिक m. The *Kakilu* or *Koet*, the black or Indian cuckoo: the *Kakilu* makes a prominent figure in *Hindoo* poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.
- S. पिकवयनी }
S. पिकवैनी } adj. Possessing a voice like the *Kakilu*; an epithet of a female. (S. पिक, and वासो voice.)
- K. पिहैरा m. A cloth or sheet worn round the waist, or thrown carelessly over the head.
- K. पिहैरी f. L. min. of the preceding.
- S. पिता m. A father.
- S. पितावर m. See पीतावर
- S. पितामह m. 1 A paternal grandfather. 2 A name of *BRUHMA*.
- S. पिनाक m. 1 The bow of *SHIVU*. 2 A musical instrument of one string shaped like a bow.
- S. पिरथी (S. पृथिवी) f. The earth.
- S. पिचन 1 v. a. To attack, to assault. 2 v. n. To be bruised, thrashed, treaded, pressed, ground. (From S. पेचन)
- S. पी (S. प्रिय) 1 adj. Beloved. 2 m. A husband, lover, sweetheart.
- S. पीठ (S. पृष्ठ) f. The back. पीठ परहाथफेरना v. a. To encourage, to pat on the back. पीथदेना v. n. 1 To run away, to flee. 2 To turn, to shrink from, to veer. 3 To turn away in displeasure.
- S. पीछा (S. पीठ) m. A stool.
- S. पीछाबंध (S. पीठबंध) m. A preface or introduction to a book.

- S. पीढी f. 1 See पीडा. 2 (K.) A generation of progenitors.
- S. पीत 1 adj. Yellow. 2 (S. प्रीति) f. Love, affection, kindness.
- S. पीतांबर m. 1 A silk cloth of yellow colour. 2 (vulgarly) A silk cloth. (Comp. of पीत yellow, and अंबर cloth, apparel.)
- S. पीपल (S. पिपल) m. The holy fig tree, (*Ficus religiosa*.)
- S. पीर (S. पीडा) f. Pain, sickness.
- S. पीरा (S. पीत) adj. Yellow.
- S. पुंज 1 m. A heap of grain, 2 adj. Much, many.
- K. पुकारना v. a. To call aloud, to hawl, to cry out.
- S. पुजवता v. a. To cause to worship. (From S. पूजनं)
- S. पुजापा m. The apparatus of worshipping. (From S. पूजा)
- S. पुतली (S. पुत्रली) f. 1 The pupil of the eye. 2 An image, idol.
- S. पुत्र 1 m. A son
- S. पुत्री f. A daughter.
- S. पुनः (S. पुनः) adv. Again.
- S. पुन्य (S. पुण्य) m. Virtue, moral or religious merit.
- S. पुण्यवान् (S. पुण्यवान्) adj. Virtuous, righteous, charitable.
- S. पुर m. A city, a town.
- S. पुराण (S. पुराण) m. One of the six great *Shastras*, and ascribed to Vyasa, the author of the *Mahabharata*; it comprises mythological poems which are called, for their excellence, the *Eighteen*, and which have the following titles: 1 *Brhmu*, or the *Great One*; 2 *Pudmu*, or the *Lotos*; 3 *Bruhmandu*, or the *Mundane Egg*; 4 *Ugni*, or *Fire*; (these four relate to the Creation); 5 *Vishnu*, or the *Peivader*; 6 *Gurudu*, his bird or vehicle; 7 The transformations of *BRUHMA*; 8 *Shivu*; 9 *Lingu*; 10 *Narudu*, son of *BRUHMA*; 11 *Skundu*, son of *Shivu*; 12 *Markundeyu*, or the immortal man; 13 *Bluwishyu*, or the prediction of futurity—(these nine belong to the attributes and powers

of the deity); 14 *Mutsu*; 15 *Vurahu*; 16 *Koormu*; 17 *Vurumu* or as many incarnations of *Vishnu* in his character of *Preserver* containing ancient traditions, embellished by poetry, or disguised by fable.—The eighteenth is the *Bhagavaty*, or life of *Krishnu*, with which the same poet is by some imagined to have crowned the whole series; though others, with more reason, assign them different composers.

S. पुरी f. See पुर

S. पुरी (S. पुरी) m. An elder, an ancestor.

S. पुष्प m. A flower, blossom.

S. पुस्तक m. A book.

S. पूँछ (S. पुच्छ) f. A tail.

S. पूज (S. पूज्य) adj. Fit to be worshipped, venerable.

S. पूजन 1 v. a. To worship, to adore, to venerate. (From S. पूजन)
2 (K.) v. n. To be accomplished, fulfilled, completed, perfected.

S. पूजा f. Worship, adoration, veneration.

S. पूतना f. Name of a giantess, who was killed by *Krishnu*.

S. पूनै (S. पूनैमासी or पूनैमासी) f. The day of full moon.

S. पूरन (S. पूर्य) adj. Entire, complete, exact, full, perfect, total, ripe.

S. पूरव (S. पूर्य or पूर्य) 1 m. East.
2 adj. Eastern. 3 Prior, former.

S. पूर्य (S. पूर्य) adj. See पूरन.

S. पूर्यमा (S. पूर्यमा) f. The day of fullmoon.

S. पूर्यकृत } f. The oblation presented at the conclusion of a religious sacrifice, the final oblation.
S. पूर्यकृति } (S. पूर्यकृति; comp. of पूर्य complete, perfect, and कृति a burnt offering)

S. पूर्यार्धे adj. First part or half. (Comp. of पूर्य, and अर्ध)

S. पूष (S. पूष) m. The name of the 9th solar month, according to some

systems, the full moon of which is near पुष्या or ७ and ३ of Cancer. (December-January.)

S. पृथ्वी } f. The earth.
S. पृथ्वी }

S. पृथ्वीनाथ m. Lord of the earth, a king. (S. पृथ्वी, and नाथ)

S. पैमाना m. The foot of a bed, the side towards the feet. (S. पादान्त; comp. of पाद the foot, and अन्त boundary, end, near.)

S. पैखना v. a. To see. (From S. प्रेक्षन्)

S. पेट m. १ The belly. २ Pregnancy, the womb. पेटपोखन A last born child.

S. पेटो m. A belly-band. (From S. पेट)

S. पैलना v. a. १ To shove, to push, to impel forwards. २ To express, to squeeze out. (From S. पैलनं)

S. पै १ (S. पयस) m. Milk. २ Water. ३ (S. उपरि) prep. On, upon, over ४ post. pos. From. ५ Near. ६ conj. But, yet, nevertheless.

K. पैडो m. A road, highway, path.

K. पैज f. A row, a promise.

K. पैडो A ladder, stair, step.

S. पैदल १ adv. On foot. २ infant-try.

S. पैहे २ and ३ pers. sing. fut. tense of पावनौ q. v.

S. पैखना v. a. To breed, to rear, to foster, to nourish. (From S. पोषणं)

K. पोट f. A bale, a bundle, a package.

K. पोतना v. a. To plaster.

S. पोता (S. पोत्र) m. Grandson, son's son.

S. पोथी (S. पुस्तो) f. A book.

K. पोना } १ v. a. To string (pearls),
K. पोवनौ } to thread, (a needle). २ To make

bread. ३ m. A spoon with holes in it like a cullender for skimming, &c.

S. पोषन (S. पोषणं) m. Bringing up, rearing, fostering, cherishing.

S. पोषना } v. a. See पाखना (From
S. पोषना } S. पोषणं)

K. पैठना v. n. To sleep.

S. पौत्र m. Grandson, son's son.

S. पौत्री f. Grand daughter, son's daughter.

K. पोर A gate, a door.

K. पोरौ)

K. पोरिया m. A door keeper.

K. प्यावना v. a. To cause to drink.

S. प्रकार m. Manner, method, kind, sort.

S. प्रगट (S. प्रकट) adj. Obvious, notorious, publick, known.

S. प्रगटना v. n. To be known, notorious, famous, celebrated.

S. प्रचंड adj. Glorious, splendid.

S. प्रजा f. People, subjects; the commonalty.

S. प्रजापति m. 1 A name of BRAHMA. 2 A king, a prince. (प्रजा, and पति lord, ruler.)

S. प्रताप m. Glory, majesty, potency.

S. प्रतापवान् } adj. Glorious, potent.

S. प्रतापो }

S. प्रतिज्ञा f. An agreement, compact, stipulation, engagement, promise.

S. प्रतिदिन adv. Daily, always, con-

stantly.

S. प्रतिपाल m. Patronising, fos-

S. प्रतिपालन } tering, rearing, breed-

ding, cherishing.

S. प्रतिबिम्ब m. A shadow or reflected image.

S. प्रतिष्ठा f. 1 The ceremony of placing an idol on the place prepared for it in a temple, or apartment of a house set apart for worship. 2 Dignity, state, honour.

S. प्रतीत f. Faith, confidence. प्रतीत करना 1 To examine. 2 To believe. 3 To trust.

S. प्रत्यक्ष 1 adj. Perceptible, perceived, present, obvious, apparent, publick. 2 adv. Before, in the presence of.

S. प्रथम adj. First.

S. प्रधान m. A president, leader, chief.

S. प्रण (S. वण) m. Promise, agreement, vow, resolution. See प्रतिज्ञा

S. प्रणाम (S. प्रणाम) m. Salutation, bow, obeisance.

S. प्रफुल्लित adj. 1 Froissomed, blown.

2 Glad, overjoyed.

S. प्रबल adj. Predominant, prevalent, violent, powerful. (प्र prep. and बल strength.)

S. प्रभात m. Dawn, morning.

S. प्रभु m. Lord, master, principal.

S. प्रभुता f. Greatness, superiority, influence.

S. प्रमानि (S. प्रमाणी) m. Authority, proof, verification, attestation. 2 adj.

Actual, authentick, substantial, real.

3 Approved of, agreeable, acceptable.

S. प्रयाग m. A celebrated place of pilgrimage at the confluence of the Ganges and Jamuna, and denominated from its superiour sanctity, the Teert'hu Raj: the modern Allahabad.

S. प्रवास m. Travelling, journey.

S. प्रवासी m. A traveller.

S. प्रवाह m. Stream, current.

S. प्रवीन (S. प्रवीण) adj. Skillful, intelligent, accomplished, knowing.

S. प्रवेश m. Entrance, admittance.

S. प्रहंग m. 1 Mention, recital, relation, account. 2 Association.

S. प्रसन्न adj. Rejoiced, pleased.

S. प्रसन्नता f. Gladness, pleasure.

S. प्रस्थान m. Marching, setting off.

S. प्रहार m. The act of beating, a blow, a stroke.

S. प्रहारी m. A striker, wounder, destroyer.

S. प्राचीन adj. Old, ancient, of former times.

S. प्राण (S. प्राण) m. 1 Breath. 2 Soul, life. 3 Met. A term of endearment, sweetheart, mistress.

S. प्राणी (S. प्राणी) m. An animal or sentient being.

S. प्रारब्ध } f. Fortune, lot, fate, des-

S. प्रालम्ब } tiny.

S. प्रिय adj. m. } Beloved, dear.

S. प्रिया adj. f. }

S. प्रीतम 1 adj. Dearest, most beloved. 2 m. A lover, a sweetheart, a husband. (S. प्रियतम; comp. of प्रिय beloved, and तम superlative affix.)

S. प्रेत m. A spirit of the dead, a ghost.

S. प्रेम m. Love, affection. प्रेमरंग
रङ्ग. Adj. Stained with the die of
love, strongly attached or in love.

फ

K. फंदा m. 1 A noose, net, snare.
2 Met. Perplexity, difficulty.

S. फंदाना v. a. To cause to jump or
leap over. (From S. फालनं)

S. फन (S. फण) m. The hood or
expanded head of a snake.

K. फवना v. n. To become, to befit.

K. फरकना v. n. To flutter, to vi-
brate with convulsive, involuntary
motion, as the eye-lid, and other
muscles.

S. फरसा (S. परशु) m. An axe.

S. फरी (S. फर) f. A shield.

S. फल m. 1 Fruit. 2 Effect, advan-
tage, profit, gain. 3 The iron head
of a spear, or arrow, &c. 4 A blade
(of a sword, &c.) 5 Children, pro-
geny.

S. फलना (From S. फलनं) v. n. 1 To
bear fruit. 2 To result, to be pro-
duced. 3 To be fortunate. फलनेसे

रहना v. n. To cease bearing fruit.

S. फहरना v. n. To fly (as a flag),
to flutter. (From S. स्फुरणं)

S. फांदना v. a. To jump over, to
leap over. (From S. फालनं)

S. फांसो (S. पाश) f. A noose, a loop.

फांसीदेना v. a. To hang. फांसो

घरना v. n. To be hanged.

K. फावडा m. A mattock, a spade,
a hoe.

K. फौका adj. 1 Weak, vapid, taste-
less, insipid. 2 Pale, sallow, light,
(in colour.)

S. फुंकार (S. फूत्कार) f. The hiss of
a snake.

S. फुंकारना v. n. To hiss, as a snake.
(From S. फूत्कार)

K. फुफू f. A paternal aunt.

K. फुसलाना v. n. To coax, to wheedle.

S. फुर्ती (S. स्फूर्ति) f. Activity.

K. फौट f. Waist-band, a belt. फौट
बांधना To get ready, to arm, to

prepare for battle.

K. फैंट f. See the preceding.

K. फैंटा m. 1 See फैंट. 2 A small turband.

K. फैलना v. n. 1 To be spread. 2 To be expanded, to be diffused. 3 To become publick.

K. फैलाना Trans. of the preceding.

व

S. वंकाई (S. वंक्ता) f. A curvature, bending.

S. वंदनवार m. Strings of leaves suspended across gateways, on marriages or publick festivals. (S. वंधन tying, fastening, and वार a door.)

K. वंदी f. The name of an ornament, worn on the forehead. 2 m.

Name of a tribe called *B'hat*, who are generally bards or panegyrists.

S. वंध } m. 1 Fastening, bandage,
S. वंधन }

confinement. 2 Obstacle, hindrance.
बंधमैपरना or ज्ञाना To become a captive.

S. वंधु m. 1 A friend, 2 A relation or kinsman.

S. वंरु (S. वंश) m. 1 Race, lineage. 2 A bamboo.

S. वंसी (S. वंशी) f. 1 A flute. 2 (S. वडिश) A fishing hook.

S. वंसीवट m. The fig tree underneath which KRISHNU was accustomed to play the flute.

S. वक्क m. A crane. (*Ardea Torra and Putea*, Buckh.)

S. वक्का (S. वल्कल) m. Rind, bark, skin.

S. वक्क } (From S. वाक्) f. Prattle,
S. वक्कहक् }

foolish talk, garrulity. वक्कहक् करना To prattle, to chatter, to gabble.

S. वक्ता (S. वक्ता) 1 m. A speaker in general. 2 adj. Eloquent.

S. वक्वाद m. See वक् (Comp. of वक् prattle, and वाद dispute.)

S. वखानकरना } v. a. To praise, to
S. वखाना } commend. 2 To explain, to define;

to relate. (From S. व्यायान)

S. वग (S. वक) m. A crane. (*Ardea*
Terra and Putca, Buck.)

S. वं पंति f. A flight of cranes. (S.
वक, and पंति a row.)

K. वगूला m. A whirlwind.

S. वचन (S. वचन) m. 1 Voice, speech,
talk, discourse, word. 2 Promise,
agreement. वचनदेना v. a. To pro-
mise, to agree. वचनपालना To a-
bide by a promise. वचनबंदकरलेना
To bind by promise. वचनमात्रा To
obey. वचनलेना To receive a pro-
mise.

S. वक्क m.

S. वक्कडा m.

S. वक्कर m.

S. वक्किया f.

(S. वक्क) A calf.

K. वजंत्री m. One who plays upon
musical instruments.

S. वज्र (S. वज्र) m. 1 The thunder-
bolt of Indra. 2 A diamond.

S. वट (S. वट) m. The Indian fig
tree. (*Ficus Indica*.)

S. वड १ (S. वट) m. See the preced-

ing. 2 Contraction of वडा (S. वडु)
used in comp. as, वड- १ great-ness,
grandeur, dignity, वडवोला A noisy,
talkative person, &c.

K. वडना v. a. To enter.

S. वडाई (S. वडुता) f. 1 Magnitude,
greatness, grandeur, dignity. 2
Boasting. वडाईकरना 1 To ex-
tol, 2 To boast, to vaunt. 3 To
magnify.

S. वतर्ना v. a. To converse, to talk,
to speak. (From S. वार्ता)

S. वदन (S. वटन) m. The mouth,
face, countenance.

S. वदी (S. वदि) f. The dark half
of the lunar month, from fullmoon
to newmoon.

S. वड्डी f. A place of pilgrimage in
the north of India. See *Asiat. Res.*
Vol. XI. p. 521. वड्डीदिस Towards
Budree Nat'h.

S. वध m. Smiting, killing, slaying,
slaughter.

S. वधना v. a. To smite, to kill.
(From S. वधन, root वध to kill.)

K. बधाई } m. 1. A song in congratulation.
K. बधावा }

2 Presents, &c. carried to the house of a woman on the sixth or fortieth day after childbirth.

S. बधिक m. A huntsman, sportsman, fowler. (From बध् to kill.)

S. बधू f. 1 A wife. 2 Daughter-in-law.

S. बन (S. वन) m. A forest, a wood.

K. बनठनके plup. part. (of बनाठना) Being adorned, decked out, spruce-ly dressed.

S. बनमाल m. A garland of wild flowers reaching to the feet; usually those of the *Tootsee* (*Ocimum Sanctum*), *Koonth* (*Jasminum Multiflorum*), *Mundar* (*Asclepias Gigantea*), *Parijat* (*Erythrina fulgens*), and Lotus. (S. वन a forest, and माला a garland.)

S. बनमाली } m. One of the names of
S. बनवारी } KRISHNU. (S. बनमाली; who wears a बनमाला)

K. बनाव verbal n. m. (from बनाना) 1 Dressing, preparing, adorning,

decking one's self. 2 Concord, understanding, reconciliation.

S. बनिक (S. बगिक) m. A shopkeeper, a merchant, (usually a corn-chandler.)

K. बनी f. A bride.

S. बयार (S. वायु) f. Wind, air.

S. बर m. 1 A boon. 2 A bridegroom. 3 adj. Excellent. 4 (S. वरम्) conj. But, moreover, even. 5 (S. बट) m. The Indian fig tree.

S. बरखना v. u. To rain. (From S. वरिष्ण)

K. बरजना v. a. To forbid, to prohibit.

S. बरन (S. वन) m. A fast. 2 (S. बराट) f. A cord, rope; string. 3 pres. part. Flaming, blazing.

S. वरन 1 (S. वरम्) conj. But, moreover, even. 2 (S. वर्ण) m. Colour. 3 A letter of the alphabet; 4 Praise. 5 One of the four Hindoo tribes or classes. बरनकरना v. a. To hire a priest for the performance of a sacrifice, or any religious ceremony.

(From S. वरणी)

S. वरनन (S. वरान) m. 1 Explanation, relation. 2 Praise. वरननकरना v. n. 3 To extol, to praise. 2 To describe, to explain.

K. वरना v. n. To burn, to be kindled.

S. वरव (S. वर्ष) m. A year.

S. वरवा (S. वर्षा) f. plur. 1 The rains, the third season, (of the six,) from 15th of Ashadh to 15th of Bhadr (July-August.) 2 Rain.

S. वरसगाठ f. Birth day, on the anniversary of which a knot is annually added on a string kept for this purpose. (S. वर्ष a year, and यंत्र a knot.)

S. वरसौड़ी (S. वरिष्क) f. Annual ground-rent.

K. वरहा m. A field where cows feed.

S. वरन (S. वान) f. The marriage procession.

S. वरणी (S. वरणी) m. The company and attendants at a marriage feast.

S. वरीस (S. वर्ष) m. A year.

S. वरुन (S. वरुण) m. VARDONA, regent of water; the Indian NEPTUNE.

S. वरुनी (S. वरुणी) f. An eye-lash.

S. वर्तमान (S. वर्तमान) adj. 1 Present, existent. 2 The present tense.

S. वर्ष (S. वर्ष) m. A year.

S. वस m. 1 A name of KRISHNU's elder brother. 2 Strength, power. 3 (S. वसि) Name of the king of Patala or the infernal regions. 4 A sacrifice, an offering or oblation. 5 (K.) A coil, twist, convolution. वसवन्त v. n. To be angry.

S. वसनिधि m. An assemblage of strength. (वस strength, and निधि)

S. वसवीर m. The elder brother of KRISHNU, i.e. BALU, the brave.

S. K. वसवीर m. A name of KRISHNU, (वस as the preceding, and वीर (K.) brother.)

S. वससुम m. The elder brother of KRISHNU.

A. वस्त्रा f. Misfortune, calamity, accident, vengeance.

S. बलि See 3d and 4th sig. of बल

S. बली adj. strong, powerful

K. बलूला m. A bubble (of water.)

S. बस m. Power, command, authority, advantage. (S. वश्य, root वश to desire.) वसकरना v. a. To overpower, to bring to submission.

S. वसंत (S. वसन्त) m. The spring season, comprehending *Chaitra*, and *Vaishakh*. (From about the middle of March, to the middle of May.)

S. वसन (S. वसन) m. 1 Cloth, 2 Clothes, apparel, a vestment.

S. वसना v. a. 1 To people, to colonise, to bring into cultivation, to settle a country. 2 To possess power, authority, or influence. (From S. roots वस to dwell, and वश to desire.)

S. वसु (S. वसु) m. See वसन

K. बहुकाना v. a. To balk, to disappoint, to mislead, to deceive.

S. बहुधा (S. बाधा) m. Fear, apprehension.

S. बहनेर (S. भगिनीपति) m. A brother-in-law, sister's husband.

S. बहरमुख (From S. बहिर्मुख) m. The neglect or violation of any moral or religious duty.

K. बहुचाना v. a. To divert, to amuse.

S. बहिर्गता v. a. To issue, to come out. (S. बहिर without, and (K.) आना to come.)

S. बहु adj. Much, many.

K. बहुरि } adv. Again.

K. बहुरै }

S. बांक m. 1 A semicircular ornament worn on the arms. 2 A kind of dagger 3 A crook, curvature, bending. 4 Fault, offence, wickedness. (From S. बंक crooked.)

S. बांछा (S. बांछा) f. Wish, desire.

S. बांज (S. वंछा) adj. Barren.

S. वांट m. 1 Share, distribution. (From S. वंटन.) 2 (S. वंटक) A weight, (i. e. the standard by which things are weighed.) 3 Food given to a cow when milking her.

S. वंटना v. a. To share, to distri-

bute, to divide (From S. वंटनं)

S. बांसुरी (S. वंशो) f. A flute, fife, pipe.

S. बांह (S. बाहु) f. The arm. बाँधे चढाना To get ready, to prepare.

K. बाखल m. 1 An area or court yard. 2 Several houses contained within one enclosure.

K. बागा m. 1 A vestment. 2 An honorary dress.

S. बाघंबर m. A tiger's skin. (S. व्याघ्रंबर; comp. of व्याघ्र a tiger, and अंबर covering, vestment.)

S. बाचा f. 1 Speech, language, word. 2 Affirmation, agreement. (S. बाच्, root, बच् to speak.)

K. बाहना v. a. To choose, to select.

K. बाजन m. plur. Musical instruments.

S. बाजागाजा } (S. बाजु) m. See the
S. बाजो } preceding.

S. बाट (S. घाट) f. A road, highway. बाटलेना v. n. To go, to depart.

K. बाड f. 1 Edge, (of swords, knives, &c.) 2 A fence, a hedge. 3 Verge,

edge, margin.

S. बाडी (S. बाटो) f. A garden, an orchard.

S. बाढ verbal n. f. 1 Increase, promotion. 2 A flood.

S. बाढनै v. i. To increase, to rise, to swell, to exaggerate, to be promoted. (From S. बढ्ने, root वृच् to increase.)

S. बाढी m. An accuser, a plaintiff. (S. बाढी, root बद् to speak.)

S. बाधा f. 1 Fear, apprehension. 2 Pain. 3 Interruption, prevention.

K. बान 1 f. Temper, quality, manners. 2 m. A rocket, used in battle. 3 A kind of rope made of Moony, a species of grass.

S. बान (S. बाण) m. 1 An arrow. 2 The name of an *Usaora*, son of *Raja Bull*.

K. बानक m. See बनाव

K. बाना m. 1 Habit, profession. 2 A kind of weapon. 3 Fashion in dress, peculiar to individuals, or bodies taken individually.

S. वार्त्त (S. वार्त्त) f. 1 Speech, voice, language. 2 A name of the goddess SUNDAYOTEE.

K. वपरो adj. Helpless, poor.

S. बापी (S. बापी) f. A large well, into which people descend by steps to get water.

S. वाम 1 (S. वाम) adj. Left, not right. 2 (S. वामा) f. A woman.

S. वामभंग (S. वामभंग) m. The left side.

S. बायां (S. वाम) adj. Left, not right.

S. वार 1 f. Time, delay. 2 m. A day of the week. 3 (S. वार) Water. 4 (S. वार) A child. 5 Hair. 6 (S. वार) f. A girl, not exceeding sixteen. 7 (K.) m. A door, For the other sig. See वाड

S. वारन (S. वारण) m. 1 An elephant. 2 Forbidding, prohibiting, preventing.

S. वारुह (S. वरुह) m. 1 A boar. 2 The third *Avatar*, or incarnation of VISHNOO in the form of a boar.

S. वारिज m. A lotus, (S. वारि water,

and ज produced)

S. वरिजनयन adj. m. Lotus-eyed, used as an epithet.

S. वारी 1 (S. वाटी) f. A garden, an orchard. 2 (S. वारिका) A young girl, not exceeding sixteen. 3 (K.) A window. 4 An ornament worn in the ear and nose.

S. वरुनी (S. वारुणी) f. Spirituous liquor.

S. वाल 1 m Hair. 2 A child. 3 (S. वाल) f. A girl, not exceeding sixteen.

S. वालक m. A young child.

S. वालभोग m. An offering to Krishna, presented early in the morning: the term, as it's etymology partly indicates, originally signified the first meal given to children in the morning. (S. वाल a child, and भोग्य eatable.)

S. वावन (S. वामन) adj. 1 Dwarfish, diminutive 2 The fifth incarnation of VISHNOO, in the shape of dwarf.

S. वास (S. वास) 1 m. Abode, residence. 2 f. Smell, scent, odour.

- S. दासना (S. वासना) f. Desire, inclination.
- S. वासना v. a. To scent, to perfume. (From S. वासना; root वास to perfume.)
- S. वासी part. act. (used substantively.) An inhabitant, as वनवासी an inhabitant of woods, ब्रजवासी an inhabitant of *Brúj*. (S. वासी; root वस to reside.)
- S. वाहन (S. वाहन) m. A vehicle in general.
- S. विंजन (S. व्यंजन) m. Sauce, condiments: particularly vegetables, dressed with butter, &c. and added to flesh or fish.
- S. विंव m. The name of a tree bearing a red fruit. (*Momordica monodelpha* or *Byronia grandis*)
- S. विकल (S. विकल्य) adj. Restless, agitated, (in mind).
- S. विकसना v. n. 1 To blow, to expand, as a flower. 2 To be delighted, to smile. (From S. विकसनं)
- S. विकसित (S. विकसित) adj. 1 Ex-
- panded, blown, (as a flower) 2 Delighted.
- S. विकास (S. विकास) adj. Pleased, happy, delighted.
- S. बिघन (S. विघ्न) m. Obstacle, impediment.
- S. बिचार (S. विचार) m. Consideration, reflection, judgment, opinion, thought.
- S. बिचारना v. a. To consider, to discuss, to comprehend, to think, to apprehend, to conceive. (From S. विचारणं)
- S. बिचित्र (S. विचित्र) adj. 1 Various. 2 Wonderful. 3 Shrewd, intelligent.
- K. बिचरना v. n. To be separated.
- K. बिचुड़ा m. 1 A sort of dagger. 2 An ornament worn on the toes.
- K. बिचुरन्त v. n. To be separated.
- K. बिछोह } m. Separation, absence.
K. बिछोहा }
- S. बित m. 1 (S. वित्त) Wealth, substance, a thing. 2 (K.) Ability, power, means.
- S. बिताना v. a. 1 To spend, to pass

away, the time. From S. व्यतीत.

S. वित्तोत (S. व्यतीत) adj. Passed by, elapsed.

L. विद्यरुना v. a. To scatter, to sprinkle.

S. विथा (S. व्यथा) f. Pain, affliction.

K. विथुरना v. n. To be spread, to be scattered.

S. A. विदा (S. विदाय and A. ودا) f.
1 Dismission. 2 Taking leave, farewell, adieu.

S. विदारन (S. विदारण) 1 adj. Tearing, rending. 2 m. A render, tearer.

S. विदारना v. a. To rend, to tear.
(S. root दृ to tear.)

S. विद्या (S. विद्या) f. Science, knowledge, intellect.

S. विद्यार्थी m. A student. (Comp. of S. विद्या, and अर्थी desirous.)

S. विद्याधर (S. विद्याधर) m. A *Vidyadhara* or celestial dancer; these demigods dance before the assembled deities in Indra's heaven.

S. विध (S. विधि) f. 1 A sacred precept, command, injunction. 2 Brah-

ma or providence. 3 Fate. 4 Manner, method, kind, sort.

S. विधना (S. विधि) m. A name of BRAHMA.

S. विधवा (S. विधवा) f. A widow. (Lat. *Vidua*.)

S. विधि See विध

S. विधाता (S. विधाता) m. He who has predestined, i. e. the deity BRAHMA.

S. विध्वंस (S. विध्वंस) m. Non-existence, annihilation.

S. विन } (S. विना) adv. Without,
S. विना } unless.

S. विनतो (S. विनोति विनति or विनय) f. An apology, submission, solicitation.

S. विनाश (S. विनाश) m. Annihilation, disappearance.

S. विपत्त (S. विपत्ति or विपत्) f. Misfortune, calamity, distress.

S. विपरीति (S. विपरीत) f. Opposition, contrariety.

S. विप्र (S. विप्र) m. A man of the sacerdotal tribe, a *Brahmun*.

K. विफरता v. n. To be perverse, refractory, disobedient, cross, obstinate, pert.

S. विमान (S. विमान) m. The car or vehicle of any deity.

S. विमुख (S. विमुख) adj. Averse, abstaining from, regardless.

S. वियोग (S. वियोग) m. Separation, absence, (generally of lovers.)

S. वियोगी (S. वियोगी) m. A lover, suffering the pain of absence.

S. विरंच (S. विरिंचि-विरिंचि, or विरंच) m. A name of BRAHMA.

K. विरिन्द m. Fame, reputation, panegyric.

S. विरमना v. n. To stop, to remain, (From S. विश्रम)

S. विरमाना Trans. of the preceding.

S. विरह (S. विरह) m. Separation, absence.

S. विश्रजना v. n. To enjoy one's self, to live in health, ease, content and independence. (From S. विश्रजन)

S. विश्रुट (S. विश्रुट) m. The embodied spirit.

S. विश्रम : S. विश्रम) m. Pause, a stop, a point in writing. 2 Rest. 3 Cor. from the Persian *be-aram*, restless, unquiet.

K. विरिया f. Time.

S. विरुद्ध (S. विरुद्ध) adj. Opposite, contrary.

S. विरूप (S. विरूप) adj. Ugly, deformed. विरूपहोना v. n. To be disgraced.

S. विरोध (S. विरोध) m. Enmity, quarrel, opposition.

S. विलंब (S. विलंब) m. Delay, long stay.

K. विलकना v. n. 1 To sob, to cry violently, as a child. 2 To long for, to desire eagerly.

S. विलखना-2 v. a. To see, to look at. (From S. विलोकनं) 2 (K.) v. n. To be displeased.

S. विलग (S. विलग) adj. Separate. विलगमाना v. n. To be displeased, to be angry or offended.

K. विलविलना v. n. To be restless, to be tormented with pain, to

complain from pain.

S. विलम्बित v. n. To stop, to remain.

(From S. विलम्ब)

S. विलाना v. a. To cause to vanish

१ To dispose of. २ To distribute. ३

v. n. See the next word. (From S.

विलय)

S. विलायजाना v. n. To disappear,

to vanish, to be lost.

S. विलास (S. विलास) m. Pleasure,

delight.

S. विलावना v. a. To churn. (From

S. विलोडनं)

S. विवाह (S. विवाह) m. Marriage.

S. विश्राम (S. विश्राम) m. १ Rest.

२ A resting place. विश्रामजेना To rest, to repose.

S. विष (S. विष) m. १ Poison, venom.

२ Met. it is sometimes applied to bitter things.

S. विषई (S. विषयी) adj. Sensual, worldly.

S. विषा m. A snake (S. विष poison, and घात containing.)

S. विषमज्वर m. Continued fever. (S.

विषम difficult of cure, and ज्वर a fever.)

S. विषय (S. विषय) m. Any one of the five objects of sense: viz. colour, sound, odour, flavour, and contact.

२ Affair, matter, &c.

S. विसद (S. विशद) adj. १ White, (the colour). २ Pure, clean.

S. विसरना v. a. To forget. (From S. विसरणं)

S. विसरना } v. a. To cause to forget.
S. विसारना }

S. विमाल (S. विशाल) adj. Great.

K. विह्वरना v. n. To cry slowly.

K. विंशु (from बीस) m. The twentieth part, (particularly of a *Bee'ka*.)

S. विसृकरमा m. The artificer of the gods, the *Indian* VULCAN. (S. विंशु the universe, and कर्मा the agent.)

S. विश्वास (S. विश्वास) m. Trust, confidence, faith.

S. विश्वासघाती m. A destroyer, an abuser of confidence. (S. विश्वास, and घाती a killer or destroyer.)

S. विह्वल (S. विह्वल) adj. Over-

come by pleasure, fear, &c. unable to contain one's self.

S. विहरना v. n. To sport, to rejoice, to take pleasure, to enjoy. (From S. विहरणं)

S. विहसना v. n. To laugh. (From S. विहसनं)

S. विहार (S. विहार) m. Diversion, sport.

S. विहारी (S. विहारी) adj. 1 Sportive. 2 An epithet of KRISHNU, with the preceding sig.

S. बीडा m. 1 See 1st sig. of बीरा. बीडा उठाना v. a. To undertake a business.

S. बीतना v. n. 1 To elapse, to pass by. 2 To be spent, expended, finished. (From S. व्यतीत)

S. बीन (S. वीणा) f. A kind of lute. (See Asiat. Res. Vol. I, Art. XIII.)

S. बीर (S. वीर) 1 m. A hero. 2 adj. Brave.

K. बीर 1 f. A sister. 2 m. A brother. 3 A jewel worn in the ear.

S. बीरता f. Prowess, valour.

S. बीरा m. 1 (S. बीटिका) A bettleleaf made up with spices, &c. 2 (K.) A brother.

S. बीर्य m. 1 *Sperma genitale* (*viriaut mulieris*). 2 Power, strength.

S. बुध 1 adj. Wise, learned. 2 m. The planet Mercury. 3 Wednesday. 4 f. (S. बुद्धि q. v.)

S. बुधि } f. Sense, knowledge, under-
S. बुद्धि } standing.

K. बुहारना v. a. To sweep.

S. बुंद (S. बिंदु) f. A drop.

K. बूडना v. n. 1 To dive. 2 To drown, to be immersed, to dip.

S. बृंद (S. वृंद) m. A multitude, an assemblage or collection.

S. बुंदा (S. वृंदा) f. A plant worshipped by the *Hindoes*, commonly *Tootsee*, (*Ocimum sanctum*, or sacred basil: this shrub is said to be a female metamorphosed; the circumstance however is variously told.)

S. बुंदावन m. The name of place in the vicinity of *Mathura* and the scene of KRISHNU's sports with

the *Gopere*. (S. वेदी see the preceding, and वन a wood; a wilderness of *Toolsee* trees.)

S. वृक (S. वृक) m. A wolf.

S. वृक्ष (S. वृक्ष) m. A tree in general.

S. वृथा (S. वृथा) adj. Abortive, vain.

S. वृद्ध (S. वृद्ध) adj. Old.

S. बृहस्पति (S. बृहस्पति) m. 1 A name of the regent of the planet Jupiter, and the preceptor of the gods. 2 Thursday.

K. वेदा adj. Crooked.

S. वेग (S. वेग) m. Celerity, haste, rapidity.

K. वेडी f. Irons fastened to the legs of criminals.

S. वेद (S. वेद) m. A *Veda*, or the *Vedas* in the aggregate: the original *Veda* is believed by the *Hindoo*s, to have been revealed by *BRUHMA*, and to have been preserved by tradition, until it was arranged in present order by a sage, who thus obtained the surname of *VYASU*, or *VEDUVYASU*; that is,

compiler of the *Vedas*. He distributed the *Indian* scripture into four parts, which are severally entitled *Rig*, *Yajursh*, *Sam*, and *Utharva*; and each of which bears the common denomination of *Veda*.

S. वेदी (S. वेदी) f. An altar.

S. वेणु } (S. वेणु) f. A flute, pipe, fife.
S. वेणु }

S. वेर 1 (S. वेला) f. Time. 2 (S. बटर) m. The name of a fruit. (*Zizyphus Jujuba*.)

S. वेणि } (S. वल्लि or वल्ली) f. A
S. वेनी } creeper, climber.

S. वेस्या (S. वेश्या) f. A courtesan, a harlot.

S. वेदी (S. बिंदु) f. 1 An ornamental circle made with a coloured earth or unguent on the forehead, and between the eye-brows. 2 An ornament worn by women on the forehead.

S. वैकुण्ठ (S. वैकुण्ठ) m. 1 A name of *VISHNOO*. 2 His heaven or paradise.

S. वैजंतीमाला f. A necklace especi-

ally worn by Vishnōo in his several forms, and composed of the following jewels, produced from the five elements of nature: namely, the sapphire, from the earth; the pearl, from water; the ruby, from fire; the topaz, from air; and the diamond, from space or ether. (S. वैजयन्ती conquering, and माला a necklace.)

S. वैद्यक (S. वैद्यक) m. The science of medicine.

S. वैन १ (S. वेणु) m. A flute, pipe, fife. २ (S. वाणी) f. A word, speech.

K. वैनी १ m. An ornament worn on the forehead. २ f. Plur. of वैन in its २ sig.

S. वैर (S. वैर) m. Enmity. वैरलेना v. a. To revenge.

A. वैरख m. A banner, ensign, colours. (Arabic *ميرق*)

S. वैराग (S. वैराग्य) m. Penance, devotion, the act of leaving the pleasures of the world.

S. वैरागी (S. विरागी) m. The reli-

gious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c.

S. बैरी (S. वैरी) m. An enemy.

S. बैस (S. वयस्) m. Age.

S. बैसुंदर (S. वैष्णवर) m. Fire, or its deity.

S. बैसाख (S. वैशाख) m. Name of a Hindoo month, (April-May.)

K. बोस verbal. n. m. (From बोसना) १ Speech, talk, conversation. २ Words of a song. बोसबनाना To express a meaning by signs, (as in a pantomime,) to gesticulate.

S. व्याकरण (S. व्याकरण) m. A grammar.

S. व्याकुल (S. व्याकुल) adj. Perplexed, agitated, (in mind.)

S. व्याधि (S. व्याधि) m. Disease, sickness.

S. व्यापना v. n. To effect, to operate, to work, to act. (S. व्यापन.)

K. व्यास m. Supper.

S. व्यास (S. व्यास) m. The name of a Moonsee or sage, and compiler of

the *Vedas*, and supposed author of the *Poeranus*, and *Muhab'harata*.

S. ब्राह्म (S. विवाह) m. Marriage. ब्राह्मन्ता v. a. To take in marriage, to bring home a wife, to marry.

S. ब्राह्मता v. a. To marry. (i. e. To give or take in marriage. (From S. विवाह) ब्राह्मीजाना To be married, (a woman.)

K. बौध m. 1 Difference, distinction. 2 Account, explanation, detail of circumstances.

S. बौहार (S. व्यवहार) m. Manner of life, conduct, behaviour.

S. ब्रंदा See बृन्दा

S. ब्रज (S. व्रज) m. Name of a district containing *Mulhoora*, *Gokool*, *Brindavan*, and about 168 miles in circumference.

S. व्रत (S. व्रत) m. A fast.

S. ब्रथा (S. वृथा) adj. Abortive, vain.

S. वृषभ (S. वृषभ) m. A bull, an ox.

S. ब्रह्म *Brahma*, the supreme deity, and so the universe.

S. ब्रह्मस्त्र m. The *Brahma* wea-

pon: so denominated, either from its being the appropriate weapon used by this deity, or from partaking in some way of his power. (S. ब्रह्मस्त्र: comp. of ब्रह्म, and स्त्र a weapon in general.)

S. ब्रह्मचर्य m. The duty of a *Brahmuharee*, an householder or married man.

S. ब्रह्मभोज m. Act of feasting *Brahmans*. (S. ब्राह्मण, and भोजन eating, food, victuals.)

S. ब्रह्मरात्रि f. A night of *Brahma*, comprehending 1000 *Yogus* of the gods or 216,000,000 of mortals.

S. ब्रह्मा m. *BRUHMA*, the personification of the creative power of the Deity.

S. ब्रह्मांड m. The mundane egg. (Comp. of ब्रह्मा, and अंड an egg.)

भ

S. भंग (S. भग्न) 1 m. Breaking, destruction. 2 adj. Broken, destroyed.

S. भंडार m. A place where house-

held goods are kept, a store-house.

(S. भण्डागार; comp. of भण्ड a vessel in general, and आगार a house.)

K. भई perf. fem. of v. subs. होना Was.

S. भक्त १ m. An adorer, a devotee, a votary. २ adj. Pious. ३ Desirous.

S. भक्ति f. Persuasion, religion, faith, attachment, desire.

S. भक्ष (S. भक्ष्य) m. Eatable, food.

S. भगंदर m. A fistula in ano.

S. भगत m. See भक्त भगतखेलना v. a. To act (a play), to imitate, to mimic.

S. भगवंत } १ m. The Supreme Be-

S. भगवान् } ing, possessing all majesty, power, fame, wealth, and wisdom, and destitute of all passions, २ Met. Great, illustrious.

S. भजन m. Adoration, worshipping. भजनकरना v. a. १ To sing. २ To say prayers, to worship.

S. भजना v. a. To worship, count one's beads, to adore. (From S. भजन)

K. भजना } v. n. To flee, to run

K. भजिजाना } away.

S. भट m. A warrior, hero.

K. भटकना v. n. To go astray, to wander, to miss the right path.

K. भडकना v. n. १ To start, to shrink, to be scared or alarmed. २ To be kindled or lighted, to rise up into a flame.

S. भभूत (S. विभूति) f. Ashes of cow dung, which *Fugers* rub over their bodies.

S. भय m. Fear, terror.

S. भयंकर adj. Horrible, terrific. (भय, and part. act. of the root कृ to make, to do.)

S. भयचक adj. Alarmed, aghast, starting. (S. भय fear, and चकित astonished.) भयचकरहना To be amazed or astonished at a sudden or unexpected event, to remain fixed in astonishment.

S. भयमान adj. Frighter alarmed, terrified.

K. भया per. or v. subs. होना Was.

- S. भयादृष्ट adj. Overcome by fear, fear stricken. (Comp. of भय, and आतुर agitated, distressed.)
- S. भयानक } adj. Frightful, terrify-
S. भयावन्त } ing.
- K. भयौ See भया
- S. भरत १ m. A measure, or weight of gold and silver, 20 Tulas, or about 2,900 ounces troy. २ Weight. ३ adj. Full. ४ See HUNTER'S Dictionary *et.*
- S. भरत m. १ The name of the son of DUSHURUT'NU and KUEKEYDE, and brother of RAMU. २ (K.) A mixed metal composed of copper and lead.
- S. भरम (S. संभ्रम) m. Credit, character, reputation. भरमगंवाता v. n. To lose character.
- S. भरोसा } m Hope, confidence, de-
S. भरोसा } pendance, faith. (S. भद्राशा; comp. of भद्र good, and आशा desire, hope
- K. भल्ला १ gold patch fixed on the nose-ring.
- S. भव m. This world.
- S. भविष्य adj. Future, what will be, the future.
- S. भस्म f. Ashes.
- S. भोग (S. भंगा) f. Hemp, (*Cannabis sativa*.) of which an intoxication potion is made.
- S. भाजी f. (S. भागिनेयी) १ A sister's daughter. २ (S. भंजन) Interruption. भाजीदेन, or मारना v. a. To interrupt, to put a stop to, to break in upon.
- S. भांड m. १ An earthen pot. २ (S. भंड) A mimic, an actor.
- K. भांति f. Manner, mode, method, kind, sort. भांतिभांति adj. Various.
- S. भावर } f. Revolution, circulation.
S. भावरो }
- भावडपाडना or फिरना १ To circle, to circumambulate. २ To be sacrificed. (S. root भ्रम to turn.)
- S. भाई m. १ (S. भाव) State, condition. २ Choice, taking. ३ A sudden idea or emotion of the mind. ४ (भ्राता) Brother.

- S. भाग m. 1 A part, a share, a portion. 2 (S. भाग्य) Destiny, fate, fortune. भागजागता v. n. To be fortunate, or prosperous.
- S. भाजन m. A plate, a dish, &c.
- S. भाजना 1 v. a. To fry. (From S. भजन्) 2 (K.) v. n. To flee, to run away.
- S. भाजो f. 1 Green. 2 A portion or share of food. (S. भाजित; root भज् to separate, divide.)
- K. भाना v. n. To be approved of, to suit, to fit.
- S. भानु m. The sun.
- S. भञ्ज v. a. 1 To put into circular motion, to twist, to turn on a lathe, to wave, to brandish. 2 To break, to destroy. (From S. भञ्जन्)
- S. भाफ (S. वाष्प) f. Steam, vapour.
- S. भाभी (S. भ्रात्री) f. A brother's wife.
- S. भाय See 4 first sig. of भाई
- S. भावई (S. भावी) adj. About to be, future, predestined.
- S. भाविन adj. Thoughtful.
- S. भाषा f. Speech, dialect, language.
- S. भिखारी m. A beggar (S. भिक्षा हारी; comp. of भिक्षा begging, alms, and आहारी from root हृ to take.)
- K. भिडना v. n. To close, (as two armies,) to come together, to be joined, to shoulder, to join, to be placed together, touching each other; to be continuous.
- S. भिन्न adj. Separate, different, other, apart. भिन्नभिन्न adv. Various, one by one, severally.
- S. भित्त (S. भित्ति) f. A wall.
- S. भुगतना v. a. To enjoy, to suffer; to receive the reward of virtue, or the punishment of vice. (From S. भोग)
- S. भुज } f. The arm, (above the
S. भुजा } elbow.) भुजबन्ध m. An ornament worn on the arm.
- K. भुङ्ग m. Indian corn, (Zea mays.)
- S. भुव (S. भू) f. The earth.
- S. भुवंग (S. भुजंग) m. A snake, a serpent.
- S. भुवन m. A world.

S. भूँ (S. भूमि) f. The earth.

S. भूत m. 1 A demon, a goblin. 2 Past, the preterite tense. 3 An element, of which the *Hindoo*s reckon five. See पंचतत्व

S. भूतल m. The earth. (भू the earth, and तल essential nature, especially in composition: the earth itself, the very earth.)

S. भूप m. A king. (भू the earth, and प who protects.)

S. भूमि f. The earth.

K. भूरा adj. Auburne, brownish.

K. भूलाभटका adj. Missing the road; generally a person, who calls on another in consequence of some accident, &c. not intentionally to pay a visit.

S. भूषन (S. भूषण) m. Ornaments, jewels or trinkets.

S. भृंगी f. A kind of wasp, (*Vespa lucina*.)

S. भृङ्ग 1 A frown. 2 An eye-brow.

K. भट 1 Meeting, interview. 2 A present, (to a superior).

S. भेटना v. a. To meet, to join.

S. भेडिया m. A wolf. (S. भेडुला; भेडु a sheep, and हल destroyer.)

S. भेट m. 1 A secret, secrecy, mystery.

S. भेद m. 1 Difference.

S. भेर f. A kind of pipe. (Compound with S. भरी a kettle-drum.)

S. भेष m. Disguise, assumed appearance, dress, &c. semblance.

S. भेचक adj. See भयचक

K. भोपू m. A horn, wind instrument.

S. भोग m. 1 Enjoyment. 2 Pleasure, satisfaction. 3 Possession. 4 Eating, victuals.

S. भोजन m. Eating, food, victuals.

K. भोर f. Dawn of day. भोरहोना v. n. To be finished, to be terminated.

K. भोरा } adj. Simple, artless, un-

K. भोला } designing.

K. भोलानथ m. A name of MUHADEVU.

S. भौ f. 1 (S. भृ) The eye-brow.

2 (S. भूमि) The earth.

S. भौकना v. n. 1 To bark. 2 Met.

- To talk foolishly. (From S. भयर्षि) S. मंजन m. 1 Tooth-powder, dentifrice. 2 (S. मञ्जना) Cleaning the person, by wiping, bathing, rubbing with oil, and sandal wood.
- S. भौजाई (S. भ्रातृजाया) f. Brother's wife.
- S. भ्रम m. 1 Suspicion, apprehension, perplexity. 2 Blunder, slip.
- S. भ्रमर m. A large black bee.
- S. भ्रष्ट adj. Polluted, abominable, vicious, dissolute. भ्रष्टकर्मी v. n. To pollute, to seduce. भ्रष्टहाना v. n. To be polluted. (Root भृश् to fall downwards.)

म

- S. मंगल m. 1 Health, welfare, pleasure. 2 The planet Mars, or its deified personification. 3 Tuesday.
- S. मंगलाचार m. Festivity, rejoicing, congratulation. (Comp. of मंगल joy, pleasure, and आचार conduct)
- S. मंगलमुखी (S. मंगलमुखी) m. A musician.
- S. मंगसर (S. मार्गशीर्ष) m. A month so called, the first of the *Hindoo* year, according to some systems.
- S. मंच m. A stage; a frame, a bench.
- S. मंजरी m. A minister, adviser, counsellor.
- S. मंद adj. 1 Foolish, dull. 2 Little. 3 Slow, gentle. 4 Bad, ill. मंदमंद adv. Gently, softly.
- S. मंदिर m. A house, dwelling, a temple.
- S. मकरकुण्डल m. An ear-ring shaped like a *Makara*. (Comp. of S. मकर an aquatic animal, which is the symbol of the *Im* Capricorn, and has in the *I'* Zodiac the place of Capricorn, अङ्कति

form, figure and कुंडल an ear-ring.)

S. मग (S. मार्ग) m. A road.

S. मगन (S. मग्न) adj. 1 Cheerful, delighted, pleased, glad, happy. 2 Immersed, drowned.

K. मचरहना v. n. To be, become, exist.

K. मचलना v. n. To be perverse, refractory, disobedient, cross, obstinate.

S. मचान (S. मंच) m. A stage, a frame, a bench.

K. मचाना v. a. To commit, to make, to produce, to stir.

S. मछ (S. मत्स्य) m. 1 A fish. 2 The first *Avatar*, or incarnation of the deity in the shape of the small fish *Shap'huaree* (शफरी).

K. मकार m. The middle, center. (Arab. مدار)

K. मटकना v. n. To wink, to ogle, to coquet.

K. मना v. a. To wink, to ogle, to twinkle.

K. मडोडना v. a. To twist, to writhe,

to contort, to distort, to gripe, to yarn.

K. मडोड m. A twisting of the bowels, pain in the bowels, flux, gripes.

S. मढा (S. मंडप) m. A place adorned with flowers for the bride and bridegroom.

S. मढैया (S. मंडपिका) f. A cottage, a hut.

S. मतंग m. An elephant.

S. मत 1 (S. मति) Understanding, intellect. 2 (K.) neg. part. Don't.

S. मता } (S. मत) m. Counsel, advice.
S. मती }

S. मति f. Understanding, intellect.

S. मत्त adj. Intoxicated, drunk.

S. मत्तवत् adj. Like one intoxicated. (मत्त, and वत् affix of resemblance.)

S. मघना v. a. To churn. (From S. मघन)

S. मघनिया (S. मघनी) f. A churn.

S. मघुर f. Name of a city, the birth place of KRISHNU.

S. मघुरिया (S. माघुरीय) m. Name of a cast of Brahmuns of Mut'hara.

- S. मद् m. 1 Inebriating liquor, spirits, wine. 2 Pride.
- S. मदन m. A name of KAMUDEVU.
- S. मदिश m. Spirituous liquor.
- S. मधु m. 1 Ardent spirit. 2 Nectar of flowers. 3 Honey. 4 The season of spring. 5 The month of *Chaitra*. 6 Name of a demon, slain by KRISHNU.
- S. मधुकर m. 1 A large black bee. (मधु honey, and कर who makes.) 2 n. prop. Name of Ood'bhuvu, a relation of KRISHNU.
- S. मधुपुरी } f. A name of Mut'hoora.
- S. मधुवन } (मधु the demon so called, पुरी a city, and वन a forest or grove.)
- S. मधुमाखी (S. मधुमक्षिका) f. A honey bee.
- S. मधुमास m. The month of *Chaitra*, (March-April).
- S. मध्ये adv. Amidst, the midst.
- S. मन (S. मनी) m. Mind, heart, soul, spirit, inclination. मनभाना or भाना or भावन adj. Grateful to the mind, agreeable, acceptable.
- मनमाना or मान्त adj. Agreeable, pleasing, soothing, (to the soul.)
- मनमाररहना To suffer grief with patience. मनखाना To apply to, to fix the mind upon.
- K. मनघटी m. The raised masonry round the mouth of a well.
- S. मनमथ m. A name of KAMUDEVU. (मन the mind, and मथ who intoxicates.)
- K. मनहु adv. As if.
- S. मनाना v. a. To conciliate, to soothe, to propitiate, to coax, to assuage, to persuade. (From S. मानन)
- S. मनि (S. मनी) m. A gem in general.
- S. मनुष (S. मनुष्य) m. Man, individually or collectively, a man, mankind.
- S. मनुहार (S. मनोहार) f. Encouragement, compact, satisfaction.
- मनुहारकरना v. a. To flatter.
- 2 To be desirous of pleasing 3 To

encourage, to comfort.

S. मनोहर adj. Heart-ravishing,
beautiful, pleasing.

S. मम pron. infl. My.

S. ममता f. Affection.

S. मय A particle and affix, used
to form adjectives, which deno-
minate any thing from the pre-
dominance of any quality, form
or disposition, or which are attri-
butive of that of which a thing is
made or chiefly consists, as विष्णु
मय Like, or full of Vishnool; काष्ठ
मय Composed of wood, wooden,
मणिमय Composed chiefly of
jewels.

S. मरदनियं (S. मर्दनोयाः) m. plur.
Attendants whose business it is to
rub oil, perfumed paste, &c. over the
body.

S. मरन S. मरण) m. Death.

K. मग्नेर verbal n. f. (from मग्नेरना)
Twist, flexion, turn, writhe, con-
volution.

S. महार (S. महारि) f. Name of a

Raginee or musical mode sung du-
ring the rains.

S. मलिन } adj. 1 Foul, filthy, dirty.

S. मलीन } 2 Vexed, indisposed.

S. मलेख (S. म्लेख q. v.)

S. मल्ल m. A wrestler, a boxer.

K. मष्ट adj. Silent. मष्टमारुत To be
silent.

S. मस्तक m. 1 The head. 2 The fore-
head.

K. महकना v. n. To exhale agreeable
smells, to emit odour; to perfume.

S. महत् adj. Great, glorious. m.
Greatness, grandeur, dignity.

S. महतारी S. महतरी) f. A mother.

S. महर् (S. महर्) m. A chief.
2 (S. महिला) f. A woman, a female.

S. महर् f. See preceding 2 sig.

S. महा adj. Great, illustrious.

S. महाकाल m. A form of Shiva. (महा
great, and काल time, eternity.)

S. महादेव m. A name of Shiva.

S. महाप्रलय m. The grand consum-
mation of all things, when nothing
will remain but BRUHMA or THE

- ETERNAL ONE. (महा great, and प्रलय destruction of a world.)
- S. महाभारत m. 1 A grand epic-poem by VYASUDEVA, containing an account of the dissensions and wars of the Kooros and Pandos, two great collateral branches of the house of B'harat, so called from B'HURUT its founder. 2 The great war of the descendants of B'HURUT.
- K. महावर m. Lac, the red animal die so called.
- S. महाशय adj. Magnanimous. (Comp. of महा great, and आशय mind.)
- S. महिमा f. Greatness, grandeur, dignity.
- S. मही f. 1 The earth. 2 (S. मयित) Buttermilk. महीपाल m. Protector of the earth, a king.
- S. मज्जका (S. मधुक) m. Name of a tree bearing flowers which are sweet, and from which a spirituous liquor is distilled, (*Bassia latifolia*.)
- S. महेश m. A name of Siva.
- S. महौ (S. मयित) m. Buttermilk.
- K. माग f. 1 A line on the top of the head, where hair is parted. 2 A betrothed damsel.
- K. मारः m. The middle, center. 2 adv. In, into, among, between, during.
- K. माडना v. a. To begin.
- S. मंछा m. See मछा
- S. माई (S. मासकी) f. An aunt, maternal uncle's wife.
- K. माखन m. Butter.
- S. मगध m. A kind of bard, a pamegyrist.
- S. माघ m. The name of a month, the moon of which is near मघा or *Leonis (Regulus)*.
- S. मातना v. n. To be intoxicated. (From S. मादन, root मद drunk or joyful)
- S. माता f. Mother. 2 (S. मत्त) adj. Drunk, intoxicated.
- S. माया (S. मस्तक) m. The forehead. मायाठसकना Lit. Ringing

of building of the Ganges :—
 प्रायः प्रवर्तमानं अस्ति
 तन्मन्त्रं संवत्सरं
 मन्त्रं प्रवर्तमानं अस्ति
 प्रवर्तमानं अस्ति

१. प्रवर्तमानं, to operate

२. प्रवर्तमानं m. An inhabitant of the
 theoro.

३. प्रवर्तमानं m. A inhabitant of the

४. प्रवर्तमानं

५. प्रवर्तमानं m. Character, quality, the
 source of the

६. प्रवर्तमानं (S. प्रवर्तमानं) f. A source
 of the

K. प्रवर्तमानं adv. As if,

S. प्रवर्तमानं f. Kindness, pity, sympathy,
 compassion, mercy, feeling,
 affection. A disposition by which
 we the power of the deity, whereby
 mankind believe in the existence
 of external objects which are in
 fact nothing but illusion. प्रवर्तमानं
 Prosperity, riches, opulence. प्रवर्तमानं
 पाद adj. Rich, opulent, wealthy.

S. प्रवर्तमानं (S. प्रवर्तमानं) m. A road.

K. प्रवर्तमानं m. A road of the deity
 in the temple. (S. प्रवर्तमानं)

S. प्रवर्तमानं m. A road of the deity

७. प्रवर्तमानं f. Great power, opulence,
 (S. प्रवर्तमानं)

८. प्रवर्तमानं (S. प्रवर्तमानं) f. Day in
 the moon.

९. प्रवर्तमानं m. A month (S. प्रवर्तमानं)
 f. Day.

K. प्रवर्तमानं v. To be able, to
 expect.

१०. प्रवर्तमानं m. A road.

११. प्रवर्तमानं f. Prosperity.

१२. प्रवर्तमानं f. The opulence.

१३. प्रवर्तमानं प्रवर्तमानं m. Prosperity, opulence,
 (S. प्रवर्तमानं)

१४. प्रवर्तमानं f. The name of the deity,
 which is the deity. (S. प्रवर्तमानं)
 found and lost (S. प्रवर्तमानं)

K. प्रवर्तमानं f. Death

S. प्रवर्तमानं f. A fish

S. प्रवर्तमानं m. The head. A head,
 chief man. प्रवर्तमानं f. A necklace
 of human heads.

S. प्रवर्तमानं m. The head of a

child; a religious ceremony among the *Hindoos*. मुंडनकरना v. a. To shave.

S. मुंदना v. n. To be shut, closed.

(From S. मुद्रणं)

S. मुंदरी (S. मुद्रा) A finger-ring.

S. मुंह (S. मुख) m. Mouth, face, countenance, orifice. मुफन समुह

लेजाना To return disappointed

from any enterprise. मुंहवाना To

open the mouth, to gape. मुंहलेके

रहजाना To be silent from shame.

S. मुकुट m. A crest, a diadem.

S. मुक्त 1 adj. Released, absolved.

2 (S. मुक्ता) m. A pearl.

S. मुक्ति f. The delivery of the soul from the body, and its exemption

from further transmigration, beatitude. 2. मुक्ति

S. मुख } m. The mouth, the face.

S. मुखडा } 1 A 3

S. मूढ (S. मूंड) m. A head-man, chief. A : मूढ in birds

S. मुदिन adj. 1 Delighted, 2 Expanded, blown, (as a flower.)

S. मुद्रा f. 1 A sign. 2 A silver coin. 3 An attitude or gesture. 4 A ring worn by *Jogees* in their ears.

S. मुनि m. A holy sage.

S. मुनीश m. Chief of the sages. (S. मुनीश; comp. of मुनि a sage, and ईश ruler, chief.)

K. मुरजाना v. n. To wither, to fade, to pine, to droop.

S. मूसरि } m. A name of KRISHNU.

S. मूसरी } (Comp. of मुर a demon so named, and अरि an enemy.)

K. मुसकाना } v. n. To smile, to

K. मुसकरना } grin, to smirk.

S. मुसल m. A wooden pestle. मुसल

धार बरसना v. n. To rain very heavily.

S. मुहूर्त } m. A measure of time,

S. मुहूर्त } equal to 12 *Kshunās* or 48 minutes.

S. मूंड (S. मूंड) m. The head. मूंडफि काटना To bare or uncover the head

S. मूंअ (S. मूंअ) f. The name of a grass, of which ropes are made.

S. मूदना v. a. To shut, to cover, to close. (From S. मुदय्.)

S. मूदरी (S. मुद्रा) f. A finger-ring.

S. मूठ (S. मुष्टि) f. Handle, hilt.

मूठ की मूठ Handful after handful, repeated handfuls.

S. मूढ adj. Ignorant.

S. मूर्ख (S. मूर्ख) See the preceding.

S. मूर्त }
S. मूर्ति } (S. मूर्ति q. v.)

S. मूर्छा f. Fainting, a swoon. मूर्छा खाना To swoon.

S. मूर्च्छित adj. Faint, entranced.

S. मूर्ति f. A statue, an image, an idol.

S. मूषक (S. मुषक q. v.)

S. मृग m. A deer. मृगनेत्री (S. मृग नयनी) adj. Deer-eyed. (an epithet of a mistress.) मृगराज m. The king of beasts, i. e. a lion.

S. मृगी f. A doe, a female deer.

S. मृतक, 1 adj. Dead. 2 m. A corpse.

S. मृष्य }
f. Death.

S. मृष्य }

S. मृदंग f. A kind of drum.

मेंढा (S. मेढु) m. A ram.

S. मेघ m. A cloud. मेघपति m. 1 The chief of the clouds. 2 A name of INDRA.

K. मेटना v. a. 1 To efface, to blot out, to wipe out, to annihilate. 2 To thwart.

K. मेलना v. a. To thrust in, to stuff in, to cram, to penetrate, to force in.

K. मे pron. Me.

K. मेकै pron. Me, to me.

S. मोक्ष f. Final beatitude, the delivery of the soul from the body, and its exemption from further transmigration.

K. मोखा m. A small hole for admitting light and air, an air-hole.

S. मोचना v. a. 1 To release, to acquit. 2 To thieve, to rob. (From S. मोचनः root मुच to liberate, to unloose.)

S. मेर (S. मयूर) m. A peacock.

K. मेर 1 m. Twist, turn. 2 pron. My, mine.

S. मोह m. 1 Fainting, senselessness.

2 Pity, compassion, sympathy, kindness, affection, allurements.

मोह में जाना To faint, as at the sudden appearance of a friend or mistress. मोहलना v. a. To attach, to allure.

S. मोहन 1 adj. Winning, captiva-

ting, alluring, charming. 2 m. A name of KRISHNU. मोहनमाला f. Name of an ornament, a string or necklace composed of gold beads and coral.

S. मोहना v. a. 1 To allure, to charm, to steal. (From S. मोहन) For 2 and 3 sig. See the preceding.

K. मोहि pron. Me, to me.

S. मोहित adj. Faint, entranced.

K. माहो pron. Me indeed, to me truly. (Comp. of मोहि, and ई an intensive particle, or particle of identification)

S. मोड (S. मोक्षिद्य) A kind of high-crowned hat, worn by the bridegroom at the time of marriage.

S. मौन m. Silence, taciturnity. मौन

साधना v. a. To observe silence.

S. मैत्र m. An unclean race, those who make no distinction between clean and unclean food, a barbarian.

य

S. यंत्र m. 1 A mystical figure or mark, appropriated to each of the several deities, and to their respective titles. Such figures are usually delineated on the spot where a consecrated jar is to be placed, and are supposed by superstitious Hindoos to possess occult powers: they are taught in great detail by the *Tantra* or *Agama Shastru*, but seem to be unknown to the *Vedas* and *Puranas*. 2 An instrument, a machine, an engine.

S. यज्ञ m. A sacrifice, or religious ceremony in which oblations are presented, a burnt sacrifice.

S. यज्ञोपवीत m. The sacrificial

thread or cord, worn by the three first classes of *Hindoo* over the left shoulder and under the right. (Comp. of यज्ञ a sacrifice, and ऊपवीत the sacred thread.)

S. यथाजाग } adv. As the occasion
S. यथायोग्य }
required, properly, sufficiently.

S. यदुवंश (S. यदुवंश) m. The tribe of Yuboo.

S. यदुवंशी (S. यदुवंशीय) m. A descendant of Yuboo.

S. यम m. The name of the regent of the dead, or death personified.

S. यमन (S. यवन) m. A Yurun: this name formerly meant an *Ionian* or a *Greek*, but now signifies a *Moghal*, or generally a *Mosulman*.

S. यमल adj. Two, a pair or brace.

S. यश (S. यशः) m. Fame, reputation, renown, glory.

S. यशस्वी adj. Famous, illustrious.

ह. ए। pron. This.

S. याचन. i. v. a. To want, to need.

to require, to implore, to solicit.

(From S. याचन) १ (S. याचना)

f. Agony, pain.

S. यात्रा f. १ Pilgrimage. २ Departure, march, journey. ३ Festival, procession.

S. यादव m. A Yaduru, a descendant of Yuboo.

S. यादवपति m. Lord of the Yadurus, a title of Krishna.

S. यामनीभाषा (S. यावनीभाषा) f. The language of Yavans. See यमन

S. यामिनी f. Night.

S. युक्त f. Skill, dexterity, wit, art.

S. युग m. १ One of the four great *Hindoo* periods, an age. २ A pair.

S. युगल adj. Two, a pair or brace.

S. युत (In comp.) With, as धर्मयुत adj. Virtuous. श्रेययुत adj. Prosperous.

S. युद्ध m. Battle, war, fight.

S. युवती f. A young woman, between sixteen and thirty years of age.

S. युवा १ m. A young man, one of the juvenile age. २ adj. Young, juvenile.

S. यूथ m. A herd, a flock, &c., of
beasts and birds.

S. योगेश्वर m. The god of devotion.
(Comp. of योग religious obser-
vance, and ईश्वर chief, lord.)

S. योनिष (S. ज्योतिष) m. Astrono-
mical, or astrological science, as-
tronomy, astrology.

S. योनिषी (S. ज्योतिषिक) m. An
astronomer, an astrologer.

S. योद्धा m. A warrior, a comba-
tant.

S. यौतिक See योनिष

S. यौतुक m. A nuptial present.

र

S. P. रंग m. 1 Colour. 2 Manner,
method, hue, paint. रंगभूमि f. A
place of amusement, theatre, pa-
loestra. रंगमहल m. An apartment
dedicated to voluptuous enjoyment.
रंगतना To be strongly attached
or in love, (it. stained with the
die of love.

K. रूढ m. A wheel for drawing

water with.

K. रई f. A churning staff.

S. रक्त } 1 adj. Red. 2 m. Blood.
S. रक्त }

S. रक्षा f. Protection, preservation,
defence, safety.

S. रचना v. n. 1 To be set to work.

2 To be employed, to be about (a
business) 3 To stain, to colour.

4 To love, to like. 5 To keep time

in musick. 6 To penetrate. 7 To

predestinate. 8 To compose. (From

S. रचनं, root रच to make, or do.)

S. रचना f. 1 Creation, invention.

2 Created thing, work, workman-

ship.

S. रज (S. रजः) f. Dust. 2 Menses.

3 m. The second of the qualities
incident to the state of humanity,
the *Raju* gun or property of pas-
sion, whence proceed covetousness,
anger, &c.

S. रजक m. A washerman.

S. रजन (S. रज्ज् q. v.)

S. रति f. 1 Love, 2 Venerary, coition.

३ The name of the wife of RAMUDEVA.

S. रनी (S. रक्तिका) f. १ A measure equal to 8 barley corns. २ Fortune
रनीचमकनी To begin to prosper,
to flourish

K. रनीवंत adj. Flourishing, prosperous,
fortunate.

S. रत्न m. १ A gem in general. २ Any
thing excellent of it's kind. रत्न
सिंहासन m. A throne adorned with
precious stones.

S. रथ m. A chariot, a car. रथवान
m. A charioteer.

S. रथी m. The owner of a car, or a
person riding in one.

S. रन (S. रण m War, battle, com-
bat. रनभूमि f. A field of battle.

S. रनवास m. The seraglio of a king.
(Comp. of रनी from S. रानी a queen,
or रंडा a woman, and वास abode.)

S. रमना v. a. To enjoy, to copu-
late. (From S. रमण)

S. रमा f. A name of LUKSHMEE, the
wife of VISHNOO, and goddess of
prosperity.

S. रत्न (S. रमण) m. A husband.

S. रवि m. The sun.

S. रस m. १ Juice, a liquid. २ Love,
affection. ३ Quality of taste, of
which are reckoned six, viz. sweet,
sour, salt, bitter, acrid, and astin-
gent. ४ The earth. ५ The taste or
sentiment, which poetry or drama-
tick compositions describe, or are
calculated to excite: they are stated
to be nine, viz. (१) प्रंगाररस those
which describe or excite love, (२)
वीररस heroism, (३) कर्गारस sor-
row (४) भयानकरस fear, (५) वीभत्स
रस hatred, (६) रोदरस anger, (७)
हास्यरस laughter, (८) अद्भुतरस
wonder, and (९, in dramatick
poetry only,) शान्तरस devotion and
resignation.

S. रसानल m. The infernal regions
below the earth. (रसा the earth,
and नल the place below.)

S. रसाई (S. रसवती) f. १ Victuals.
२ Cook-room, kitchen.

S. रहित adj. Destitute, void of.

S. रंभना v. a. To bow, as a cow.

(From S. रंभन्; root रभ to sound.)

S. राई : (S. राजिका) f. A kind of mustard seed, with small grains.

2. from रै wealth) A *Hindoo* title;

3. prince. राईकाई adj. Broken to

atoms; with करना and हाना To

break or ~~the~~ broken into small

pieces.

S. राक्षस m. A demon, an evil spirit.

S. राक्षसी Fem. of the preceding

word.

S. राचना v. a. To love, to like, to

desire. (From S. रेषनं)

S. राज (S. राज्य) m. Government,

sovereignty, kingdom. राजगादी

or पट्ट f. A sovereign's throne. राज

द्वार m. The gate of a royal resi-

dence. राजधानी f. The metropolis,

seat of empire. राजरोग m. 1. A mor-

tal disease. 2. A consumption.

S. राजसू (S. राजसूय) m. A sort of

sacrifice held by a lord paramount,

in which all the offices are per-

formed by tributary princes.

राजाधिराज m. Supreme ruler of

kings. (Comp. of राज a king, and

अधिराज a great king.)

S. राजेश्वर m. A sovereign prince.

(Comp. of राज a king, and ईश्वर

a chief or head.)

S. रातना (from राना) 1 v. a. To die

(with colour), to stain 2 v. n. To

be strongly attached or in love (*lit.*

stained with the die of love.)

S. राना (S. रक्त) adj. 1 Red. 2 Died,

coloured.

S. राम n. prop. See the next. राम

नामीकपड m. plur. Garments

worn by the *Vaishnavas*, or sec-

retaries of Vishnu, imprinted all over

with the name of RAMU.

S. रामावतार m. The seventh incar-

nation of the deity in the form of

RAMU, for the purpose of destroy-

ing the tyrant RAVANU. (Comp. of

राम and अवतार descent, especially

of a deity from heaven.)

S. राघ (from रै wealth) m. A *Hin-*

doe title, a prince.

K. जर f. Wrangling, quarrels.

K. मगी adj. Quarrelsome, contentious.

K. शवचात्र f. 1 Giddy, amusement, merriment, mirth. 2 Affection, endearment.

K. शक्त m. A hero.

S. रास 1 m. The name of a Hindoo festival celebrated in the month of *Kartik*, (October-November.) 2 (S. राशि) f. A heap.

S. रिद्धि (S. चर्द्धि) f. Thrift, gain.

S. रिपु m. An enemy.

S. रिस (S. रोष) f. Anger, passion, vexation.

S. रिषाना v. n. To be displeased, to be angry, to be vexed. (From S. root रुष to be angry.)

S. रीता (S. रिक्त) adj. Empty.

S. रीतना v. n. To be pleased, to be gratified. (From S. रंजन)

S. रुक्म m. The name of the brother-in-law of KRISHNU, and son of UNKESHORUKU.

S. रुक्मिणी f. The name of one of

KRISHNU'S wives, and sister of Rookmu.

S. रुचि f. Desire, wish, avidity, pleasure from eating.

S. रुद्र m. A name of SHIVU.

S. रुधिर m. Blood.

S. रूप m. Countenance, shape, appearance, face, picture, manner, mode, method. रूपनिधान adj. Well-shaped, elegant, beautiful.

S. रुसना v. n. To be angry, to be displeased. (From S. रोसण)

S. रेख } f. A continuous line.

S. रेखा }

S. रेत (S. रेतजा B'hav. Puk.) f. 1 Sand. 2 Filings.

S. रेनु (S. रेणु) f. Dust.

S. रेवत m. Name of a *Raja* who was father-in-law to BULRAM.

S. रेवती f. 1 The twenty seventh mansion of the moon; consisting of 2 *Piscium* and 31 other stars.

2 The name of BULRAM'S wife.

K. रैकसा v. n. To bray (as an ass.)

S. रैन (S. रावनी) f. Night.

K. रेंगटी } f. Trick, stratagem.

K. रेंगती }

K. रेंगना v. a. To deny.

S. रेंग (S. रेंग) m. The painted or white footed antelope.

S. रेंग m. Hair of the body.

K. रेंगी f. A mixture of sal ammoniac, turmeric, alum, with acid, used to paint the forehead.

S. रेंहन (S. रेंहण) m. The name of a Raja.

S. रहनी (S. रहिनी) f. 1 The name of the fourth mansion of the moon, comprising *Aldebaran*, and four other stars in *Taurus*. 2 (In mythology) the wife of CHUNDRU or the moon 3 The daughter of ROHUNU, wife of VUSODEVU, and mother of BULURAMU.

S. रौर (S. रव) m. Noise, clamour, outcry.

ल

S. लकुट (S. लकुड) m. A staff, a club.

S. लक्ष्मन (S. लक्ष्मण) m. The name

of the son of DUSHURUT'NU by SOOMITRA, and half brother of RAMUCHUNDRU.

S. लक्ष्मी f. LUXMEE, the wife of VISHNOO, and goddess of prosperity.

S. लखना v. a. 1 To see, to look at. 2 To understand. (From S. लक्ष्ण)

K. लग adv. To, as far as, near, till, until.

S. लगन } m. 1 The ascension of the

S. लग्न } signs, Aries, Taurus, &c. 2 Friendship, love.

S. लजाना v. n. To be ashamed or abashed, to blush. (From S. लज्जा)

S. लज्जा f. Bashfulness, modesty, shame.

S. लज्जित adj. Abashed, ashamed.

K. लट f. Tangled hair.

K. लटक f. An affected motion, in blandishment or coquetry.

K. लटकन m. 1 Any thing hanging. 2 Drops (worn in the ears)

K. लटरटा adj. 1 Playful, wanton, frisky, humorous. 2 Irregularly

folded (a turban.)

K. लटपटाना v. n. To stagger, to trip.

K. लटूरियां f. plur. Tangled short hair.

S. लता f. A creeping plant, a climber.

K. लथडना v. a. To smear, to bedaub.

K. लपट verbal n. f. (from लपटना)
1 Odour. 2 Warmth, glow.

K. ललकारना v. To call, to hawl after, to hallo after, to challenge.

K. ललकना v. n. 1 To be kindled or lighted, to rise up into a flame.
2 To glitter, to shine.

S. लहर (S. लहरी) f. 1 A wave.
2 Whim, fancy.

K. ललसहाना v. n. To bloom, to be verdant, to flourish.

K. लहना v. a. To acquire, to obtain. (From S. लभ?) 2 m. Outstanding debt. 3 Fate, destiny.

S. काठ (S. यष्टि) f. A pillar, an obelisk.

S. लीड m. Lozagness, coaxing, the playfulness of a child. (From S. root लीड to play.) लाडलडाना To fondle a child.

P. लाल (adj.) 1 Red. 2 Inflamed, darling, dear.

S. लिलाट } (S. ललाट) m. 1 The forehead. 2 Fate, destiny, fortune.

K. लिवैया (from लेना) m. A taker, a receiver, an acceptor.

S. लौक f. 1 (S. ललौक) Calumny, obloquy, reflection. 2 Manner of life, conduct, behaviour. 3 The marks of a carriage wheel, path, track, trace. (The two latter sig. are probably derived from S. लेखा a continuous line.) लौकलमाना To calumniate, to defame, to cast reflections on.

S. लोन adj. Absorbed, immersed, united.

S. लोपना v. a. To plaster, to smear over. (From S. लेपनं)

K. लोर f. A strip on slip of cloth.

लोह

- S. लोला f. Play, sport. *pastime*.
 S. लुक्ता v. n. To be hid, to be concealed. (From S. लुक् conceal.)
 S. लुटना v. a. 1 To roll, 2 To spill, water, &c. (From S. लुठन root लुठ to roll about.)
 S. लुहांगी f. A staff armed with iron.
 S. लेखः m. Account, reckoning.
 S. लोम (S. लवंग) f. A clove.
 S. लोक m. 1 People, 2 A world. *त्रिलोक* The three worlds, viz. 1 *स्वर्गलोक* Heaven 2 *मर्त्यलोक* Earth 3 *पताललोक* Hell. *लोकपाल* m. 1 A king. 2 See *दिग्पाल*.
 S. लोचन m. The eye.
 K. लाटना v. n. To wallow.
 K. लोटपोट adj. Wallowing, tumbling, and tossing, restless.
 K. लोथ f. A corpse.
 S. लोभ m. 1 Avarice, covetousness. 2 Temptation.
 S. लोभी adj. Covetous, avaricious.
 S. लोम m. The hair of the body.
 S. लोल adj. Shaking, tremulous.
 S. लोह m. Iron. *लोहावजाना* To

वार

- fight with swords. *लोहचाठ* m. An iron mace or club.
 K. ले adv. Till, to, up to.
 K. ल्यागी m. A wolf.

व

- S. वंत (S. वंतः plur. of वान् q. v.)
 S. वत् An affix used in composition to denote likeness, as *चंद्रवत्* moon like, *चंद्रवत्मुख* A face like the moon.
 S. वरः m. A boon. 2 A bridegroom. 3 adj. Excellent.
 K. वसीठ m. An ambassador, a messenger.
 S. वस्तु f. A thing. *वस्तुभाव* f. Chattels, things, baggage.
 S. वस्तुदेव m. The name of the father of *Krishnu*.
 S. वंछित adj. Wished, desired.
 S. वान A particle, (in comp.) possessing, endowed with, &c. as *धनवान्* Possessing wealth, rich.
 K. वार m. A blow, a wound. See *बार*.
 S. वार (S. ववार) m. The near bank

of a river.

S. वारपार (२. अवारपार) m. १ The near and opposite bank. २ The ocean, i. e. embarked.

S. वासुदेव m. A name of KRISHNU, the son of VUSODEVU.

S. विंशति adj. Twenty.

S. विपरीति : f. Tyranny, oppression. २ adj. Reverse, contrary, opposite.

S. विभौ (S. विभव) m. Wealth, substance, a thing.

S. विवेक m. Judgment, discrimination.

S. विश्वासघातो or घातक m. A betrayer of confidence. (विश्वास confidence, and घातो &c. a destroyer)

S. विश्व m. The universe.

S. विष्णु m. VISHNŪ, the deity in the character of preserver.

S. वैष्णव m. A sectary of VISHNŪ.

S. वैश्य m. A *Vaishya*, or man of the third class, the merchant or husbandman.

S. व्यवहार m. Manner of life, con-

duct, behaviour.

S. व्यासदेव m. The name of a sage who compiled the *Vedas*, and is the supposed author of the *Poornas* and *Mahabharatu*.

श

S. शंकर m. A name of SHIVU.

S. शंख m. A conch, a shell.

S. शकुन m. Augury, omen. *Pers.* شگون

S. शक्ति f. १ Power, strength. २ The energy of a divinity, as GOURU of SHIVU.

S. शत्रु m. An enemy.

S. शब्द m. Sound, voice, echo.

S. शरीर m. The body of any animated being.

S. शस्त्र m. A weapon in general.

S. शान्त adj. Pacified, appeased.

S. शाकल (२. शकल्य) f. A mixture of sesamum seed, barley, *Ghee*, coarse sugar, fruits, &c. used in oblation to the gods.

S. शाकिनी f. A kind of female de-

- mon, or evil spirit.
- S. शाल m. 1 A common timber tree. (*Shorea robusta*, Rox. Pl. Cor.) 2 (S. शल) A thorn. 3 (S. शृगाल) A jackal.
- S. शाला f. A house.
- S. शाल m. 1 A command, a precept. 2 A sacred or religious book, the institutes of morals or sciences.
- S. शिखर m. The peak or summit of a mountain.
- S. शिव m. Shiva, the deity in the character of the destroyer.
- S. शिवरात्रि m. A festival, held on the 14th of the dark fortnight in the month of *Phalgunu* (February-March), in honour of the anniversary of the birth of the *Lingu* or *Phallus*.
- S. शिवा f. A name of *Gouru*, the consort of *SHIVA*.
- S. शिष्टाचार m. Humility, complaisance, obligingness. (Comp. of *शिष्ट* that which is ordered, and *आचार* conduct, behaviour.)
- S. शिष्य m. A pupil.
- S. शीघ्र adj. Expeditious, quick, hasty, fast.
- S. शील m. Disposition. 2 Good conduct. 3 (S. शीतल) adj. Cold. शीतल adj. Complaisant, benevolent, humane.
- S. शुक m. A parrot.
- S. शुकदेव m. The name of the son of *VYASUDEVA*.
- S. शुद्ध adj. 1 Accurate, correct. 2 Pure, unpolluted.
- S. शुभ adj. Good, well, right.
- S. शेष m. 1 The end. 2 The chief of the *Nagas*, or serpent race, that inhabit the infernal regions: the couch and constant attendant of *VISHNOO*.
- S. शेषशार्ङ्ग m. The sleeper on the serpent *Sheshu* or *Ununtu*, an epithet of *VISHNOO*. (S. शेष, and शायी a sleeper.)
- S. शोक m. Affliction, grief, lamentation.
- S. श्रद्धा f. 1 Confidence, faith, trust,

belief. २ Fondness, affection.

S. अम m. १ Fatigue, labour. २ Affliction, pain, distress.

S. अवन (S. अवण) m. १ The ear. २ The act of new-moon. ३ (also अवणा) The 23d mansion of the moon; composed of the three principal stars in *Aquila*.

S. आहु m. Funeral obsequies, consisting in the feeding of priests, and other prescribed ceremonies, in honour of ancestors.

S. ओ f. १ A name of LUKSHMEE, the wife of VISHN00, and goddess of prosperity. २ Prosperity. ३ Beauty. ४ An auspicious syllable prefixed to the proper names of persons.
ओमत् adj. Prosperous.

S. ओष्ठ adj. १ Excellent. २ Chief, principal.

व

S. वह adj. Six.

S. वत्वारिंशत् adj. Forty-six.

S. वहत्रिंशत् adj. Thirty-six.

S. पञ्चषष्टि adj. Fifty-six.

S. षड्रसम्. Six tastes; namely, sweet, sour, salt, bitter, acrid, and astringent.

S. षट्षष्टि adj. Sixty-six.

S. षट्सप्तति adj. Seventy-six.

S. षड् adj. Six.

S. षडशीति adj. Eighty-six.

S. षड्विंशति adj. Twenty-six.

S. षष्ठ adj. Sixth.

S. षष्टि adj. Sixty.

S. षोडश adj. Sixteen.

स

S. स A prepositive particle signifying, with, together, along with.

S. सं An inseparable preposition, signifying, together, altogether, with, together with : it often serves to denote fulness, completeness, wholeness, and perfection.

S. संकट m. Vexation, misfortune, pang, agony, pain, anguish.

S. संकर्षण (S. संकर्षण) m. A name of BULURAMU, the elder brother of

KRISHNU.

S. संकल्प m. 1 The act of promising, or vowing religiously. 2 An incantation, at the time of repeating which the person promises to attend to certain ceremonies. संकल्प करना or संकल्पना v. a. To make a religious vow.

S. संका (S. शंका) f. Fear, terror, doubt, suspicion.

S. संकोच m. Shame, bashfulness.

S. संख (S. शंख) m. A conch, a shell.

S. संगति f. 1 Coition. 2 Company, society.

S. संगीत m. Musick, singing. संगीत नाच A kind of dance.

S. संग्राम m. Battle, war.

S. संजम m. Soberness, abstinence from particular food on certain days. (S. संयम; root यम to cease, with the prep. सं).

S. संजोग See संयोग

S. संजोवना v. a. To prepare, (From S. संयोजनं)

S. संत (S. संतः) m. A kind of de-

a saint. 2 adj. Pious, virtuous.

S. संतान m. Progeny, offspring, children.

S. संताप m. Sorrow, pain, affliction.

S. संतुष्ट adj. Satisfied, gratified, content.

S. संतोष m. Content, patience, satiety, satisfaction, continence.

S. संतोषी adj. Patient.

S. संदेह m. Suspicion, doubt.

S. संदेश } (S. संदेश) m. A message.
S. संदेशा }

S. संधान m. Spying, prying into secrets. संधानपाना v. a. To trace, to discover.

K. संधाना m. Pickle.

S. संध्या f. 1 Evening. 2 A particular prayer said in the forenoon, at noon, and in the evening.

S. संनिपात m. The name of a disease in which the body is seized with universal chilliness, Deliquium. (It is explained by the Hindoo physicians to be that in which the three humours, bile, phlegm

and atrabilis are corrupted.)

S. संपत् f. Affluence, wealth, pro-
S. संपदा perity.

S. संपोषिया m. A young snake. (S.
सर्प a snake, ३ ४ पोत young of
any animal.)

S. संबंध m. Affinity, relation.

S. संबंधी m. १ Relation. २ Son or
daughter's father-in-law.

S. संवाद (S. संवाद) m. Conversa-
tion, discourse.

S. संवाधन m. १ Comfort, soothing,
encouragement, the act of con-
soling. २ Vocative.

S. संभारना v. a. १ To support, to
prop, to sustain. २ To shield, to
protect, to stop, to retain. ३ To
remember. (From S. संभारण; root
भृ to hold, with the prep. सं)

S. संभालना See the two first pre-
ceding sig.

S. संयम m. See संजम.

S. संयुक्त adj. Joined, compounded.

S. संयोग m. १ Accident, event,
chance. २ Meeting, union, con-

junction.

S. संवत् m. A contraction of संवत्सर
a year, and generally means the
era of VIKRUMADITYU.

K. संवारना v. a. To prepare, to dress,
to decorate, to adjust, to adorn,
to arrange.

S. संसार m. The world.

S. संशय (S. संशय) m. Apprehension,
fear, doubt.

S. संहार १ m. Making away with,
killing, murdering. २ adj. Killed.

S. संहारना v. a. To kill, to destroy.
(From S. संहारण)

S. सकट (S. शकट) m. A cart.

S. सकल adj. All, the whole, every.

S. संकुचनी v. a. To fear, to be afraid
of, to be in awe of, to be abashed,
to apprehend. (From S. संकोचन)

S. सखा m. A friend, a companion.

S. सखी f. A woman's female friend
or confidant.

S. सगड (S. शकट) m. A cart.

S. सगा (S. स्वकीय) १ adj. Related
(of the same parents,) full, own, as

सगाभाई Own bro 2 m. Kin.

S. सगाई (S. सक्कौयता) f. Relationship, by the same parents, consanguinity. सगाई करना v. a. To contract a marriage, to affiancé, to betroth.

S. सगुन (S. शकुन) m. Augury, omen. Pers. *شکون*

S. सच (S. सत्ये) 1 adj. True 2 adv. Indeed. 3 In earnest, actually. सचमुच adj. True.

S. सचेत adj. Intelligent, attentive, careful, clever, sensible. (S. स with, and चेतः wisdom, intelligence.)

S. सज (S. सज्ज) f. Shape, ornament, appearance.

S. सजधज See the preceding. (Comp. of S. synonymous words, सज्ज and धज)

S. सज्जल adj. Watery, filled with or containing water. (Comp. of स with, and जल water.)

K. सटक f. An elastick rod, thick at one end and thin at the other.

K. सटकना v. n. To run away, to

disappear.

K. सटकाई (from सटक) f. Taperingness.

K. सटना v. n. To join, to adhere, to stick, to unite.

S. सत् 1 adj. True, right, actual. 2 adv. Actually. 3 (S. सत्त्व) m. Power, strength, essence. 4 Juice, sap, 5 (S. सत्य) Virtue. 6 Truth.

S. सतखन adj. Seven storied, (a house; S. सप्त seven, and K. खन a story or flight of rooms)

S. सतवादी (S. सत्यवादी q. v.)

S. सतयुग (S. सद्ययुग) m. The first or golden age of the *Hindoos*.

K. सतराना v. n. To be angry, displeased, vexed.

K. सतजडी f. A necklace, composed of seven strings.

S. सतलोक (S. सत्यलोक) m. The region inhabited by pious men after their decease.

S. सताना v. a. To tease, to vex, to fret, to trouble, to afflict. (From S. संतापन)

S. सत्यवादी m. A true speaker.

K. सनना v. n. 1 To be impregnated.

2 To be stained, soiled, anured or defiled. 3 To be kneaded, mixed up, (as flour, dough, earth, &c.)

S. सनमंद (S. संबन्ध q. v.)

S. सनमान (S. सन्मान) m. Respect, esteem, reverence.

S. सनमुख (S. सन्मुख) adv. Opposite, confronting.

S. सनातन adj. Eternal.

S. सनेह (S. स्नेह q. v.)

S. सन्यासी m. An ascetic, or religious mendicant.

S. सपना (S. स्वप्न) m. A dream.

S. सपल्लव adj. Possessing sprouts or shoots, (स with, and पल्लव a sprout or shoot.)

S. सप्तचत्वारिंशत् adj. Forty-seven.

S. सप्तत्रिंशत् adj. Thirty-seven.

S. सप्तदशन् adj. Seventeen.

S. सप्तपञ्चाशत् adj. Fifty-seven.

S. सप्तम adj. Seventh.

S. सप्तविंशति adj. Twenty-seven.

S. सप्तवर्षि adj. Sixty-seven.

S. सप्तसप्त adj. Seventy-seven.

S. सप्ताशीति adj. Eighty-seven.

S. सबल adj. Powerful, forcible (स with, and बल strength, power, &c.)

S. सभा f. An assembly, a meeting.

S. सम (in comp.) Like.

S. समता f. Equality, similitude, parallelism, resemblance, comparison, parity.

S. समय m. 1 Time. 2 Leisure, opportunity.

S. समा (S. समय) m. 1 Time. 2 Plenty, abundance. 3 State, condition.

समबन्धना v. n. To be in concert.

S. समाचार m. News, account of circumstances, or health, &c.

S. समाधान m. Consolation, comfort, solace.

S. समान adj. Like, similar.

S. समानता f. Likeness, resemblance.

S. समाप्त } adj. Finished, concluded.

S. समाप्त }

S. समीप adj. Near, proximate.

S. समुद्र } m. The sea, the ocean.

S. समुद्र }

S. समूचा (S. समुच्च) adj. Entire, whole.

S. समें (S. समय) m. Time, leisure,

S. समैं } opportunity.

K. समेटना v. a. 1 To collect together. 2 To constringe, to cause to shrivel or shrink.

S. सुयन (S. शयनं) m. Sleep.

K. सयाना adj. 1 Cunning, artful, clever. 2 Mature.

S. सर m. 1 (S. शर) An arrow. 2

(S. सरः) A pond, a tank. सरसा

धना v. a. To prepare to shoot an arrow.

P. सर (Pers. ل) A particle, and postpos. denoting similitude, as एकसर Equal, alike, &c.

S. सरट m. A lizard or chameleon.

S. सरद (S. शरत् or शरद) f. The name of one of the six seasons, the sultry season comprising *Ashwin* and *Karttiku*, (from about 15th September, to 15th November.)

S. सरन } (S. शरण) f. An asylum;

S. सरन } shelter, protection,

S. सरनागतवत्सल Merciful to those come for sanctuary, an epithet of the deity. (S. शरणगतवत्सल; comp. शरण sanctuary, preservation, आगत come, and वत्सल compassionate.)

S. सरप (S. सर्प q. v.)

P. सरवर (P. سرور) m. A chief, principal, leader.

S. सरवर (S. सरोवर q. v.)

S. सरस (S. श्रेयस) adj. 1 Best, excellent, prime. 2 More, abundant, plenty.

S. सरसाई (from सरस) f. 1 Excellence. 2 Increase, abundance,

S. सरस्वती f. SARASWATĪ, the goddess of speech.

S. स्राप (S. शाप) m. Curse, imprecation.

S. स्रापना v. a. To curse. (From S. शपनं)

K. सरहना v. a. To praise, to commend, to approve, to applaud.

S. सरिता (S. सरित्) f. A river in general.

S. सरूप (S. स्वरूप) m. Form, ap-

pearance.

S. सरोवर m. A pond, a tank.

S. सर्प m. A serpent.

S. सर्वदा } adv. Always.

S. सर्वदा }

S. सर्व adj. All, the whole.

S. सर्वसु } m. Every thing. (S. सर्व,

S. सर्वसु } and वस्तु substance, wealth,
a thing.)

S. सलिता See सरिता.

S. सलोना (S. सलवण) adj. 1 Salt-
ed. 2 Dark complexioned.

S. सति (S. शशि) m. The moon.

S. सहज adj. Easy, not difficult.
सहजसुभावही With natural ease.

K. सहगना : v. n. To thrill, to have
the hairs stand on end. 2 v. a. To
stroke, to rub gently, to tickle.

S. सहस्र adj. Thousand.

S. सहाई (S. सहाय) m. A succourer,
aider.

S. सहायक See the preceding.

S. सहायता f. Aid, help, assistance.

S. सहाय (S. सहायता) f. Hope, de-
pendance, assistance, aid.

S. सहित prep. Together, with.

K. सहिरना See सहगना.

S. सहेली f. A woman's female com-
panion, a handmaid. (Comp. of S.
सह with, together, and शाली, a fe-
male friend.)

S. सहोदर adj. Born of one mother,
as सहोदरभाई Full brother.

S. सांकल (S. शृङ्खला) f. A chain.

S. सांचा (S. सच) adj. True, right.

S. सांवला (S. श्यामल) adj. A dark,
or sallow (complexion.)

S. सागर m. The sea, the ocean.

S. साजना v. a. To prepare, to dress,
to decorate, to regulate. (From S.
सज्जन.)

S. सात (S. सप्त) adj. Seven. सातपंच
(sevens and fives) confusion, per-
plexity.

S. साद (S. अङ्का) f. Wish, desire,
S. साध inclination.

S. साध } adj. Virtuous, pious, honest.
S. साधु }

S. साधना (From S. साधन) : v. a.
To familiarize gradually to any

- habit, to teach, to learn, to rectify, to settle, to fix or determine, to practice, to regulate, to accomplish. 2 f. The act of familiarizing by habitude, practice. 3 Accomplishment. (Root साध to accomplish, or complete any thing.)
- K. साक्षा Trans. of सनना q. v.
- S. सागर (S. शंखर or संवर) m. An elk.
- S. सामग्र्य f. Furniture, tools, apparatus, articles, materials.
- S. सामर्थ्य (S. सामर्थ्य) m. Ability, power.
- S. सामर्थ्या adj. Powerful, mighty, able, capable.
- S. P. सामा See सामग्री Pers. سامان
- S. साम्हना }
S. साम्हने } (S. सम्मुख) postpos. Opposite, before, confronting.
- S. सार m. 1 Manure. 2 Iron. 3 Pith, essence, quintessence. 4 Value, worth. 5 (S. शर) The piece used in playing at Chuopur. 6 See सार
- S. सारंग m. 1 Name of a Rag or musical mode. 2 A peacock. 3 A

snake or serpent. 4 A cloud. 5 The cry of a peacock. 6 A deer. 7 A woman. 8 Water. 9 The name of a country. 10 A lamp. 11 The *Nymphaea lotus*. 12 (S. शर्मा) The name of the bow of Vishnood.

S. सारथी (S. सारथि) m. A charioteer.

S. सारदा (S. शारदा) f. 1 A title of SURUSWUTEE 2 A title of Doorga.

S. सारना v. a. To mend, to perform, to complete, to make, to manure. (From S. साधनं)

S. सारस m. A species of heron. (*Ardea antigone*.)

S. सालना 1 v. a. To penetrate, to perforate, to bore. 2 v. n. To ache, to be in pain, to smart. (From S. शल्य)

S. साला 1 (S. श्याल) A brother-in-law, wife's brother. 2 (S. शाचा) Place.

S. सावंत (S. सामंत) m. 1 A petty king, a vassal prince. 2 A warrior

S. सावधान adj. Careful, cautious.

S. सासन (S. शासन) m. Order,

command.

S. साहस m. 1 Violence, 2 Courage, valour, spirit, resolution.

S. साहसी adj. 1 Violent, 2 Resolute, brave, undaunted, determined.

S. सिंगार (S. अंगार) m. Ornament, dress, embellishment. सिंगाररस

m. One of the nine Ras. See रस

S. सिंगारना v. m. To dress, to decorate, to embellish: (From S. अंगार)

S. सिंधु m. The sea or ocean.

S. सिंह m. A lion. सिंहद्वार The grand entrance gate; (to a palace, &c.)

S. सिंगरे (S. समय) adj. All, every, the whole.

S. सिथल (S. शिथिल) adj. Languid, relaxed, slow, dilatory, lazy, indolent.

S. सिद्ध 1° m. A class of demigods, inhabiting Indra's heaven. 2° A

saint or holy man, he who has sub-

mitted the Eight Siddhis:

सिद्धि 3° adj. Successful.

4° Ready, 5° (S. सिद्धि 3° v.)

S. सिद्धि f. 1 Success, accomplish-ment of an object. 2 See अष्ट सिद्धि

S. सिञ्चारना v. n. To go, to depart, to set off. (From S. सेधन)

S. सिर (S. शिरः) m. The head. सिरचञ्चना 1° To exalt. 2° To as-sume, to be arrogant. 3° To show respect. सिरधुना To shake the head from affliction.

S. सिल } (S. शिला) f. A stone, or rock.

S. सिद्धाचार See शिष्टाचार

S. सिष्य (S. शिष्य) m. A pupil.

S. सींग (S. अंग) m. A horn.

S. सींगो (S. अंग) f. A small horn; (musical.):

S. सीठ (S. सिक्क) f. Dregs of betle, or any thing which has been chewed.

S. सीठा adj. Insipid, tasteless, weak, pale, pithless, sickly.

S. सीत (S. शीत) f. 1 Cold, or chill-ness. 2 Dew. सीतकाल Winter. सीत

ज्वर m. Ague.

S. सीतल (S. शीतल) adj. Cool, cold.

S. सीता f. Name of the wife of RAM;

- and daughter of Rājā Jenuku.
- S. सीतांग m. Palsy, numbness, being chilled with cold. (S. शीतांग; comp. of शीत cold, and अंग body.)
- S. सीत (S. शीत) m. 1 Complaisance, civility, benevolence, good conduct. 2 Disposition.
- S. सीत (S. शीत) f. Cold, dampness.
- S. सीता adj. Damp, cool.
- S. सीस (S. शीर्य) m. The head. सीस चक्राना See सिरचक्राना. सीसफूल m. An ornament for the head, (worn by females.)
- S. सु (In comp.) Good, well.
- S. सुंदर adj. 1 Beautiful. handsome, good, virtuous.
- S. सुंदरता } f. Beauty, elegance.
- S. सुंदरताई }
- S. सुकडना v. n. 1 To be shrank or contracted, to shrink. 2 To draw up, to collect, to gather up, to constrain, to shrivel. (From S. संकोचनं)
- S. सुकृत m. A virtuous action, virtue, or moral merit.
- S. सुख m. Happiness, ease, tranquillity, content. सुखपात्र A kind of Palkee. सुखमात्रा To enjoy happiness, &c.
- S. सुखी adj. At ease, happy, tranquil, contented.
- S. सुगंध 1 f. Perfume. 2 adj. Fragrant.
- S. सुघड (S. सुघट) adj. Elegant, accomplished, beautiful.
- S. सुच (S. शुचि) adj. Pure, undetiled, unpolluted, clean.
- S. सुचकना v. m. To be astonished or startled. (From S. सुचकित)
- S. सुचित (S. सुचिन्त) adj. Thoughtless, easy.
- S. सुज्ञान (S. सुज्ञ) adj. Intelligent, wise, knowing.
- S. सु 3 m. A son.
- S. सुतन Plur. of the preceding.
- S. सुता f. A daughter.
- K. सुयश adj. Good, well, excellent.
- S. सुदण्डन ()ous or missile weapon of Vishnu.
- S. सुदी (S. सुद्ध) m. The light half

of a lunar month, the fifteen days from new moon to full.

S. सुद्ध (S. शुद्ध) adj. १ Pure, unpolluted. २ Accurate, correct. See सुध

सुध

S. सुद्धं (S. सहजं) adv. Together, with.

S. सुध } (S. सुधी) f. Memory, re-
S. सुधि }
membrance, sensation, consciousness. सुधगुह (S. सुधगुह) f. Sense, sensation. सुधलेन To take care of, to accommodate, to look after, to enquire into.

S. सुधा m. Nectar.

S. सुफल adj. Advantageous, profitable.

S. सुम (S. शुभ) adj. Good, well, right.

S. सुमन n. The natural state, nature or disposition, peculiar character or condition. (S. स्व own, and

S. सुमन m. A flower in general. adj. Good hearted, benevolent,

virtuous.

S. सुमरन }
S. सुमिरन } f. १ (S. स्मरण) Re-
membrance, (continual theme) men-
tioning. २ (S. स्मरणी) A small ros-
ary.

S. सुमरना }
S. सुमिरना } v. h. १ To remember,
to keep in memory. २ To mention.
(From S. स्मरण)

S. सुमेरु m. Soomeroc, the Hindoo Olympus, the celestial north pole, allegorically represented as a mountain of gold and gems.

S. सुर m. १ A god, a deity. सुरपति A name of Indra. २ (S. स्वर) Tone, melody, accent, song, note. सुरमिलना v. ३. To sing in tune.

S. सुरन (S. स्मृति) f. Consideration, reflection, memory, attention, caution, accuracy.

K. सुसुहट f. Creeping (sensation), titillation.

S. सुवाना v. ३. To cause to sleep. (From S. शायन)

S. सुशील adj. Well-behaved, com-
plaisant, benevolent, humane.

S. सुसर (S. सुशुर) m. Father-in-
law.

S. सुहाग (S. सुभाग्य) m. 1. Such or-
naments as are worn by married
women while their husbands are
alive. 2 met. A husband's caresses
or endearments.

S. सुहागन (S. सुभागिनी) f. A
married woman, whose husband is
alive.

K. सुहाती See the following 1 sig.

K. सुहाना }
K. सुहावना } adj. Agreeable, plea-

sant. 2 v. n. To be agreeable, to
please, to be liked, or approved of.

K. सुंठ f. Silence. सुंठमारना To be
silent. सुंठमारेजाना To depart
in silence.

S. सुंड (S. सुंडा) f. Proboscis of an
elephant.

S. सुकर (S. सुकर) m. A hog.

S. सुक्ष्म adj. 1. Subtle, fine, slender.
2 Shrill.

S. सुक्ष्मता f. 1. Subtleness. 2 Shrill-
ness.

S. सूची f. An index, table of contents.

S. सूजा (S. सूची) m. A borer,
gimlet, an auger, an awl.

S. सूजी (from सूजा) f. A tailor.

K. हरुता v. n. To be visible, to be
seen, to be able to see.

S. सुत m. A charioteer.

K. सूचन f. Drawers.

S. सुद्र (S. सुद्र) m. A Soodru, a
man of the fourth tribe.

S. सुधा (S. सुद्ध) adj. 1. Proper, true.
2 Straight. 3 Simple, artless.

S. सुना }
S. सुने } (S. सुन्य) adj. Empty.

S. सुप (S. सुर्प) m. A kind of bas-
ket for winnowing corn with.

S. हर m. 1. The sun. 2 (S. भूर) A
hero.

S. हरज (S. हर्य्य) f. The sun. सु-
रजतनी Of or belonging to the sun.

S. हरता f. Vain, cousin

S. हरमा (from हर) adj. Bold,
brave.

S. सूर्य m. The sun. सूर्यवंशी (S. सूर्यवंश) m. A descendant of the sun.

S. सूत्र (S. शृङ्ग) m. 1 Conick. 2 A trident or a pike. 3 The point of a spear. 4 (S. श्रूक) A thorn. 5 (K) Situation, condition.

K. सूहा 1 adj. Red, crimson. 2 m. Name of Rag, or musical mode. सूहाकुसुमा Red as the die of safflower.

S. सृष्टि (S. सृष्टि) f. Creation, the universe.

S. सेतु (S. श्वेत) adj. White. 2 (S. सेतु) m. A bridge.

S. सेन } f. An army. सेनापति m.
S. सेना }
The commander of an army.

S. सेव See सेवा

S. सेवक m. A servant, a worshipper.

S. सेवा f. Service, worship, attendance on.

S. सेस (S. शेष q. v.)

S. सैन 1 (S. सेन) f. An army, for-

ever. 2 (S. शयन) m. Sleep. 3 (S. संज्ञा) f. A wink, sign, token, hint, a signal. सैनकरना v. a. 1 To sleep. 2 To beckon.

S. सैन्य f. An army.

S. सो (S. सः) pron. He, she, it, that.

K. सो postpos. From, of, without, of, since, to, thro', than; and sometimes redundant.

K. सोह f. An oath.

S. सोही (S. सम्मुख) postpos. Opposite, before, confronting.

S. सोहर (S. सुनिकागार) m. A woman's apartment, the lying-in-chamber.

S. सोऊ (Comp. of सो q. v. and ऊ conj.) Also, too, even, and.

P. S. सोग (S. शोक) m. Affliction, grief, lamentation.

S. सोध verbal n. m. (from सोचना) Consideration, reflection, thought, meditation.

S. सोचना v. a. To consider, to meditate, to advert. (From S. शोचन्, root शुच् to be sorry or grieve.)

K. सोध f. News, intelligence, account. सोधने v. a. To apprise, to inform.

S. सोभना v. n. To become, to befit (From S. सोभन)

S. सोभा (S. सोभा) f. Beauty, splendour. सोभावमान adj. Beautiful, splendid.

S. सोच (S. सोचि) m. Purification.

S. स्त्री f. A woman, or female.

S. स्तुति f. Praise, glorification.

S. स्थान m. Place, abode, residence.

S. स्थापन m. Placing, fixing, setting up an image or object of worship with certain ceremonies.

S. स्थापित adj. Placed, fixed, set up as an idol, &c.

S. स्नान m. Bathing.

S. स्नेह m. 1 Love, kindness, affection 2 Oil.

S. स्फटिक m. A kind of stone, crystal.

S. स्फटिक f. id.

S. सुशान (S. श्मशान) m. A cemetery, or place where bodies are burnt.

S. स्याम (S. श्याम) adj. 1 Black, the

colour, or dark blue, which is often confounded with it by the *Hindus*, 2 An epithet of KRISHNU.

S. स्यामना (S. श्यामना) f. Blackness.

S. स्वच्छ According to one's wish or inclination, independence, ease. (स्व own, and च्छ wish, desire.)

S. स्वप्न m. A dream.

S. सुभाव See सुभाव

S. स्वयम्बर m. An assembly of princes invited to a feast by a *Raja*, wishing to dispose of his daughter in marriage: the latter making her appearance, upon whomsoever she fixes her choice she puts round his neck a string of pearls, or a garland of flowers, &c.

S. स्वयम्बर f. A bride choosing her husband.

S. स्वर्ग m. Heaven, paradise.

S. स्वस्ति Health! prosperity, hail.

S. स्वानि f. The 15th *Nakshatra*, or lunar mansion, designated by a coral bead, a gem, or a pearl; (the star *Arcturus*.) स्वानि A pearl.

q. y. The issue of *Arcturus*: from a popular belief that drops of rain, falling in October, when the sun's longitude corresponds to that of *Arcturus*, into shells, are converted into pearls.

S. स्वाद m. Relish, flavour, taste.

S. स्नान (S. श्चान) m. A dog.

S. स्वामिद्रोह adj. Ungrateful, perfidious. (स्वामि master, &c. and द्रोह malice, injury.)

S. स्वामी m. 1 Master, owner, lord, proprietor. 2 A husband.

S. स्वार्थ m. 1 Mundane affairs, desire, &c. 2 Self interest, selfishness. (S. स्वार्थ; comp. of स्व own, and अर्थ purpose.)

S. स्वार्थी (S. स्वार्थी) adj. Selfish.

S. स्वार्थिक adj. Useful, profitable. (S. स्वार्थिक comp. of स्व with, अर्थ fruit, and क affix.)

S. स्वास (S. श्वास) m. Respiration, breath, life.

S. सेन (S. श्वे) adj. White.

ह

S. हंकार m. 1 Cry, bawling, calling

to, (loud.) 2 (K.) Driving.

S. हंकारना v. a. 1 To bawl to, to call, to hallo after. (From S. हंकार)

2 (K.) To drive away, to expel.

S. हंडा (S. हंड) m. A cauldron.

S. हंसी (S. हास्य) f. Sport, fun, laughter.

K. हकवकानी v. n. To be confused, confounded, perplexed, agitated, embarrassed.

S. हठ f. Insisting upon, obstinacy, perverseness. हठकोटेकपरहेना v. n. To be determined.

K. हडबडाना v. n. To be confused, to hurry.

S. हतना v. a. To kill. (From S. हत)

S. हत्या f. Murder.

S. हथ (Contr. of हाथ, S. हस्त) m. The hand. हथकड़ी f. A hand cuff, fetter, manacle.

S. हनना v. a. To kill, to smite, to beat. (From S. हननम्)

S. हथ m. A horse.

S. हर 1 m. A name of MUHADEVU.

2 (Pers. هر) adj. Every, all. हर

भोजि Every kind, all sorts.

S. हरता m. A stealer, a thief. (S. हनौ, root हृ to take by force or fraud.)

S. हरनः (S. हरिण) m. A deer, or antelope, २ (S. हरण) Theft, plunder.

S. हरता v. a. १ To seize on, to take forcibly. २ To steal, to spoil, to plunder. (From S. हरण)

S. हरष (S. हर्ष) m. १ Joy, pleasure. २ Blowing, blooming.

S. हरषना v. n. १ To be delighted. २ To blow, as a flower. (From S. हर्षण)

S. हरा (S. हरित्) adj Green, fresh, verdant.

S. हरि m. A name of VISHNOO. हरि पेडि f. A Ghat or landing place dedicated to HURI. Lit. The steps or stairs of HURI. हरिमत्त m. A Vueshnuvu, or believer in VISHNOO.

S. हर्षित adj. Pleased, delighted.

S. हलधर m. A name of BULURAMU, the elder brother of KRISHNU. (हल

a plough, and धर who bears.)

K. हलरावन v. a. To dandle.

S. हस्तिनापुर m. The name of an ancient city, now in ruins, about 57 miles to the N. E. of Delhi.

K. हाँक verbal n. f. (from हाँकना)

१ Cry, bawling, calling to (loud.)

२ Driving. हाँकमारना To bawl after, to hallo.

K. हाँकना v. a. १ To drive. २ To bawl to.

S. हान } m. Loss, injury, detriment.

S. हानि }

A. हाँमीभरना v. a. To confirm, to consent.

K. हाँपना } v. n. To pant, to be out

K. हाँफना } of breath.

S. हाट (S. हट्ट) m. A market, a shop.

S. हाथा (S. हस्त) m. The hand.

S. हाय } (S. हाहा) interj. Alas!

S. हायहाय }

P. S. हार m. १ A necklace, a wreath, a chaplet. २ (S. हारि) A flock (of cattle.) ३ Pasturage. ४ Loss, forfeiture, discomfiture. हारमाना or

- मानलेना To acknowledge defeat, to give up a dispute.
- K. हालना v. n. To shake, to be moved.
- S. हाव m. Coquetry, airs. हाव भाव Charm, attraction.
- S. हाहा m. Flattery, importunity, earnest request, supplication. हाहा खाना To flatter, to wheedle, to in-treat.
- S. हित m. Love, friendship, affection, benevolence.
- S. हितकार } m. A friend.
- S. हितकारी }
- S. हितू (from हित) m. A friend.
- S. हिमालय m. The name of the snowy range of mountains to the north of India. (Comp. of हिम snow, and आलय abode.)
- S. हिया } (S. हृत् or हृदय) m.
- S. हियौ } Heart, breast, mind, soul,
- S. हिरद } life.
- K. हिचकना v. n. To writhe or suffer contortions, (from affliction or pain; chiefly applied to children.)
- K. हौसना v. n. To neigh.
- S. होश (S. होर) m. A diamond.
- S. होशबल m. A kind of chequered blanket worn by *Fugeers*. (From S. होशबलि; comp. of होर, and बाबलि a row.)
- S. ऊंकार } m. Cry, outcry, alarm.
- S. ऊकार }
- K. ऊनी f. } Was.
- K. ऊनी m. }
- K. हुल f. A thrust. हुलदेना v. a. To push, to drive, to impel, to urge.
- S. हृदा Sec. हिरद
- S. हे 1 A vocative particle. 2 (K.) Were.
- S. हेत } m. 1 Cause, reason, ac-
- S. हेतु } count. 2 See हित
- S. हेमंत m. The name of the 1st of the six seasons, comprising *Ug/hun* and *Poos*, (from about 15th of Nov. to 15 Jan.) winter.
- K. हेरना v. a. 1 To see. 2 To look after, to search for.
- S. हो 1 A vocative particle. 2 (K.) Was.

K. होकना v. n. To pant.

S. होतव्यता (S. भवितव्यता) f. Fate, predestination.

K. होनहार } adj. What is to hap-

K. होनहार } pen.

S. होम m. A kind of burnt-offering.

K. होस f. Desire, wish.

K. हो } 1 part. pret. (of होवै or

K. होनै } हुकै) Having been. & adv.

Through, by.



Rare Book

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